



# REGULAR COUNCIL MEETING/WORKSHOP

## Minutes

Wednesday, March 16, 2022 at 6:30 pm

### 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

**Minutes:**

Mayor **Bryan Chapman** opened the Council Meeting at 6:30 PM. The Mayor led the Pledge of Allegiance.

Council Members present **Brenda DeHaven, Dan Hartman, Monty Leonard, Kramer Siemens** Council Member absent **Kirby Stucky** Others present **Brian Keller, City Administrator; Janise Enterkin, City Clerk; Brad Jantz, City Attorney; Bill Bush, Harvey County Independent; Randi Tolin, Chris and Jerilyn Agee, Joseph Agee**

### 2. ADDITIONS / DELETIONS TO AGENDA

### 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

**Minutes:**

**Randi Tolin** presented Council with a rendering of the proposed mural for the City Park storm shelter. The cost of the mural is \$5,000 with payment of 50% down now. Mural painting will begin in 2 weeks.

Moved by **Council Member Monty Leonard** to approve the mural as presented.

Second by **Council Member Kramer Siemens**

**Vote results:**

Ayes: 4 / Nays: 0

### 4. STAFF REPORTS

#### a. Brian Daily, Police Chief

**Minutes:**

**Chief Daily** reviewed Flock Update, Cemetery Pond update, Grants, Concealed Carry classes to be offered, Fishing Derby June 5th Flyer.

#### b. Brad Jantz, City Attorney

**Minutes:**

**Brad Jantz, City Attorney** update on Industrial Park II cleanup and KDHE contact.

#### c. Brian Keller, City Administrator

**Minutes:**

**Brian Keller, City Administrator** reported on Industrial Park chemicals, Water Tower maintenance on west water tower, Council was asked about changing the Cardinal to a power Cardinal, Council consensus was to leave lettering and update to Power Cardinal. Insurance policy review, get another proposal. Public Works update, Cox update, Hiland fountain and new business possibilities.

Moved by **Council Member Dan Hartman** to approve up \$5,800 for ISI Environmental project. Second by **Council Member Monty Leonard**

**Vote results:**

Ayes: 4 / Nays: 0

**5. CONSENT AGENDA**

**Minutes:**

Moved by **Council Member Monty Leonard** to approve the consent agenda as presented.

Second by **Council Member Dan Hartman**

**Vote results:**

Ayes: 4 / Nays: 0

**a. Minutes of March 2, 2022, Regular Meeting**

**b. Approval of Payroll March 4, 2022 amount \$13,550.88 and Payroll March 18, 2022 amount \$18,624.97**

**c. Approval of General Disbursement Checks amount \$98,185.03**

General Disbursement Check Reports

**6. NEW BUSINESS**

**a. Resolution 03162022 - State-Owned Mental Health Hospital in Sedgwick County**

**Minutes:**

Moved by **Council Member Monty Leonard** to approve **Resolution 03162022** in support of State-Owned Mental Health Hospital in Sedgwick County.

Second by **Dan Hartman**

**Vote results:**

Ayes: 4 / Nays: 0

**b. Insurance Package 2022-2023**

**Minutes:**

Insurance will be visited at a later time.

**7. ADJOURN**

**Minutes:**

Moved by **Council Member Monty Leonard** to adjourn the Regular Council Meeting at 7:19 PM.

Seconded by **Council Member Kramer Siemens**

After the Regular Council meeting was adjourned, the Governing Body held a

workshop to discuss Downtown Revitalization and Alcohol Special Use. No binding action can be taken in a workshop.

**Vote results:**

Ayes: 4 / Nays: 0

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