



REGULAR COUNCIL MEETING

Wednesday, September 7, 2022 at 6:30 pm

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live

Click here to visit our: [Facebook Page](#)

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at ____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present ____

Council Member absent ____

Others present ____

2. REVENUE NEUTRAL RATE PUBLIC HEARING

Open RNR Hearing

Mayor Chapman opens Public Hearing at ____ (time). **Mayor** asks for Public Comment.

Motion to Adopt **Resolution 09072022** by Roll Call Vote.

Sample Motion:

Motion by ____ to approve **Resolution 09072022**, regarding the Governing Body's intent to levy a property tax exceeding the Revenue Neutral Rate.

Second by ____

Roll Call Vote

Close RNR Hearing at ____ (time)

Attachments:

- **Resolution 09072022 - Revenue Neutral Rate** (Resolution_09072022.pdf)

3. BUDGET HEARING 2023

Mayor Chapman open Budget Hearing at ____ (time).

Mayor ask for Public Comment.

Adopt Budget 2023

Sample Motion:

Motion by ____ to adopt Budget 2023 at 74.990 Mills.

Second by ____

Mayor Chapman close Public Hearing at ____ (time).

Attachments:

- **Budget 2023** (Budget_2023.pdf)

4. ADDITIONS / DELETIONS TO AGENDA

Sample Motion

Motion to approve the agenda as presented.

Motion ____

Second ____

5. HEARINGS/PRESENTATIONS/PUBLIC FORUM

a. Dru Held, Redbarn Farms

b. Diane Thompson

6. STAFF REPORTS

a. Zane Hansen, Fire Chief

b. Brian Daily, Police Chief/Interim City Administrator

Attachments:

- **Staff Report** (Staff_Report_09072022.pdf)

c. Brad Jantz, City Attorney

d. Bryan Chapman, Mayor

7. CONSENT AGENDA

Sample Motion:

Motion to approve the consent agenda as presented.

Motion by _____

Second by _____

a. Minutes of August 17, 2022, Regular Meeting

Attachments:

- **Regular Council Meeting Minutes, August 17, 2022** (regular-council-meeting_minutes_2022-08-17_155754.pdf)

b. Approval of Payroll August 19, 2022 amount \$13,025.30

c. Approval of General Disbursement Checks amount \$103,160.38

General Disbursement Check Reports

Attachments:

- **Checks** (Checks.pdf)

8. UNFINISHED BUSINESS

a. Fireworks

9. NEW BUSINESS

a. Ordinance 891 - Common Consumption Area

Sample Motion:

Moved by ____ to adopt Ordinance 891 establishing a common consumption area and authorizing the possession and consumption of Cereal Malt Beverages and Alcoholic Liquor within its boundaries.

Second by ____

Attachments:

- **Ordinance 891 - Common Consumption Area** (COMMON_CONSUMPTION_AREA_PERMIT_-_ORDINANCE_-_SEDGWICK_-_DRAFT.pdf)

b. Proclamation - Constitution Week

Attachments:

- **Proclamation - Constitution Week** (Constitution_Week_2022_Proclamation.pdf)

c. Committee Appointment - Planning Commission

Mayoral Appointment for Planning Commission - Debbie Harrison

Sample Motion:

Motion by ____ to approve the appointment of Debbie Harrison to Planning Commission.

Second by ____

10. OTHER BUSINESS

11. EXECUTIVE SESSION

a. Executive Session - Property Acquisition

Sample Motion:

Motion to recess into executive session pursuant to the K.S.A. 75-4319(b)(6), in order to discuss preliminary discussions relating to the acquisition of real property and to include the following persons: Governing Body, City Administrator and Interim City Attorney with the open meeting to resume in the City Council chamber at _____(time).

b. Executive Session - Non-elected Personnel

Sample Motion:

Moved by Council Member ____ to recess into Executive Session for ____ minutes

pursuant to the exemption related to Non-elected Personnel (K.S.A. 75-4319(b)(1) for the purpose of discussing matters involving a current employee, to include the following persons: Governing Body, Interim City Administrator, City Attorney, _____ with the open meeting to resume at _____ (time) in the City Council chamber.
Second by _____

12. ADJOURN

Motion to adjourn the Regular Council meeting at _____ PM.

Second by _____

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Agenda published on 09/02/2022
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