



REGULAR COUNCIL MEETING

Wednesday, October 6, 2021 at 6:30 pm

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live

Click here to visit our: [Facebook Page](#)

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at ____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present ____

Council Member absent ____

Others present ____

2. ADDITIONS / DELETIONS TO AGENDA

Sample Motion

Motion to approve the agenda as presented.

Motion ____

Second ____

3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

a. Train Discussion - Council Member Brenda DeHaven

4. STAFF REPORTS

a. Brad Jantz, City Attorney

b. Brian Daily, Police Chief

c. Zane Hansen, Fire Chief

d. Bryan Chapman, Mayor

5. CONSENT AGENDA

Sample Motion:

Motion to approve the consent agenda as presented.

Motion by _____

Second by _____

a. Minutes of September 20, 2021, Regular Meeting and Special Council Meeting September 23, 2021

Attachments:

- **Regular Council Meeting - September 20, 2021** (regular-council-meeting_minutes_2021-09-20_150144.pdf)
- **Special Council Meeting - September 23, 2021** (special-council-meeting_minutes_2021-09-23_172523.pdf)

b. Approval of Payroll October 1, 2021 amount \$10,981.11

c. Approval of General Disbursement Checks amount \$68,033.29

General Disbursement Check Reports

Attachments:

- **Checks** (Checks.pdf)

6. UNFINISHED BUSINESS

a. 501C3 - Sedgwick Community Development Corporation

Sample Motion

Move to approve the Articles of Incorporation - Sedgwick Community Development Corporation as presented.

Motion by _____

Second by _____

Attachments:

- **501C3 Sedgwick Community Development Corp** (ARTICLES_OF_INCORPORATION_-_SEDGWICK_COMMUNITY_DEVELOPMENT_CORPORATION_-_DRAFT_-_2021.docx)

7. NEW BUSINESS

a. Harvey County Comprehensive Plan for Land Use - week of October 18th

b. GAAP Waiver Resolution 10062021

Attachments:

- **Resolution 10062021 - GAAP Waiver** (RESOLUTION_NO_10062021_GAAP_Waiver.docx)

8. OTHER BUSINESS

9. EXECUTIVE SESSION

Sample Motion

Moved by **Council Member** _____ to recess into Executive Session for _____ minutes pursuant to the exemption related to _____ (K.S.A. 75-4319(b)(_____) for the purpose of discussing _____ to include the following persons: Governing Body, City Administrator, City Attorney, _____ with the open meeting to resume at _____ (time) in the City Council chamber.

Second by _____

10. ADJOURN

Motion to adjourn the Regular Council meeting at _____ PM.

Second by _____

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Agenda published on 10/01/2021
at 4:51 PM



DRAFT

REGULAR COUNCIL MEETING

Minutes

Monday, September 20, 2021 at 6:30 pm

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live

Click here to visit our: [Facebook Page](#)

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Minutes:

Mayor Bryan Chapman opened the Council Meeting at 6:30 PM. The Mayor led the Pledge of Allegiance.

Council Members present **Brenda DeHaven, Monty Leonard, Kirby Stucky, Carol Truesdell** Council Member absent **Randi Tolin** Others present **Janise Enterkin, City Clerk; Brad Jantz, City Attorney; Brian Daily, Police Chief; Shelia Agee, Court Clerk/Admin Asst; Bill Bush, Harvey County Independent; Kristine Polian; Lee Nygaard; Rick and Elsie Bell**

2. ADDITIONS / DELETIONS TO AGENDA

Minutes:

Motion by **Council Member Carol Truesdell** to approve the agenda with the addition of 9B Executive Session for Contract Negotiations. Second by **Council**

Member Kirby Stucky

Vote results:

Ayes: 4 / Nays: 0

3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

a. Dennis Basye - 407 N. Commercial Ave

Request to paint Chiefs Emblem on road in front of his house.

Minutes:

Dennis Basye cancelled his request and was not present for the meeting.

b. Rick Bell - 212 N. Commercial Ave

Request to allow him to pave a portion of the alley behind his house.

Minutes:

Rick and Elsie Bell came before Council to request permission to pave the

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alley behind their home, up to their property line at their expense.

Moved by **Council Member Monty Leonard** to approve request from Rick and Elsie Bell as requested. Second by **Council Member Kirby Stucky**

Vote results:

Ayes: 4 / Nays: 0

4. STAFF REPORTS

a. Brian Daily, Police Chief

Minutes:

Brian Daily, Police Chief reported on the Sedgwick Fall Festival and said he would like to increase the Police Departments involvement. Updated Council on the status of Police vehicles. Operation Life Saver will be holding an event at the railroad crossing at 125th Street on Thursday, September 23 at 4pm.

Council Member Monty Leonard thanked Sedgwick Connect and all the volunteers that helped with the Sedgwick Fall Festival.

5. UNFINISHED BUSINESS

a. City of Sedgwick - 501C3

Minutes:

Mayor Chapman asked that the 501C3 be added to the next workshop for discussion.

6. CONSENT AGENDA

Minutes:

Motion by **Council Member Monty Leonard** to approve the consent agenda as presented. Second by **Council Member Brenda DeHaven**

Vote results:

Ayes: 4 / Nays: 0

a. Minutes of September 1, 2021, Regular Meeting

b. Approval of Payroll September 17, 2021 amount \$11,337.34

c. Approval of General Disbursement Checks amount \$114,944.12

General Disbursement Check Reports

7. NEW BUSINESS

a. CIP - Kristine Polian

Minutes:

Kristine Polian, Consultant of Finance and Administration, reported to Council that she would be working to create DashBoard a program to be placed on the City website showing the Community Improvement Plan.

b. Constitution Week 2021

Minutes:

Moved by **Council Member Monty Leonard** to approve Proclamation for Constitution Week 2021, September 17-23, 2021.

Second by **Council Member Kirby Stucky**

Vote results:

Ayes: 4 / Nays: 0

8. Budget Hearing 2022

Minutes:

Mayor Chapman opened the Public Hearing for Budget 2022 at 7pm. No public was present or responded by correspondence regarding the proposed 2022 Budget.

Mayor Chapman closed the Public Hearing at 7:02 pm.

a. Budget Hearing 2022 Consideration

Minutes:

Moved by **Council Member Carol Truesdell** to approve the 2022 Budget at \$840,553. Second by **Kirby Stucky**

Vote results:

Ayes: 4 / Nays: 0

9. EXECUTIVE SESSION

a. Executive Session - Non-elected Personnel

Minutes:

Moved by **Council Member Monty Leonard** to recess into Executive Session for 30 minutes pursuant to the exemption related to Personnel Matters of Non-elected Personnel (K.S.A. 75-4319(b) for the purpose of discussing an interview for City Administrator to include the following persons: Governing Body, City Attorney, and Kristine Polian with the open meeting to resume at 7:35 pm in the City Council chamber. Second by **Council Member Kirby Stucky**

Mayor Chapman resumed the meeting with no action taken in Executive Session.

Vote results:

Ayes: 4 / Nays: 0

b. Executive Session - Non-elected Personnel - continued

Minutes:

Council Member Brenda DeHaven moved to continue the Executive Session for Non-Elected Personnel. Second by **Council Member Carol Truesdell**

Vote results:

Ayes: 4 / Nays: 0

c. Executive Session - Contract Negotiations

Minutes:

Moved by **Council Member Monty Leonard** to recess into an executive session for 15 minutes pursuant to the exemption related to attorney client privilege (K.S.A. 75-4319(b)(2) for the purpose of discussing CONTRACTUAL MATTERS. The open meeting would resume at 8:15 p.m. with those present in the executive session being the Governing Body and City Attorney.

Mayor Chapman resumed the meeting with no action taken in Executive Session.

Vote results:
Ayes: 4 / Nays: 0

10. ADJOURN

Minutes:

Moved by **Council Member Monty Leonard** to adjourn the Regular Council meeting at 8:16 PM. Second by **Carol Truesdell**

Vote results:

Ayes: 4 / Nays: 0



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SPECIAL COUNCIL MEETING

Minutes

Thursday, September 23, 2021 at 10:00 am

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live

Click here to visit our: [Facebook Page](#)

1. CALL TO ORDER / ROLL CALL

Minutes:

Mayor Bryan Chapman opened the Special Council Meeting at 10:00 AM. Council Members present **Brenda DeHaven, Carol Truesdell, Kirby Stucky, Monty Leonard** via phone. Council Member absent **Randi Tolin**
Others present Janise Enterkin, City Clerk; Shelia Agee, Court Clerk/Admin Asst.

2. SPECIAL COUNCIL AGENDA

Budget 2022 Certificate Approval

Minutes:

Motion by **Council Member Carol Truesdell** to amend the motion made on September 20, 2021 approving the Budget 2022 Certificate for the amounts of \$840,466 at 74.990 Mills. Second by **Council Member Brenda DeHaven**

Vote results:

Ayes: 4 / Nays: 0

3. ADJOURN

Minutes:

Motion by **Council Member Brenda DeHaven** to adjourn the Special Council meeting at 10:04 AM. Second by **Council Member Carol Truesdell**

Vote results:

Ayes: 4 / Nays: 0

October 6, 2021

PAYROLL CHECKS - DIRECT DEPOSIT

Payroll October 1, 2021

\$ 10,981.11

TOTAL PAYROLL CHECKS

\$ 10,981.11

GENERAL DISBURSEMENT CHECKS-AAABKW

\$ 403.45

GENERAL DISBURSEMENT CHECKS-AAABKX

\$ 9,882.78

GENERAL DISBURSEMENT CHECKS-AAABKY

\$ 51,457.68

GENERAL DISBURSEMENT CHECKS-AAABKZ

\$ 6,289.38

TOTAL DISBURSEMENT CHECKS

\$ 68,033.29

AP Adjust/Pay Bills Edit Report

City of Sedgwick (SEDGKS)

Batch: AAABKW

9/22/2021 2:33:53 PM

Page 1

Tr. #	Vendor	Credit Card Vendor	Total Amount
Tran/CC Pmt Date	Re / Ch # / CC Ref # / Description	Bank Code	
Tran Type	Apply To # GL Acct Number		

1	EFTPS / LEGACY BANK 9/24/2021 Non-Electronic Payment	68014 / 941 TAX	\$353.37
		CKG	

Line	Applied	PR0000000308	CC Amount	Cash Amount	Credit Amount	Debit Amount	Discount Amount
1		PR0000000308		\$353.37			
Total Cash Amount							\$353.37

2	KS STATE WH / KANSAS STATE WITHHOLDING TAX 9/24/2021 Non-Electronic Payment	68015 / WITHHOLDING TAX	\$50.08
		CKG	

Line	Applied	PR0000000308	CC Amount	Cash Amount	Credit Amount	Debit Amount	Discount Amount
1		PR0000000308		\$50.08			
Total Cash Amount							\$50.08

Totals	CC Amount	Cash Amount	Credit Amount	Debit Amount	Discount Amount	Grand Total
	\$0.00	\$403.45	\$0.00	\$0.00	\$0.00	\$403.45
Total Non-Electronic Transactions:						\$403.45
Total Payment:						\$403.45

Report Summary

Report Selection Criteria

Report Type: Detailed

	Start	End
Transaction Number:	Start	End

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)

Batch: AAABKX

9/24/2021 9:58:30 AM

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
HANNAH AGEE	CLEAN CITY HALL	09/24/2021	092421HA	68016	\$63.75
AGRI ENVIRONMENTAL SERVICES	SLUDGE HAUL	09/24/2021	1596	68017	\$1,040.00
CARQUEST AUTO PARTS	PD CAR PARTS	09/24/2021	2695-464282	68018	\$68.62
CONCRETE MATERIALS CO.	SHELTER SIDEWALK	09/24/2021	533845	68019	\$2,218.50
ZANE HANSEN	FIRE TRUCK SEATS	09/24/2021	092421ZH	68020	\$219.98
HEINZ CONSTRUCTION	SHELTER CONCRETE	09/24/2021	092421HEINZ	68021	\$1,826.00
KANSAS GAS SERVICE	GAS SERVICE	09/24/2021	092421KSGAS	68022	\$121.62
PACE ANALYTICAL SERVICES, INC.	ANALYSES	09/24/2021	2160141275	68023	\$435.60
EVERGY	ELECTRIC SERVICE	09/24/2021	092421EVERGY	68024	\$3,888.71

Total Direct Expense:	\$9,882.78
Total Immediate Payments:	\$9,882.78

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

9/24/2021 9:41:19 AM

City of Sedgwick (SEDGKS)
Batch: AAABKX

Page 1

Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
1	AGEE, HANNAH / HANNAH AGEE	9/24/2021	9/24/2021	092421HA	\$63.75
1	01-01-60-6290 CONTRACT LABOR-CLEAN CITY HALL			1.0 \$63.7500	\$63.75
3	AGRI ENVIRONMENTAL / AGRI ENVIRONMENTAL SERV	9/24/2021	9/24/2021	1596	\$1,040.00
1	13-00-60-6160 9-16-21 SLUDGE HAUL 26000 GAL			26,000.0 \$0.0400	\$1,040.00
7	CARQUEST / CARQUEST AUTO PARTS	9/24/2021	9/24/2021	2695-464282	\$68.62
1	01-03-70-7120 2013 FORD INTERCEPTOR BELT TENSIONER			1.0 \$53.8900	\$53.89
2	01-03-70-7120 2013 FORD INTERCEPTOR SERP BELT			1.0 \$14.7300	\$14.73
9	CMC / CONCRETE MATERIALS CO.	9/24/2021	9/24/2021	533845	\$2,218.50
1	40-08-00-8210 SHELTER SIDEWALK CONCRETE			1.0 \$2,218.5000	\$2,218.50
4	HANSEN / ZANE HANSEN	9/24/2021	9/24/2021	092421ZH	\$219.98
1	01-04-70-7110 TRACTOR SUPPLY-FIRE TRUCK SEATS			1.0 \$219.9800	\$219.98
6	HEINZ / HEINZ CONSTRUCTION	9/24/2021	9/24/2021	092421HEINZ	\$1,826.00
1	40-08-00-8210 FINISH SHELTER CONCRETE			1.0 \$1,826.0000	\$1,826.00
8	KS GAS / KANSAS GAS SERVICE	9/24/2021	9/24/2021	092421KSGAS	\$121.62
1	13-00-60-6180 402 S COMM GAS SERVICE			1.0 \$37.3700	\$37.37
2	01-01-60-6180 CH GAS SERVICE			1.0 \$31.1500	\$31.15
3	01-04-60-6180 320 N WASH GAS SERVICE			0.9 \$53.0900	\$45.13
4	01-11-60-6180 320 N WASH GAS SERVICE			0.2 \$53.1000	\$7.97
5	PACE / PACE ANALYTICAL SERVICES, INC.	9/24/2021	9/24/2021	2160141275	\$435.60
1	13-00-60-6170 SAMPLE DATE 9-1-21			1.0 \$435.6000	\$435.60

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABKY

10/1/2021 9:07:53 AM

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
BURRIS FABRICATION	PD CAR REPAIR	10/01/2021	3619	68029	\$369.72
GALLS, LLC	PD UNIFORMS	10/01/2021	19211091-19245746	68030	\$320.56
CITY OF HALSTEAD	HALSTEAD EMS SVC	09/29/2021	100121EMS	68031	\$10,000.00
BILL JOHNSON	BLDG INSPECTIONS	10/01/2021	100121BJ	68032	\$350.00
KANSAS DEPT OF REVENUE	SALES TAX	10/01/2021	100121SALESTAX	68033	\$304.45
KS DEPARTMENT OF REVENUE-WATE	WATER PROTECTION FEE	10/01/2021	100121WTRPROT	68034	\$655.70
SHYLA MCFREDERICK	CLEAN OUT 519 N COMM	10/01/2021	100121MCFRED	68035	\$4,000.00
MOBILE RADIO SERVICE INC	RADIO PARTS	10/01/2021	4507800	68036	\$61.90
CITY OF NEWTON	WATER TREATMENT	10/01/2021	100121WTRTRTMNT	68037	\$4,863.69
NEWTON HEALTHCARE CORPORATIC	PAYMENT CITY HALL	10/01/2021	100121NEWTONHEALTH	68038	\$30,000.00
SALINA SUPPLY COMPANY	WATER DEPT SADDLES	10/01/2021	S100204825.001	68039	\$186.30
WALMART	FIRE DEPT CHARGES	10/01/2021	100121WALMART	68040	\$345.36

Total Direct Expense:	\$51,457.68
Total Immediate Payments:	\$51,457.68

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

AP Enter Bills Edit Report - Sorted by Vendor ** Customized **

City of Sedgwick (SEDGKS)
Batch: AAABKY

10/1/2021 8:15:14 AM

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
12	BURRIS FAB / BURRIS FABRICATION	10/1/2021	10/1/2021	3619	\$369.72
1	01-03-70-7120	WHITE FORD INTERCEPTOR AC LINE, FREON, TIRE		1.0	\$369.7200
8	GALLS / GALLS, LLC	10/1/2021	10/1/2021	19211091-19245746	\$320.56
1	01-03-70-7250	MEN'S PANT-DAILY		1.0	\$72.0000
2	01-03-70-7250	MEN'S PANT-NYGAARD		1.0	\$72.0000
3	01-03-70-7250	POLO-DAILY		1.0	\$64.0000
4	01-03-70-7250	POLO-NYGAARD		1.0	\$64.0000
5	01-03-70-7250	POLICE BADGE/CUSTOM EMBROIDERY-DAILY/NYGAARD		1.0	\$48.5600
1	HALSTEAD / CITY OF HALSTEAD	10/1/2021	10/1/2021	100121EMS	\$10,000.00
1	01-02-60-6290	HALSTEAD EMS SERVICE		1.0	\$10,000.0000
6	JOHNSON, BILL / BILL JOHNSON	10/1/2021	10/1/2021	100121BJ	\$350.00
1	01-01-60-6230	BLDG INSPECTIONS		1.0	\$350.0000
3	KS DEPT OF REV - SALES TAX / KANSAS DEPT OF REV	10/1/2021	10/1/2021	100121SALESTAX	\$304.45
1	10-00-60-6156	SALES TAX		1.0	\$304.4500
4	KS DEPT OF REV - WTR PROT / KS DEPARTMENT OF R	10/1/2021	10/1/2021	100121WTRPROT	\$655.70
1	10-00-60-6154	WATER PROTECTION FEE		1.0	\$655.7000
14	MCFREDERICK / SHYLA MCFREDERICK	10/1/2021	10/1/2021	100121MCFRED	\$4,000.00
1	12-00-60-6160	CLEAN OUT 519 N COMMERCIAL/DUMPSTER		1.0	\$4,000.0000
9	MOBILE RADIO / MOBILE RADIO SERVICE INC	10/1/2021	10/1/2021	4507800	\$61.90
1	01-03-70-7110	ANTENNA, CABLE, BRACKET-DAILY		1.0	\$61.9000
11	NEWTON CITY / CITY OF NEWTON	10/1/2021	10/1/2021	100121WTRTRTMNT	\$4,863.69
1	10-00-60-6152	8-20-21 TO 9-16-21 WATER TREATMENT 415700 USAGE		1.0	\$4,863.6900
2	NEWTON HEALTHCARE / NEWTON HEALTHCARE CORP	10/1/2021	10/1/2021	100121NEWTONHEALTH	\$30,000.00
1	01-01-90-9810	FINAL PAYMENT CITY HALL		1.0	\$30,000.0000
13	SALINA SUPPLY / SALINA SUPPLY COMPANY	10/1/2021	10/1/2021	S100204825.001	\$186.30
1	10-00-70-7130	WATER DEPT SADDLES/INSERTS		1.0	\$186.3000
7	WALMART / WALMART	10/1/2021	10/1/2021	100121WALMART	\$345.36
1	01-04-00-4710	FALL FEST RAFFLE PRIZE-GRILL		1.0	\$327.0000
2	01-04-70-7010	FALL FEST PARADE CANDY		1.0	\$18.3600

Grand Totals

Total Direct Expense:

\$51,457.68

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

09/29/2021 04:06:02 PM

Batch: AAABKZ

User ID: JANISE

Page 1

Bank Code: CKG LEGACY BANK						
Vendor						
Tran#	Document #	Date	Type	User ID	Posting Reference	Total Amount
KPERS						
1	68025	09/29/2021	Check	JANISE	AP0000000964AAABKZ	\$2,007.44
Description:						
KANSAS STATE WITHHOLDING TAX						
2	68026	09/29/2021	Check	JANISE	AP0000000964AAABKZ	\$632.59
Description:						
LEGACY BANK						
3	68027	09/29/2021	Check	JANISE	AP0000000964AAABKZ	\$3,649.35
Description:						
			Bank Totals	Items	Total Voids	Items
Checks			(\$6,289.38)	3	\$0.00	0
Deposits			\$0.00	0	\$0.00	0
Deductions			\$0.00	0	\$0.00	0
Additions			\$0.00	0	\$0.00	0
Bank Charges			\$0.00	0	\$0.00	0
Net Activity for CKG:			(\$6,289.38)			

Report Totals						
			Bank Totals	Items	Total Voids	Items
Checks			(\$6,289.38)	3	\$0.00	0
Deposits			\$0.00	0	\$0.00	0
Deductions			\$0.00	0	\$0.00	0
Additions			\$0.00	0	\$0.00	0
Bank Charges			\$0.00	0	\$0.00	0
Net Activity:			(\$6,289.38)			

ARTICLES OF INCORPORATION
OF
SEDGWICK COMMUNITY DEVELOPMENT CORPORATION

The undersigned, a natural person over the age of eighteen years, hereby certifies as follows:

ARTICLE I — NAME

The name of the corporation is SEDGWICK COMMUNITY DEVELOPMENT CORPORATION, (hereinafter referred to as the “Corporation”).

ARTICLE II — REGISTERED OFFICE ADDRESS

The principal office of the Corporation is to be located at 520 N. Commercial Avenue, Sedgwick, Kansas 67135. The name and address in the Corporation's initial agent for service of process is: Janise Enterkin, Sedgwick City Clerk.

ARTICLE III — PURPOSE

The Corporation is organized exclusively for charitable, religious, educational, and scientific purposes as specified in Section 501(c)(3) of the Internal Revenue Code, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. The specific purposes of the Corporation are to promote community growth betterment for the City of Sedgwick, Kansas.

The Corporation shall not be conducted or operated for profit and no part of the net earnings of the Corporation shall inure to the benefit of any individual, nor shall any of the profits or assets of the Corporation be used other than for the purposes of the Corporation.

ARTICLE IV — EXEMPTION REQUIREMENTS

At all times the following shall operate as conditions restricting the operations and activities of the Corporation:

1. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof.
2. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.
3. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE V — DURATION / DISSOLUTION

The duration of the corporate existence shall be perpetual. In the event of liquidation, dissolution, or winding up of the Corporation, whether voluntary, involuntary, or by the operation of law, the property or other assets of the Corporation remaining after the payment, satisfaction, and discharge of liabilities or obligations, shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, I have subscribed my name this ____ day of ____ 2021.

Name, Incorporator

RESOLUTION NO. 10062021

A RESOLUTION STATING THAT FINANCIAL STATEMENTS AND FINANCIAL REPORTS PREPARED IN CONFORMITY WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES ARE NOT RELEVANT TO THE CASH BASIS LAW AND BUDGET LAWS OF KANSAS AND ARE OF NO SIGNIFICANT VALUE TO THE GOVERNING BODY OR MEMBERS OF THE GENERAL PUBLIC OF THE MUNICIPALITY.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS, IN HARVEY AND SEDGWICK COUNTIES:

SECTION I. The Governing Body of the City of Sedgwick has found that Financial Statements and Financial Reports prepared in conformity with generally accepted accounting principles are not relevant to the Cash Basis Law and Budget Laws of Kansas and are of no significant value to the Governing Body or members of the general public of this municipality.

SECTION II. The Governing Body thereby requests a Waiver of the Requirements of the Law Relating to the Preparation of Financial Statements and Financial Reports, for the year ending December 31, 2021, in accordance with the provisions of K.S.A. 75-1120a of the 1981 Legislature.

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS, THIS 6TH DAY OF OCTOBER, 2021.

Bryan Chapman, Mayor

ATTEST:

Janise P. Enterkin, City Clerk