

REGULAR COUNCIL MEETING

Wednesday, September 1, 2021 at 6:30 pm

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live

Click here to visit our: Facebook Page

| 1. | CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE |
|----|--|
| | Mayor Bryan Chapman opened the Council Meeting at(time). |
| | The Mayor led the Pledge of Allegiance. |
| | Council Members present |
| | Council Member absent |
| | Others present |
| 2. | ADDITIONS / DELETIONS TO AGENDA |
| | Sample Motion |
| | Motion to approve the agenda as presented. |
| | Motion |
| | Second |
| 3. | HEARINGS/PRESENTATIONS/PUBLIC FORUM |
| | a. Public Hearing |
| | Revenue Neutral Rate Public Hearing |
| | Mayor Chapman opens hearing at (Time) |
| | Anyone present for the hearing is invited to speak regarding the Revenue Neutral |
| | Rate. |
| | Mayor Chapman closed hearing at (Time) |
| | b. Resolution 09012021A - Revenue Neutral Rate |
| | Sample Motion |
| | Move to approve Resolution 09012021A to levy a property tax rate exceeding the |
| | Revenue Neutral Rate. |
| | Motion by |
| | Second by |

| Λ | tta | ch | m | _ | ntc | |
|---|-----|-----|---|---|------|--|
| н | LLA | CII | | _ | IILS | |

Resolution 09012021A - Revenue Neutral Rate (2021-09-01_RNR_Resolution_09012021A.pdf)

| 4. STAFF REPORTS | _ | | _ | | | | | |
|------------------|---|----|-----|---|-----|--------------|---|---|
| | 4 | CT | ^ - | _ | Э. | \mathbf{n} | - | |
| | 4 | • | 4 | _ | ~ - | - | | - |

- a. Brad Jantz, City Attorney
- b. Brian Daily, Police Chief

| Ordinance 884 - Signs |
|--|
| Sample Motion |
| Move to approve Ordinance 844 as presented |
| Motion |
| Second |

Attachments:

• Ordinance 844 - Signs (Ord_884_-_signs.pdf)

| 5 | CO | NSFNT | AGENDA |
|----|----|---------|---------------|
| J. | CO | IADEIAI | AGENDA |

| Sample Motion: |
|---|
| Motion to approve the consent agenda as presented |
| Motion by |
| Second by |

a. Minutes of August 18, 2021, Regular Meeting

Attachments:

- Regular Council Meeting August 18, 2021 (regular-council-meeting-wo rkshop_minutes_2021-08-18_141843.pdf)
- b. Approval of Payroll August 20, 2021 amount \$16,498.13
- c. Approval of General Disbursement Checks amount \$140,931.42

General Disbursement Check Reports

Attachments:

• Checks (Checks002.pdf)

6. UNFINISHED BUSINESS

7. NEW BUSINESS

a. Ordinance 882 - Standard Traffic Ordinance

Sample Motion

Move to approve Ordinance 882 incorporating by reference the "Standard Traffic Ordinance for Kansas Cities", Edition of 2021 as presented.

Motion by _____
Second by _____

Attachments:

• Standard Traffic Ordinance (Ord_882_-_STO_-updated.pdf)

| b. | Ordinance 883 - Uniform Public Offense Code |
|----|--|
| | Sample Motion Move to approve Ordinance 883 incorporating "Uniform Public Offense Code", |
| | Edition of 2021 as presented. |
| | Motion by |
| | Second by |
| | Second by |
| | Attachments: |
| | • Ordinance 883 - Uniform Public Offense Code (Ord_883UPOC.pdf) |
| C. | Copier Lease and Service Contract Sample Motion |
| | Move to approve the Mayor to sign contract with 360 Document Solutions lease and service contract. |
| | Motion by |
| | Second by |
| | Attachments: |
| | • Copier Lease and Service Contract (copier_lease_memo.pdf) |
| d. | Discussion - Alley Paving |
| | Resolution 09012021B - authorizing City Official to execute real estate |
| | transfer |
| | Sample Motion |
| | Move to approve Resolution 09012021B as presented. |
| | Motion by |
| | Second by |
| | Attachments: |
| | • Resolution 09012021B (Res_09012021B.pdf) |
| | Fall Festival - Randi Tolin |
| | ER BUSINESS |
| a. | Regular Council Meeting Date Change Sample Motion |
| | Move to change the Regular Council Meeting on Wednesday, September 15th to |
| | Monday, September 20th at 6:30 pm. |
| | Motion by |
| | Second by |
| | Second by |
| b. | Approve Notice of Public Hearing Publication for Budget 2022 Sample Motion |
| | Sumple Hodon |

Move to approve the Notice of Public Hearing for Budget 2022, and to be

published on September 9, 2021.

| | | Second by |
|-----|--------|---|
| | | Attachments: |
| | | • Notice of Budget Hearing (Notice_of_Budget_Hearing.pdf) |
| | c. | Swimming Pool 2020-21 Revenue/Expense Comparison |
| | | Attachments: |
| | | • 2020-21 Pool Revenue/Expense Comparison (20-21_year_end_pool.pdf) |
| 9. | EXEC | CUTIVE SESSION |
| | Samp | ole Motion |
| | Move | d by Council Member to recess into Executive Session for minutes |
| | pursu | ant to the exemption related to Personnel Matters of Non-elected Personnel (K.S.A |
| | 75-43 | 319(b) for the purpose of holding an interview for City Administrator, to include the |
| | follov | ving persons: Governing Body and City Attorney, with the open meeting to |
| | resur | ne at (time) in the City Council chamber. |
| | Motic | n by |
| | Seco | nd by |
| 10. | ADJC | |
| | Motic | n to adjourn the Regular Council meeting at PM. |
| | Seco | nd by |
| | Conta | ct. lanise Enterkin (janise@cityofsedowick org 316-772-5151) Agenda nublished on 08/27/2021 |

Motion by ____

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Agenda published on 08/27/2021 at 4:17 PM

Resolution No. **09012021A**

A RESOLUTION OF THE CITY OF SEDGWICK, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

WHEREAS, the Revenue Neutral Rate for the City of Sedgwick was calculated as 71.822 mills by the Harvey County Clerk; and

WHEREAS, the budget proposed by the Governing Body of the City of Sedgwick will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on September 1, 2021 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of the City of Sedgwick having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK;

The City of Sedgwick shall levy a property tax rate exceeding the Revenue Neutral Rate of 75 mills.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

ADOPTED this 1st day of September, 2021 and **SIGNED** by the Mayor.

| Mayor | | |
|------------|--|--|
| | | |
| Attested: | | |
| City Clerk | | |

Published in the official newspaper on the 9th day of September, 2021.

ORDINANCE NO. 884

AN ORDINANCE OF THE CITY OF SEDGWICK, KANSAS, PROVIDING FOR THE ERECTION OF CERTAIN TRAFFIC CONTROL SIGNS AT DESIGNATED LOCATIONS WITHIN THE CITY LIMITS.

WHEREAS, the Governing Body of the City of Sedgwick wishes to specify certain locations with limitations on outlet traffic, to erect stop signs to control traffic flow at certain intersections and to provide for the erection of specific signs at the designated locations giving notice of these limitations.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:

SECTION ONE: Sign Locations. When the following traffic control signs are erected and maintained giving notice thereof, drivers of vehicles shall obey the instructions or prohibitions provided thereon. Signs controlling traffic as noted herein are to be erected and maintained at the locations noted on Exhibit A attached person and incorporated by reference as if set out in full.

SECTION TWO: Repeal of Conflicting Ordinances. All ordinances or parts of other ordinances in conflict herewith are hereby repealed. However, any section of an existing ordinance not in conflict herewith is not repealed and remains in full force and effect.

SECTION THREE: <u>Effective Date.</u> This ordinance shall be in full force and effect from and after its publication in the official city newspaper.

| PASSED AND ADOPTED by the Gove day of September, 2021. | erning Body of the City of Sedgwick, Kansas, on the |
|--|---|
| ATTEST: | Bryan Chapman, Mayor |
| Janise Enterkin, City Clerk | |
| (Seal) | |

EXHIBIT A

- 1. A stop sign to be erected at the corner of 7th Street and Monroe Street controlling traffic on 7th Street.
- 2. Extend and post a 20 mile per hour speed zone from the current zone along Madison Street from 4th Street to 6th Street expanding the zone to be posted from 3rd Street to 7th Street.

DRAFT



REGULAR COUNCIL MEETING/WORKSHOP

Minutes

Wednesday, August 18, 2021 at 6:30 pm

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Minutes:

Mayor Bryan Chapman opened the Council Meeting at 6:30 PM The Mayor led the Pledge of Allegiance.

Council Members present Carol Truesdell, Kirby Stucky, Brenda DeHaven, Randi Tolin via Zoom Council Member absent Monty Leonard Others present Janise Enterkin, City Clerk; Brad Jantz, City Attorney; Brian Daily, Police Chief, Shelia Agee, Office Assistant/Court Clerk; Bill Bush, Harvey County Independent; Kristine Polian

2. ADDITIONS / DELETIONS TO AGENDA

Minutes:

Motion by **Council Member Carol Truesdell** to approve the agenda as presented. Second **Council Member Kirby Stucky**

Vote results:

Ayes: 4 / Nays: 0

3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

Minutes:

Staff Report Brad Jantz, City Attorney updated Council on sale of property in Industrial Park.

Brian Daily, Police Chief reported that he had hired a Part-Time Officer and will introduce him at the next Council Meeting. Daily would also like Council to report to him any suggestions on traffic signs.

4. CONSENT AGENDA

Minutes:

Moved by **Council Member Brenda DeHaven** to approve the consent agenda as presented.

Second by Council Member Carol Truesdell

Vote results:

Ayes: 4 / Nays: 0

- a. Minutes of August 4, 2021, Regular Meeting
- b. Approval of Payroll August 6, 2021 amount \$15,756.72
- c. Approval of General Disbursement Checks amount \$123,841.33

 General Disbursement Check Reports

5. Executive Session - Non-elected Personnel

Minutes:

Moved by **Council Member Carol Truesdell** to recess into executive session for **30** minutes pursuant to the exemption related to PERSONNEL MATTERS of non-elected personnel exception, K.S.A. 75-4319(b)(1), in order to discuss matters of Employer-Employee relations and negotiations to include the following persons: Governing Body and City Attorney the open meeting to resume at **7:05 PM** in the City Council chamber.

Second by Council Member Kirby Stucky

Vote results:

Ayes: 4 / Nays: 0

a. Executive Session - Non-elected Personnel - continued

Non-elected Personnel Continued

Minutes:

Moved by Council Member Carol Truesdell to recess into executive session for minutes pursuant to the exemption related to PERSONNEL MATTERS of non-elected personnel exception, K.S.A. 75-4319(b)(1), in order to discuss matters of Employer-Employee relations and negotiations to include the following persons: Governing Body and City Attorney the open meeting to resume at **7:19 PM** in the City Council chamber.

Second by Council Member Kirby Stucky

Vote results:

Ayes: 4 / Nays: 0

6. ADJOURN

Minutes:

Motion by **Council Member Carol Truesdell** to adjourn the Regular Council meeting at 7:19 PM.

Second by Council Member Kirby Stucky

The Governing Body will hold a Workshop following adjournment of the Regular Council Meeting. The workshop is open for public to attend, but will not be streamed on Facebook Live.

Vote results:

Ayes: 4 / Nays: 0

September 1, 2021

| PAYROLL CHECKS - DIRECT DEPOSIT | |
|------------------------------------|------------------|
| Payroll August 6, 2021 | \$ 16,498.13 |
| TOTAL PAYROLL CHECKS | \$ 16,498.13 |
| GENERAL DISBURSEMENT CHECKS-AAABKD | \$ 23,289.67 |
| GENERAL DISBURSEMENT CHECKS-AAABKE | \$ 78,630.00 |
| GENERAL DISBURSEMENT CHECKS-AAABKG | \$ 13,524.77 |
| GENERAL DISBURSEMENT CHECKS-AAABKI | \$ 79.91 |
| GENERAL DISBURSEMENT CHECKS-AAABKJ | \$ 25,407.07 |
| TOTAL DISBURSEMENT CHECKS | \$ 140,931.42 |

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABKD

8/20/2021 9:06:21 AM

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| Vendor | Description | Check Date | Invoice# | Check# | Check Total |
|--------------------------------|----------------------|------------|--------------------|--------|-------------|
| HANNAH AGEE | CLEAN CH CONT LBR | 08/19/2021 | 082021HA | 67920 | \$75.00 |
| AGRI ENVIRONMENTAL SERVICES | SLUDGE HAUL | 08/19/2021 | 1586 | 67921 | \$780.00 |
| AMERICAN FUN FOOD | POOL CONCESSIONS | 08/19/2021 | 2021149, 2021416 | 67922 | \$68.15 |
| BRIAN BARRATTI | REIMB STORM SHELTER | 08/19/2021 | 082021BB | 67923 | \$208.55 |
| D. GERBER COMMERCIAL POOL PRO | POOL CHEMICALS | 08/19/2021 | 21301 | 67924 | \$1,326.69 |
| FAMILY HEALTH AMERICA, LC | HRA ADMIN FEES | 08/19/2021 | 082021HRA | 67925 | \$100.00 |
| GALLS, LLC | PD TOOLS/SUPPLIES | 08/19/2021 | 16700825-18657704 | 67926 | \$228.03 |
| GRATTAN UNDERGROUND SERVICE | TRENCHING | 08/20/2021 | 082021GRAATAN | 67927 | \$412.50 |
| HARVEY COUNTY JAIL | PRISONER HOUSING | 08/19/2021 | 082021HVCOJAIL | 67928 | \$35.00 |
| INTRUST BANK | MISC CHARGES | 08/20/2021 | 082021INTRUST | 67929 | \$460.06 |
| J & H FARM EQUIPMENT, INC. | CHAIN SAW SUPPLIES | 08/19/2021 | 69361 | 67930 | \$88.00 |
| NORTHRIDGE SAND, LLC | FILL SAND/TOP SOIL | 08/19/2021 | 11926-12997 | 67931 | \$1,679.33 |
| PACE ANALYTICAL SERVICES, INC. | ANALYSES | 08/19/2021 | 2160139259 | 67932 | \$435.60 |
| PETTY CASH | MISC CHARGES | 08/19/2021 | 082021PETTY | 67933 | \$112.38 |
| QUILL | OFFICE SUPPLIES | 08/19/2021 | 731621 | 67934 | \$193.96 |
| RED WING SHOES STORE #754 | BOOTS-M NICHOLSON | 08/19/2021 | 20210810093087 | 67935 | \$197.99 |
| SAM'S CLUB | POOL/SHOP SUPPLIES | 08/19/2021 | 082021SAMS | 67936 | \$1,027.35 |
| STUCKY FARM & LAWN | MOWER BLADES/CHUTE | 08/19/2021 | 082021STUCKY | 67937 | \$262.52 |
| WCCIT | IT SRVC | 08/19/2021 | WCC27980, WCC28037 | 67938 | \$581.50 |
| US BANK EQUIPMENT FINANCE | XEROX CONT PAYMENT | 08/19/2021 | 449781483 | 67939 | \$909.69 |
| VANCE BROTHERS | FRANCES CT MICROSEAL | 08/19/2021 | PA001258 | 67940 | \$5,746.55 |
| WASTE CONNECTIONS | MONTH LY TRASH/RECYC | 08/19/2021 | 15612146 | 67941 | \$6,498.50 |
| EVERGY | STREET LIGHTS | 08/19/2021 | 082021EVERGY | 67942 | \$1,862.32 |

Total Direct Expense:
Total Immediate Payments:

\$23,289.67

\$23,289.67

Report Summary

Report Selection Criteria

Report Type: Detailed

Detailed Start

End

Transaction Number: Start

End

City of Sedgwick (SEDGKS)
Batch: AAABKD

Page 1

8/20/2021 8:45:45 AM

| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
|-------|-------------------------|------------------------------------|------------|-----------|-------------|-------------------|----------------|
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Co | de | Quan | tity Bought | Cost Per Unit | Line Extension |
| 10 | AGEE, HANNAH / HANNAH | AGEE | 8/19/2021 | 8/19/2021 | | 082021HA | \$75.00 |
| 1 | 01-05-60-6290 | CONTRACT LABOR-CLEAN O | CITY HALL | | 5.0 | \$15.0000 | \$75.00 |
| 17 | AGRI ENVIRONMENTAL / A | AGRI ENVIRONMENTAL SERV | 8/19/2021 | 8/19/2021 | - | 1586 | \$780.00 |
| 1 | 13-00-60-6160 | 8-6-21 SLUDGE HAUL 19500 | GAL | | 19,500.0 | \$0.0400 | \$780.00 |
| 8 | AMERICAN FUN FOOD / A | MERICAN FUN FOOD | 8/19/2021 | 8/19/2021 | | 2021149, 2021416 | \$68.15 |
| 1 | 01-06-70-7240 | SYTRUP-POOL CONCESSION | NS | | 1.0 | \$68.1500 | \$68.15 |
| 7 | BARRATTI / BRIAN BARRA | ATTI | 8/19/2021 | 8/19/2021 | | 082021BB | \$208.55 |
| 1 | 40-08-00-8210 | REIMB STORM SHELTER-MA | NIFOLD | | 1.0 | \$208.5500 | \$208.55 |
| 13 | D. GERBER / D. GERBER (| COMMERCIAL POOL PRODUC | 8/19/2021 | 8/19/2021 | THE STREET | 21301 | \$1,326.69 |
| 1 | 01-06-70-7220 | POOL CHEMICALS-PULSAR, | ACID MAGIC | | 1.0 | \$1,326.6900 | \$1,326.69 |
| 5 | FAMILY HEALTH / FAMILY | HEALTH AMERICA, LC | 8/19/2021 | 8/19/2021 | 100 | 082021HRA | \$100.00 |
| 1 | 03-00-60-6290 | HRA ADMIN SERVICES FEE | | | 1.0 | \$100.0000 | \$100.00 |
| 2 | GALLS / GALLS, LLC | | 8/19/2021 | 8/19/2021 | Co. HEALT. | 16700825-18657704 | \$228.03 |
| 1 | 01-03-70-7420 | NONMARRING WEDGE | | | 1.0 | \$8.3000 | \$8.30 |
| 2 | 01-03-70-7420 | VEHICLE OPENING TOOL | | | 1.0 | \$28.8000 | \$28.80 |
| 3 | 01-03-70-7250 | NAMESTRIP | | | 1.0 | \$7.1000 | \$7.10 |
| 4 | 01-03-70-7250 | FACE SHIELD-SPIT GUARD | | | 1.0 | \$20.2300 | \$20.23 |
| 5 | 01-03-70-7250 | NAMESTRIP | | | 1.0 | \$7.1000 | \$7.10 |
| 6 | 01-03-70-7010 | DRUG TEST KITS | | | 1.0 | \$90.0000 | \$90.00 |
| 7 | 01-03-70-7010 | DRUG TEST KIT | | | 1.0 | \$22.5000 | \$22.50 |
| 8 | 01-03-70-7250 | NITRILE GLOVES | | | 1.0 | \$44.0000 | \$44.00 |
| 25 | GRATTAN UNDERGROUNI | D / GRATTAN UNDERGROUND | 8/20/2021 | 8/20/2021 | | 082021GRAATAN | \$412.50 |
| 1 | 10-00-60-6130 | TRENCH WATER LINE FOR 2 HOUSES | 2 HOOVER | | 1.0 | \$187.5000 | \$187.50 |
| 2 | 40-08-00-8210 | TRENCH/BACKHOE WATER STORM SHELTER | ELECTRIC | | 1.0 | \$225.0000 | \$225.00 |
| 4 | HRVY CO SHERIFF / HARV | YEY COUNTY JAIL | 8/19/2021 | 8/19/2021 | | 082021HVCOJAIL | \$35.00 |
| 1 | 01-05-60-6320 | PRISONER HOUSING-F SMIT | ГН | | 1.0 | \$35.0000 | \$35.00 |

City of Sedgwick (SEDGKS)

Batch: AAABKD

8/20/2021 8:45:45 AM

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|--------|-----------------------|------------------------------|-------------|-------|-----------------|---------------|----------------|
| Tr. # | Vendor | | Inv Date | Due | Date | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Co | de | | Quantity Bought | Cost Per Unit | Line Extension |
| 24 | INTRUST / INTRUST BAN | K | 8/20/2021 | 8/20/ | 2021 | 082021INTRUST | \$460.06 |
| 1 | 10-00-70-7010 | AMAZON-WATER DEPT MET | ER READ TA | BLET | 1.0 | \$14.9800 | \$14.98 |
| 2 | 13-00-70-7010 | AMAZON-SEWER COMPUTE | R USB | | 1.0 | \$128,9700 | \$128.97 |
| 3 | 01-01-70-7010 | DOLLAR GENERAL-STAFF M | ITG FOOD | | 1.0 | \$17.0600 | \$17.06 |
| 4 | 01-01-70-7010 | SUBWAY-STAFF MTG FOOD | | | 1.0 | \$47.3900 | \$47.39 |
| 5 | 10-00-70-7020 | USPS-LEAD COPPER SAMP | LE POSTAGE | Ξ | 1.0 | \$38.0000 | \$38.00 |
| 6 | 01-01-60-6720 | MORTS BAR-TRUESDELL LO | OT SALE LUN | 1CH | 1.0 | \$36.7500 | \$36.75 |
| 7 | 01-01-60-6720 | HV CO ROAD LUNCH | | | 1.0 | \$160.5700 | \$160.57 |
| 8 | 01-01-60-6200 | ADOBE ACROBAT | | | 0.3 | \$16.3000 | \$4.08 |
| 9 | 01-03-60-6200 | ADOBE ACROBAT | | | 0.3 | \$16.3000 | \$4.08 |
| 10 | 10-00-60-6200 | ADOBE ACROBAT | | | 0.3 | \$16.3400 | \$4.09 |
| 11 | 13-00-60-6200 | ADOBE ACROBAT | | | 0.3 | \$16.3400 | \$4.09 |
| 14 | J&HFARM/J&HFARM | MEQUIPMENT, INC. | 8/19/2021 | 8/19 | /2021 | 69361 | \$88.00 |
| 1 | 01-08-70-7110 | CHAIN SAW CHAIN AND FILE | ES | | 0.5 | \$88.0000 | \$44.00 |
| 2 | 01-10-70-7110 | CHAIN SAW CHAIN AND FILE | ES | | 0.5 | \$88,0000 | \$44.00 |
| 9 | NORTHRIDGE SAND / NO | ORTHRIDGE SAND, LLC | 8/19/2021 | 8/19 | /2021 | 11926-12997 | \$1,679.33 |
| 1 | 13-00-70-7230 | SEWER FILL SAND | | | 1.0 | \$19.7700 | \$19.77 |
| 2 | 40-08-00-8210 | FILL SAND, TOP SOIL-STOR | M SHELTER | | 1.0 | \$1,378.5700 | \$1,378.57 |
| 3 | 01-10-70-7230 | 1 1/2 AB-3 STREETS | ÷ | | 1.0 | \$280.9900 | \$280.99 |
| 12 | PACE / PACE ANALYTICA | AL SERVICES, INC. | 8/19/2021 | 8/19 | /2021 | 2160139259 | \$435.60 |
| 1 | 13-00-60-6170 | SAMPLE DATE 8-4-21 | | | 1.0 | \$435.6000 | \$435.60 |
| 21 | PETTY CASH / PETTY CA | ASH | 8/19/2021 | 8/19 | /2021 | 082021PETTY | \$112.38 |
| 1 | 01-11-70-7010 | SHOP GATORADE | | | 1.0 | \$27,0000 | \$27.00 |
| 2 | 10-00-70-7020 | WATER SAMPLE POSTAGE | | | 1.0 | \$4.8000 | \$4.80 |
| 3 | 10-00-70-7020 | WATER SAMPLE POSTAGE | | | 1.0 | \$4.8000 | \$4.80 |
| 4 | 01-11-70-7010 | SHOP GATORADE | | | 1.0 | \$20.5000 | \$20.50 |
| 5 | 01-11-70-7010 | SHOP GATORADE | | | 1.0 | \$14.0000 | \$14.00 |
| 6 | 01-03-60-6720 | FUZZY'S-TRNG MEAL-PD DA | AILY | | 1.0 | \$11.3800 | \$11.38 |
| 7 | 01-11-70-7010 | SHOP GATORADE | | | 1.0 | \$29.9000 | \$29.90 |
| - | | | | | | | |

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City of Sedgwick (SEDGKS)
Batch: AAABKD

| Tr. # | Vendor | Inv Date | Due Date | | Invoice # | Total Invoice |
|-------|-----------------------|---|------------|--------|------------------|---------------|
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Code | Quantity E | Bought | Cost Per Unit L | ine Extension |
| 15 | QUILL / QUILL | 8/19/2021 | 8/19/2021 | 100 | 731621 | \$193.96 |
| 1 | 01-01-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.5 | \$193.9600 | \$96.98 |
| 2 | 01-03-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.1 | \$193.9600 | \$19.40 |
| 3 | 01-05-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.2 | \$193.9000 | \$38.78 |
| 4 | 01-09-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.1 | \$193.9600 | \$9.70 |
| 5 | 10-00-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.1 | \$193.9600 | \$9.70 |
| 6 | 12-00-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.1 | \$193.9600 | \$9.70 |
| 7 | 13-00-70-7010 | COPY PAPER, PADFOLIO, RULED PADS, COLORED PAPER | | 0.1 | \$193.9600 | \$9.70 |
| 22 | RED WING SHOES / RED | WING SHOES STORE #754 8/19/2021 | 8/19/2021 | E 6 | 20210810093087 | \$197.99 |
| 1 | 01-10-70-7250 | BOOTS-M NICHOLSON | | 0.3 | \$197.9900 | \$49.50 |
| 2 | 01-11-70-7250 | BOOTS-M NICHOLSON | | 0.3 | \$197.9900 | \$49.50 |
| 3 | 10-00-70-7250 | BOOTS-M NICHOLSON | | 0.3 | \$197.9900 | \$49.50 |
| 4 | 13-00-70-7250 | BOOTS-M NICHOLSON | | 0.3 | \$197.9500 | \$49.49 |
| 6 | SAMS / SAM'S CLUB | 8/19/2021 | 8/19/2021 | | 082021SAMS | \$1,027.35 |
| _ 1 | 01-06-70-7240 | POOL CONCESSIONS | | 1.0 | \$937.0500 | \$937.05 |
| 2 | 01-06-70-7010 | POOL CLEANING SUPPLIES | | 1.0 | \$38.3600 | \$38.36 |
| 3 | 01-11-70-7010 | SHOP WATER/PAPER TOWELS/TISSUE | | 1.0 | \$51.9400 | \$51.94 |
| 3 | STUCKY FARM / STUCK | Y FARM & LAWN 8/19/2021 | 8/19/2021 | | 082021STUCKY | \$262.52 |
| _1 | 01-10-70-7110 | MOWER BLADES & DISCHARGE CHUTE | | 1.0 | \$138.0800 | \$138.08 |
| 2 | 01-10-70-7110 | MOWER FILTER | | 1.0 | \$98.4400 | \$98.44 |
| 3 | 01-10-70-7110 | KEY SWITCH-HUSTLER MOWER | | 1.0 | \$26.0000 | \$26.00 |
| 23 | STUDIO F INC. / WCCIT | 8/19/2021 | 8/19/2021 | WC | C27980, WCC28037 | \$581.50 |
| 1 | 01-01-60-6200 | MO SRVC-ADMIN | | 0.5 | \$400.0000 | \$200.00 |
| 2 | 01-03-60-6200 | MO SRVC-POLICE | | 0.3 | \$400.0000 | \$100.00 |
| 3 | 01-04-60-6200 | MO SRVC-FIRE | | 0.1 | \$400.0000 | \$20.00 |
| 4 | 13-00-60-6200 | MO SRVC-SEWER | | 0.2 | \$400.0000 | \$80.00 |
| 5 | 01-01-60-6200 | MICROSOFT | | 0.3 | \$181.5000 | \$45.38 |
| 6 | 01-03-60-6200 | MICROSOFT | | 0.3 | \$181.5000 | \$45.38 |
| 7 | 10-00-60-6200 | MICROSOFT | | 0.3 | \$181.5000 | \$45.38 |
| 8 | 13-00-60-6200 | MICROSOFT | | 0.3 | \$181.4500 | \$45.36 |

City of Sedgwick (SEDGKS)
Batch: AAABKD

| Total Invoice | Invoice # | | Due Date | Inv Date | | Vendor | Tr. # |
|----------------|---------------|-----------|-----------|-----------|-----------------------------|----------------------|-------|
| Line Extension | Cost Per Unit | ty Bought | Quantity | Code | Desc/Inv Stock/Alloc/Cost C | GL Expense Account | Line |
| \$909.6 | 449781483 | | 8/19/2021 | 8/19/2021 | UIPMENT FINANCE | US BANK / US BANK EQ | 18 |
| \$454.85 | \$909.6900 | 0.5 | | MENT | XEROX CONTRACT PAYME | 01-01-60-6200 | 1 |
| \$90.97 | \$909.6900 | 0.1 | | MENT | XEROX CONTRACT PAYME | 01-03-60-6200 | 2 |
| \$90.97 | \$909.6900 | 0.1 | | MENT | XEROX CONTRACT PAYME | 01-05-60-6200 | 3 |
| \$136.45 | \$909.6900 | 0.2 | | MENT | XEROX CONTRACT PAYME | 10-00-60-6200 | 4 |
| \$136.45 | \$909.6900 | 0.2 | | MENT | XEROX CONTRACT PAYME | 13-00-60-6200 | 5 |
| \$5,746.5 | PA001258 | | 8/19/2021 | 8/19/2021 | ERS | VANCE / VANCE BROTH | 1 |
| \$5,746.55 | \$5,746.5500 | 1.0 | | AL | FRANCES CT MICROSEAL | 40-10-00-8210 | 1 |
| \$6,498.5 | 15612146 | | 8/19/2021 | 8/19/2021 | / WASTE CONNECTIONS | WASTE CONNECTIONS | 16 |
| \$3,230.00 | \$10.0000 | 323.0 | | Г | 95 GALLON TRASH CART | 12-00-60-6160 | 1 |
| \$1,296,00 | \$8.0000 | 162.0 | | Γ | 65 GALLON TRASH CART | 12-00-60-6160 | 2 |
| \$448.00 | \$8.0000 | 56.0 | | Γ | 35 GALLON TRASH CART | 12-00-60-6160 | 3 |
| \$245.00 | \$7.0000 | 35.0 | | ART | SR 35 GALLON TRASH CA | 12-00-60-6160 | 4 |
| \$137.50 | \$2.5000 | 55.0 | | | SEDG CO SURCHARGE | 12-00-60-6160 | 5 |
| \$1,142.00 | \$2.0000 | 571.0 | | | RECYCLE | 12-00-60-6160 | 6 |
| \$1,862.3 | 082021EVERGY | | 8/19/2021 | 8/19/2021 | | WESTAR / EVERGY | 20 |
| \$1,862.32 | \$1,862.3200 | 1.0 | | | STREET LIGHTS | 01-10-60-6180 | 1 |

Total Direct Expense:

Total Immediate Payments:

\$23,289.67

\$23,289.67

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

AP Enter Bills Edit Report City of Sedgwick (SEDGKS) Batch: AAABKE

Page 1

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|-------------------------------------|-----------------------|--------|---|---------------------------------|----------------|-------------------|------------------------|--------------------------------------|
| Tr.# Vendor PO Number GL Date | Inv Date Paid Out | | Credit Card Vendo Check # Credit Card | r Check Date CC Reference | Due Date | Discount Date | Bank Code ment Date | Invoice # Discour Total Invoic |
| | / PROTECTION SHELTI | RS LLC | | | | | | 2080-7721 |
| PHASE II SHELTER | 8/16/2021 N | Υ | Not Yet Assigned | 8/16/2021 | 8/16/2021 | 8/16/2021 | CKG | \$0.00 |
| 8/16/2021 | | | N | | | | | \$78,630.00 |
| Line Type | Desc/inv Stock/Alloc | | | Quantity | Bought | Cost Per U | nit | Line Extension |
| Inv/Alloc Desc | | | Se | erial Number | | Discoun | t | Discount Am |
| GL Expense Account | | | GL Prepa | aid Account | | | | Exp Date |
| 1 Direct Expense | Phase II - FEMA Shell | er | | | 1.0000 | \$78,630.000 Y | 00 | \$78,630.0000 |
| 40-08-00-8210 | | | | | | , | | \$0.00 |
| | Grand Totals | | | | | | | |
| | | | | Tot | al Direct Expe | ense: | \$7 | 3,630,00 |
| | | | To | otal Non-Electro | onic Transact | ions: | \$7 | 3,630.00 |
| | | | | Total Imn | nediate Paym | ents: | \$7 | 3,630.00 |

Report Summary

8/16/2021 3:19:59 PM

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

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AP Adjust/Pay Bills Edit Report

Page 1

City of Sedgwick (SEDGKS)
Batch: AAABKG

8/19/2021 10:19:43 AM

| Tr. # | Vendor | | | Credit Card Ve | ndor | | Total Amoun |
|-----------------|---|---|---|-----------------------------|--|--|--|
| | Tran/CC Pmt Date | | Ref#/ Description | | | Bank Code | |
| | Tran Type | Apply To # | GL Acct Numl | oer | | | |
| l | AETNA / AETNA | | | | | | \$62.7 |
| | 8/20/2021 | 67913 / VISION | INSURANCE | | | CKG | |
| | Non-Electronic Payment | | | | | | |
| ine App | blied PR0000000302 | | | | | | |
| | | CC Amount | Cash Amount | Credit Amount | Debit Amount | Discount Amount | |
| 1 | PR000000302 | | \$22.57 | | | | |
| | | | | | | | |
| 2 | PR0000000303 | CC Amount | Cash Amount \$40.14 | Credit Amount | Debit Amount | Discount Amount | |
| 2 | 110000000000 | | 470.17 | | | | |
| | | | | | Total Cash A | mount | \$62.71 |
| 2 | AFLAC / AFLAC | | 100 | | | | \$208.4 |
| | 8/20/2021 | 67914 / EMPLO | YEE DEDUCTION | | | CKG | |
| | Non-Electronic Payment | | | | | | |
| ino Ana | blied PR0000000302 | | | | | | |
| ine App | 31gu FR3000000302 | CC Amount | Cash Amount | Credit Amount | Debit Amount | Discount Amount | |
| 1 | PR000000302 | CC Alliburit | \$104.22 | Credit Amount | Depit Amount | Discount Amount | |
| | | | | | | | |
| | | | Cash Amount | Credit Amount | Debit Amount | Discount Amount | |
| | | CC Amount | | Greate Amount | | | |
| 2 | PR0000000303 | CC Amount | \$104.22 | or care Amount | | | |
| 2 | PR0000000303 | CC Amount | | ordate Amount | Total Cash A | mount | \$208.4 |
| 2 | PR000000303 | CC Amount | | Ordan Amount | Total Cash A | mount | \$208.44 |
| | DELTA DENTAL / DELTA DENTAL OF | KANSAS | \$104.22 | STORIK ZINOGINE | Total Cash A | 40 000 | |
| | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 | KANSAS | | + | Total Cash A | mount | |
| | DELTA DENTAL / DELTA DENTAL OF | KANSAS | \$104.22 | + | Total Cash A | 40 000 | |
| • | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 | KANSAS | \$104.22 | + | Total Cash A | 40 000 | |
| 1 | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment | KANSAS | \$104.22 | Credit Amount | Total Cash A | 45 | |
| 4 | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment | KANSAS 67916 / DENTA | \$104.22 | + | | CKG | |
| 4 Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 | KANSAS 67916 / DENTA CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 | Credit Amount | Debit Amount | CKG Discount Amount | |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 | KANSAS 67916 / DENTA | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount | + | | CKG | |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 | KANSAS 67916 / DENTA CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 | Credit Amount | Debit Amount | CKG Discount Amount | |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 | KANSAS 67916 / DENTA CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount | Credit Amount | Debit Amount | CKG Discount Amount Discount Amount | \$559.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 | KANSAS 67916 / DENTA CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount | Credit Amount | Debit Amount Debit Amount | CKG Discount Amount Discount Amount | \$559.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 | KANSAS 67916 / DENTA CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount | Debit Amount Debit Amount | CKG Discount Amount Discount Amount | \$559.8 |
| ine App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 | KANSAS 67916 / DENTA CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount | Debit Amount Debit Amount | CKG Discount Amount Discount Amount | \$559.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment | KANSAS 67916 / DENTA CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount | Debit Amount Debit Amount | CKG Discount Amount Discount Amount | \$559.8 \$559.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 | CC Amount CC Amount | \$104.22 Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount Credit Amount | Debit Amount Debit Amount Total Cash A | Discount Amount Discount Amount mount CKG | \$559.8 \$559.8 |
| ine App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment | KANSAS 67916 / DENTA CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount | Debit Amount Debit Amount | CKG Discount Amount Discount Amount | \$559.8 \$559.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment plied PR0000000303 | CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount Credit Amount | Debit Amount Debit Amount Total Cash A | Discount Amount Discount Amount Mount CKG Discount Amount | \$559.8 \$559.8; \$4,993.8 |
| Line App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment plied PR0000000303 | CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount Credit Amount | Debit Amount Debit Amount Total Cash A | Discount Amount Discount Amount Mount CKG Discount Amount | \$559.8 \$559.8; \$4,993.8 |
| ine App | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment plied PR0000000303 | CC Amount CC Amount | \$104.22 AL INSURANCE Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount Credit Amount | Debit Amount Debit Amount Total Cash A | Discount Amount Discount Amount Mount CKG Discount Amount | \$559.8 \$559.8 \$4,993.8 |
| 4 Line App 1 2 | DELTA DENTAL / DELTA DENTAL OF 8/20/2021 Non-Electronic Payment plied PR0000000302 PR0000000303 EFTPS / LEGACY BANK 8/20/2021 Non-Electronic Payment plied PR0000000303 PR0000000303 | CC Amount CC Amount | \$104.22 Cash Amount \$35.99 Cash Amount \$523.83 | Credit Amount Credit Amount | Debit Amount Debit Amount Total Cash A | Discount Amount Discount Amount Mount CKG Discount Amount | \$208.44 \$559.82 \$4,993.8 \$4,993.8 |

AP Adjust/Pay Bills Edit Report

City of Sedgwick (SEDGKS)
Batch: AAABKG

| | 8/ | 19/20 | 21 1(|):19 | :43 | AM |
|--|----|-------|-------|------|-----|----|
|--|----|-------|-------|------|-----|----|

Tr. # Vendor **Credit Card Vendor Total Amount** Tran/CC Pmt Date Re / Ch # / CC Ref # / Description **Bank Code** Tran Type Apply To # **GL Acct Number** Line Applied PR0000000303 **Debit Amount Discount Amount CC Amount Cash Amount Credit Amount** PR0000000303 \$2,195.47 **Total Cash Amount** \$2,195.47 BCBS / BCBS OF KANSAS 8 \$4,678.80 67915 / HEALTH INSURANCE 8/20/2021 CKG Non-Electronic Payment Line Applied PR0000000302 **CC Amount Debit Amount Discount Amount Cash Amount Credit Amount** 1 PR000000302 \$394.34 **CC Amount Cash Amount Credit Amount Debit Amount Discount Amount** PR0000000303 \$4,284.46 **Total Cash Amount** \$4,678.80 KS STATE WH / KANSAS STATE WITHHOLDING TAX 9 \$825.68 67919 / WITHHOLDING TAX 8/20/2021 CKG Non-Electronic Payment Line Applied PR0000000303 **Debit Amount CC Amount Cash Amount Credit Amount Discount Amount** PR0000000303 \$825.68 **Total Cash Amount** \$825.68 **Totals CC Amount Cash Amount Credit Amount Debit Amount Discount Amount Grand Total** \$13,524.77 \$0,00 \$0.00 \$0.00 \$13,524.77 Total Non-Electronic Transactions \$13,524.77 Total Payment: \$13,524.77

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

Page 2

AP Invoice Posting Audit Report

City of Sedgwick (SEDGKS)
Batch: AAABKI

8/23/2021 9:20:57 AM

| AP / Vend Credit | lor t Card Vendor | | CC | Reference # | User ID Payment Date | Batch Number | |
|---------------------|------------------------------|---------------------------------------|--------------|-------------|-------------------------|--------------------|--------------------|
| Tran # | Reference Invoice Date | Due Date | Check Number | Purchases | Returns | Discount | Amount Due |
| PRAP D | ELTA DENTAL / D | ELTA DENTAL | OF KANSAS | | JANISE 08/23/2021 | AP0000000947AAABKI | |
| 1 | 08232021DD / I 08/23/2021 | MCGINN DEN ⁻ 08/23/2021 | | \$79.91 | *** Immediate Check * | *** | \$79.91 |
| | | - | This Posting | 100 | \$0.00 | | \$79,91 \$29,49 |
| | Totals For A | PCode PRA | P | | | | \$79.91 |
| | | | | | Total C | Direct Expense | \$79.91 |
| | Grai | nd Total | | | | | \$79.91 |

Total Direct Expense

Page 1

\$79.91

AP Enter Bills Edit Report

City of Sedgwick (SEDGKS)

| 8/23/2021 | 9:19:59 AM |
|-----------|------------|
|-----------|------------|

Vendor

Inv Date

DELTA DENTAL / DELTA DENTAL OF KANSAS

8/23/2021

Paid Out

Ν

Immediate GL Account

Desc/Inv Stock/Alloc

MCGINN DENTAL

Grand Totals

Tr. #

PO Number

MCGINN DENTAL

Inv/Alloc Desc

GL Expense Account

1 Direct Expense

GL Date

8/23/2021

Line Type

03-00-00-6035

Batch: AAABKI Page 1 **Credit Card Vendor** Invoice # Immediate Check # **Check Date** Due Date Discount Date Bank Code Discount **Credit Card** CC Reference # **Payment Date** Total Invoice 08232021DD 67943 8/23/2021 8/23/2021 8/23/2021 CKG \$0.00 Ν \$79.91 **Quantity Bought Cost Per Unit Line Extension** Serial Number Discount **Discount Amt GL Prepaid Account** Exp Date 1.0000 \$79.9100 \$79.9100 \$0.00

Total Direct Expense:

Total Immediate Payments:

Total Non-Electronic Transactions:

\$79.91

\$79.91

\$79.91

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

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AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABKJ

| 8/27/2021 | 3:53:05 PM |
|-----------|------------|
|-----------|------------|

Page 1

\$25,407.07

| Vendor | Description | Check Date | Invoice# | Check# | Check Total |
|---------------------------------|----------------------|------------|----------------------|--------|-------------|
| CARQUEST AUTO PARTS | MISC PARTS | 08/27/2021 | 461949 461948 | 67944 | \$50.00 |
| COX BUSINESS SERVICES | PHONE/FAX/TV/INTERNE | 08/27/2021 | 082721COX | 67945 | \$1,273.99 |
| JANISE P ENTERKIN | KOMA/KORA TRNG MILE | 08/27/2021 | 082721JE | 67946 | \$44.02 |
| ZANE HANSEN | FIRE TRUCK PARTS | 08/27/2021 | 082721ZH | 67947 | \$644.19 |
| KANZA CO-OPERATIVE ASSOCIATION | FUEL CHARGES | 08/27/2021 | 082721COOP | 67948 | \$1,671.05 |
| KANSAS GAS SERVICE | GAS SERVICE | 08/27/2021 | 082721KSGAS | 67949 | \$121.27 |
| SEDGWICK LILLIAN TEAR LIBRARY | APPROPRIATION TAXES | 08/27/2021 | 082721LIBAPP | 67950 | \$17,000.00 |
| LEAGUE OF KANSAS MUNICIPALITIES | STO & UPOC BOOKS | 08/27/2021 | 21-2044 | 67951 | \$185.70 |
| TRAVELERS CL REMITTANCE CENTEI | COURT CLERK BOND | 08/27/2021 | 082721COURTBOND | 67952 | \$100.00 |
| USA BLUEBOOK | WATER CHEMICALS | 08/27/2021 | 628936 | 67953 | \$317.52 |
| EVERGY | ELECTRIC SERVICE | 08/27/2021 | 082721EVERGY | 67954 | \$3,999.33 |
| | | | Total Direct Expense | | \$25,407.07 |

Total Immediate Payments:

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

City of Sedgwick (SEDGKS)
Batch: AAABKJ

| 8/27/ | 2021 3:40:34 PM | | City of Sedgwick Batch: AA | | | | Page 1 |
|-------|------------------------|----------------------|-------------------------------|-----------|----------|---------------|----------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc | :/Cost Code | Quantity | / Bought | Cost Per Unit | Line Extension |
| 4 | CARQUEST / CARQUEST | T AUTO PARTS | 8/27/2021 | 8/27/2021 | MIRE. | 461949 461948 | \$50.00 |
| 1 | 01-10-70-7120 | 2695-461949 PRIME | GUARD-ALL TRUCKS | | 0.3 | \$9.6300 | \$2.41 |
| 2 | 01-11-70-7120 | 2695-461949 PRIME | GUARD-ALL TRUCKS | | 0.3 | \$9.6300 | \$2.41 |
| 3 | 10-00-70-7120 | 2695-461949 PRIME | GUARD-ALL TRUCKS | | 0.3 | \$9.6300 | \$2.41 |
| 4 | 13-00-70-7120 | 2695-461949 PRIME | GUARD-ALL TRUCKS | | 0.3 | \$9.6300 | \$2.41 |
| 5 | 01-10-70-7110 | 2695-461948 MOWE | R OIL | | 1.0 | \$40.3600 | \$40.36 |
| 3 | COX / COX BUSINESS SI | ERVICES | 8/27/2021 | 8/27/2021 | 11. 14 | 082721COX | \$1,273.99 |
| 1 | 01-01-60-6180 | CH PHONE/FAX/INT | ERNET/TV | | 1.0 | \$413.6100 | \$413.61 |
| 2 | 01-05-60-6180 | COURT PHONE/FAX | /INTERNET/TV | | 1.0 | \$79.4800 | \$79.48 |
| 3 | 10-00-60-6180 | WATER PHONE/FAX | /INTERNET/TV | | 1.0 | \$79.4800 | \$79.48 |
| 4 | 13-00-60-6180 | SEWER PHONE/FAX | (/INTERNET/TV | | 1.0 | \$79.4800 | \$79.48 |
| 5 | 01-03-60-6180 | PD PHONE/FAX/INT | ERNET/TV | | 1.0 | \$141.2800 | \$141.28 |
| 6 | 01-11-60-6180 | MAINT SHOP 320 N | WASH PHONE | | 1.0 | \$33.9400 | \$33.94 |
| 7 | 01-04-60-6180 | FIRE PHONE/INTER | NET | | 1.0 | \$112.9400 | \$112.94 |
| 8 | 13-00-60-6180 | SEWER PLANT PHO | NE/INTERNET | | 1.0 | \$152.9400 | \$152.94 |
| 9 | 01-06-60-6180 | POOL PHONE/INTER | RNET | | 1.0 | \$112.9600 | \$112.96 |
| 10 | 13-00-60-6180 | EAST LIFT PHONE | | | 1.0 | \$33.9400 | \$33.94 |
| 11 | 13-00-60-6180 | SOUTH LIFT PHONE | | | 1.0 | \$33.9400 | \$33.94 |
| 8 | ENTERKIN, JANISE / JAN | NISE P ENTERKIN | 8/27/2021 | 8/27/2021 | | 082721JE | \$44.02 |
| 1_ | 01-01-60-6720 | KOMA/KORA TRNG | MILEAGE | | 1.0 | \$44.0200 | \$44.02 |
| 9 | HANSEN / ZANE HANSE | N | 8/27/2021 | 8/27/2021 | | 082721ZH | \$644.19 |
| 1 | 01-04-70-7110 | SIAMESE VALVE | | | 1.0 | \$109.0000 | \$109.00 |
| 2 | 01-04-70-7110 | HYDRANT VALVE | | | 1.0 | \$490.5000 | \$490.50 |
| 3 | 01-04-70-7110 | FIRE HYDRANT VAL | VE | | 1.0 | \$44.6900 | \$44.69 |
| 2 | KANZA / KANZA CO-OPE | ERATIVE ASSOCIATION | 8/27/2021 | 8/27/2021 | | 082721COOP | \$1,671.05 |
| 1 | 01-03-70-7210 | FUEL - PD | | | 1.0 | \$593.3300 | \$593.33 |
| 2 | 10-00-70-7210 | FUEL - WATER | | | 1.0 | \$46.3800 | \$46.38 |
| 3 | 01-04-70-7210 | FUEL - FIRE | | | 1.0 | \$287.1100 | \$287.11 |
| 4 | 13-00-70-7210 | FUEL - SEWER | | | 1.0 | \$639.7700 | \$639.77 |
| 5 | 01-10-70-7120 | ANTIFREEZE | | | 1.0 | \$56.5800 | \$56.58 |
| 6 | 01-03-70-7120 | PD VEHICLE OIL | | | 1.0 | \$47.8800 | \$47.88 |
| 6 | KS GAS / KANSAS GAS | SERVICE | 8/27/2021 | 8/27/2021 | | 082721KSGAS | \$121.27 |
| 1 | 13-00-60-6180 | 402 S COMM GAS S | ERVICE | | 1.0 | \$37.1500 | \$37.15 |
| 2 | 01-01-60-6180 | CH GAS SERVICE | | | 1.0 | \$31.1500 | \$31.15 |
| 3 | 01-04-60-6180 | 320 N WASH GAS S | ERVICE | | 0.9 | \$52.9700 | \$45.02 |
| 4 | 01-11-60-6180 | 320 N WASH GAS S | ERVICE | | 0.2 | \$52.9700 | \$7.95 |

City of Sedgwick (SEDGKS)
Batch: AAABKJ Page 2 8/27/2021 3:40:34 PM

| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
|-------|---------------------|----------------------------------|----------------|-----------|----------|---------------|----------------|
| | | Deseilmy Stock/Alles/Cost | | | y Pought | Cost Per Unit | Line Extension |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost | Code | Quantit | y Bought | Cost Per Unit | |
| 10 | LIBRARY / SEDGWICK | LILLIAN TEAR LIBRARY | 8/27/2021 | 8/27/2021 | | 082721LIBAPP | \$17,000.00 |
| 1_ | 04-00-00-9940 | LIBRARY APPROPRIATIO | N TAXES | | 1.0 | \$17,000.0000 | \$17,000,00 |
| 7 | LKM / LEAGUE OF KAN | ISAS MUNICIPALITIES | 8/27/2021 | 8/27/2021 | | 21-2044 | \$185.70 |
| 1 | 01-05-60-6200 | STO & UPOC BOOKS | | | 1.0 | \$185.7000 | \$185.70 |
| 11 | TRAVELERS / TRAVELI | ERS CL REMITTANCE CENTE | R 8/27/2021 | 8/27/2021 | 08 | 2721COURTBOND | \$100.00 |
| 1 | 01-01-60-6250 | POLICY 0106810640 SHE | LIA AGEE BONE |) | 1.0 | \$100.0000 | \$100.00 |
| 5 | USA BLUEBOOK / USA | BLUEBOOK | 8/27/2021 | 8/27/2021 | | 628936 | \$317.52 |
| 1 | 13-00-70-7220 | WWTP CHEMICALS | | | 1.0 | \$317.5200 | \$317.52 |
| 1 | WESTAR / EVERGY | | 8/27/2021 | 8/27/2021 | | 082721EVERGY | \$3,999.33 |
| 1 | 01-10-60-6180 | 0009908927 - 505 N MAD | SON SCHOOL 2 | ZONE | 1.0 | \$23,9700 | \$23.97 |
| 2 | 01-03-60-6180 | 659714280 - PD BLDG | | | 1.0 | \$140.1500 | \$140.15 |
| 3 | 01-10-60-6180 | 1062940882 - 804 N MAD | SON ST POLE | | 1.0 | \$29.2200 | \$29.22 |
| 4 | 01-10-60-6180 | 1761794880 - 103 W 5TH | ELECT AT POLE | = | 1.0 | \$23.8700 | \$23.87 |
| 5 | 01-10-60-6180 | 2464686086 - 310 N MAD ZONE | ISON AVE SCHO | OOL | 1.0 | \$23.9700 | \$23.97 |
| 6 | 01-10-60-6180 | 3002790064 - 100 WHEAT | LAND DR STRE | EET | 1.0 | \$25.3600 | \$25.36 |
| 7 | 01-10-60-6180 | 3175824328 - 502 N COM POLE | M STREET ELE | CT AT | 1.0 | \$23.8700 | \$23.87 |
| 8 | 10-00-60-6180 | 3731495616 - 404 N HARI TOWER | RISON EAST W | ATER | 1,0 | \$25.8800 | \$25.88 |
| 9 | 13-00-60-6180 | 3738109015 - 1900 N WA | SH WWTP | | 1.0 | \$1,314.5000 | \$1,314.50 |
| 10 | 01-04-60-6180 | 3742938337 - 316 N WAS | H FIRE BLDG | | 1.0 | \$169.5400 | \$169.54 |
| 11 | 01-11-60-6180 | 3743030616 - 324 N WAS | H SHOP | | 1.0 | \$83,4000 | \$83.40 |
| 12 | 01-08-60-6180 | 3748198293 - 204 W 4TH | PARK LIGHTS | | 1.0 | \$117,8300 | \$117.83 |
| 13 | 01-06-60-6180 | 4920122509 - 403 N FRAI | NKLIN POOL | | 1.0 | \$766.8300 | \$766.83 |
| 14 | 01-01-60-6180 | 5043441260 - 107 W 5TH | SR CTR | | 1.0 | \$480.8300 | \$480.83 |
| 15 | 01-01-60-6180 | 5111455161 - CITY HALL | | | 1.0 | \$261.9400 | \$261.94 |
| 16 | 13-00-60-6180 | 7277816660 - 402 N HAR | RISON EAST LII | FT | 1.0 | \$73.3200 | \$73.32 |
| 17 | 01-10-60-6180 | 7610673523 - 100 INDUS POLE | TRIAL DR STRE | ET | 1.0 | \$27.5300 | \$27.53 |
| 18 | 10-00-60-6180 | 7852345322 - 501 WELLH | OUSE RD, WAT | TER | 1.0 | \$27.5700 | \$27.57 |
| 19 | 01-10-60-6180 | 8514115281 - 413 W 4TH | SCHOOL ZONE | | 1.0 | \$23.9700 | \$23.97 |
| 20 | 01-10-60-6180 | 8574522122 - 302 W 4TH | SCHOOL ZONE | | 1.0 | \$23.9700 | \$23.97 |
| 21 | 10-00-60-6180 | 1282677544 - 205 W 5TH TOWER | WEST WATER | | 1.0 | \$33.6200 | \$33.62 |
| 22 | 13-00-60-6180 | 3728481135 - 402 S COM | M SOUTH LIFT | | 1,0 | \$44.2800 | \$44.28 |
| 23 | 13-00-60-6180 | 3742907574 - 308 N WAS | H MAIN LIFT | | 1.0 | \$196.7400 | \$196.74 |
| 24 | 10-00-60-6180 | 3749459455 - 518 W 5TH | WEST WELL H | OUSE | 1.0 | \$37,1700 | \$37.17 |

City of Sedgwick (SEDGKS)

Batch: AAABKJ

Page 3 Vendor Inv Date **Due Date** Invoice # **Total Invoice** Line GL Expense Account Desc/Inv Stock/Alloc/Cost Code **Quantity Bought Cost Per Unit** Line Extension **Total Direct Expense:** \$25,407.07 **Total Immediate Payments:** \$25,407.07

Report Summary

8/27/2021 3:40:34 PM

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

ORDINANCE NO. 882

AN ORDINANCE REGULATING TRAFFIC WITHIN THE CORPORATE LIMITS OF THE CITY OF SEDGWICK, KANSAS; INCORPORATING BY REFERENCE THE "STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES", EDITION OF 2021, WITH CERTAIN OMISSIONS, CHANGES AND ADDITIONS; PRESCRIBING ADDITIONAL REGULATIONS; PROVIDING CERTAIN PENALTIES AND REPEALING ANY AND ALL OTHER FOREGOING ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK:

SECTION 1: INCORPORATING STANDARD TRAFFIC ORDINANCE:

There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits on the City of Sedgwick, Kansas, that certain standard traffic ordinance known as the "Standard Traffic Ordinance for Kansas Cities", Edition 2021, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, *save and except such articles, sections, parts or portions as are hereafter omitted, deleted, modified or changed. One copy of said Standard traffic Ordinance shall be marked or stamped "Official Copy as Adopted by Ordinance No. 882", *with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change including but not limited to sections 114.2, 114.3, 114.4, and 114.5, and to which shall be attached a copy of this ordinance, and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. The Police Department, Municipal Judge and all administrative departments of the City charged with enforcement of the Ordinance shall be supplied, at the cost of the City, such number of official copies of such Standard Traffic Ordinance similarly marked, as may be deemed expedient.

SECTION 2: TRAFFIC INFRACTIONS AND TRAFFIC OFFENSES:

- (a) An ordinance traffic infraction is a violation of any section of this ordinance that prescribes or requires the same behavior as that prescribed or required by a statutory provision that is classified as a traffic infraction in K.S.A. 8-2118.
- (b) All traffic violations which are included within this ordinance, and which are not ordinance traffic infractions, as defined in subsection (a) of this section, shall be considered traffic offenses.

SECTION 3: PENALTY FOR SCHEDULED FINES:

The fine for violation of an ordinance traffic infraction or any other traffic offense in which the municipal judge establishes a fine in a fine schedule shall not be less than \$10.00 nor more than \$500.00, except for speeding which shall not be less than \$10.00 nor more than \$500.00. A person tried and convicted for violation of an ordinance traffic infraction or other traffic offenses in which a fine has not been established in a schedule of fines shall pay a fine fixed by the court not to exceed \$500.00.

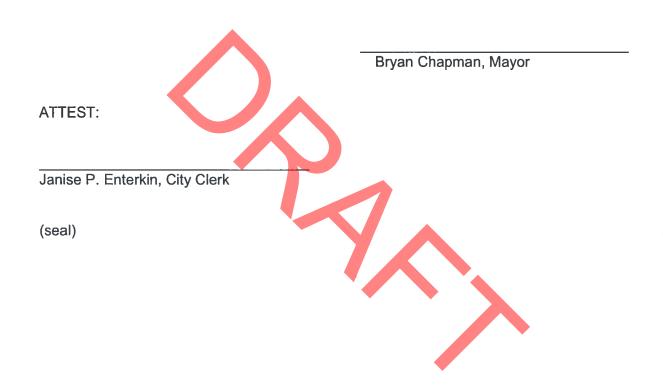
SECTION 4: REPEAL:

Any and all other and foregoing ordinances in conflict herewith shall be the same are hereby repealed.

SECTION 5: EFFECTIVE DATE:

The ordinance shall take effect and be in force from and after its once publication in The Harvey County Independent, the official City Newspaper.

PASSED AND ADOPTED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS THIS $_1st_$ DAY OF SEPTEMBER, 2021.



Published in the official newspaper on the 9th day of September, 2021.

ORDINANCE NO. 883

AN ORDINANCE REGULATING PUBLIC OFFENSES WITHIN THE CORPORATE LIMITS OF THE CITY OF SEDGWICK, KANSAS; INCORPORATING BY REFERENCE THE "UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES", EDITION OF 2021, AND REPEALING ANY AND ALL OTHER FOREGOING ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK:

SECTION 1: INCORPORATING UNIFORM PUBLIC OFFENSE CODE:

There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Sedgwick, Kansas, that certain code known as the "Uniform Public Offense Code", Edition of 2021, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas. One official copy of said Uniform Public Offense Code shall be marked or stamped "Official Copy as Adopted by Ordinance No. 883, and to which shall be attached a copy of this ordinance, and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours.

SECTION 2: REPEAL:

Any and all other and foregoing ordinances in conflict herewith shall be and the same are hereby repealed.

SECTION 3: EFFECTIVE DATE:

This ordinance shall take effect and be in force from and after its once publication in The Harvey County Independent, the official City Newspaper.

| KANSAS THISDAY OF SEPTEMBER, 202 | • |
|----------------------------------|----------------------|
| | Bryan Chapman, Mayor |
| ATTEST: | |
| Janise P. Enterkin, City Clerk | |
| (SEAL) | |

MEMO

Date: 8/18/2021

To: Mayor & Council

From: Office Staff

RE: Copier Lease and Service Contract

The City of Sedgwick is currently in a lease with Image Quest that costs \$909.69 monthly, for the Xerox copiers and service of our desk top printers. The current contract will expire in February 2022. We have reviewed the plans below to weigh out the most cost-efficient options going forward into the 2022 budget. Staff have proposals from both Image Quest and 360 Document Solutions.

Below are some key points of both.

| | Image Quest | | | | 360 Document Solutions | | | |
|---|---|--------------------------|-------------------------------------|------|---------------------------|--------------------------|------------------|--|
| 60 | 60 Month term w/ Xerox Devices-\$859.00 | | | 63 [| Vlor | nth term w/ Kyocera De | evices- \$739.95 | |
| 1 | lar | rge color-copy, scan, fa | ax, print | 1 | la | rge color-copy, scan, f | ax, print | |
| 2 | me | edium color- copy, sca | n, fax, print | 2 | m | nedium color- copy, sca | n, fax, print | |
| 2 | de | esktop color printer | | 1 | de | esktop color printer | | |
| 1 | de | sktop B/W printer | B/W printer 2 desktop B/W printer | | 2 desktop B/W printer | | | |
| Monthly Print allotments Overage cost | | Mor | Monthly Print allotments Overage co | | Overage cost | | | |
| 3,0 | 00 | Copier b/w | \$.006 | 3,00 | 00 | Copier b/w | \$.011 | |
| 750 |) | Copier color | \$.045 | 750 | | Copier color | \$.069 | |
| 7,0 | 00 | Desktop b/w | \$.012 | 7,00 | 00 | Desktop b/w | \$.017 | |
| 1,7 | 00 | Desktop color | \$.12 | 1,70 | 00 | Desktop color | \$.095 | |
| *Proposal includes print allotments, equipment, toner, travel, maintenance. | | | | | sal includes print allotn | nents, equipment, toner, | | |

After calling other Cities that use 360 Document Solutions and getting good feedback staff is recommending changing to 360 Document Solutions. Monthly it would save the city \$169.00 while also updating to all new equipment at City locations.

RESOLUTION NO. <u>09012021B</u>

A RESOLUTION OF THE CITY OF SEDGWICK, KANSAS AUTHORIZING A CITY OFFICIAL TO EXECUTE VARIOUS DOCUMENTS AND BIND THE CITY OF SEDGWICK IN THE CONVEYANCE OF CERTAIN REAL ESTATE IN WHICH THE CITY HAS AN INTEREST TO FACILITATE TRANSFER.

WHEREAS, the City of Sedgwick, Kansas is currently prospectively engaged in transactions transferring real estate currently owned by the City of Sedgwick, Kansas.

WHEREAS, the Governing Body of the City of Sedgwick, Kansas has approved the negotiation and conveyance of certain real estate, AS DESCRIBED HEREIN; and,

WHEREAS, to facilitate the conveyance and transfer of the subject real estate, AS DESCRIBED HEREIN, it is necessary to execute certain documents to finalize the acquisition.

WHEREAS, it is the desire of the Governing Body of the City of Sedgwick, Kansas to appoint and empower the Mayor of the City of Sedgwick, Bryan Chapman, to lawfully execute and the City Clerk, Janise Enterkin to attest as needed, so as to bind the City of Sedgwick in the various necessary documents for the purpose of conveyance of the subject real estate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK, KANSAS:

RESOLVED: That in connection with a proposed transaction involving Novum Accessum, LLC, a Kansas Limited Liability Company, as Purchaser, and the City of Sedgwick, Kansas, a municipal corporation, as Seller, along with and through Reich Bros Facilities Holdings, LLC, a Delaware Limited Liability Company and Aaron Equipment Company, an Illinois Corporation collectively, certain property with a legal description of:

AS DESCRIBED IN THE ATTACHMENT LABELED AS "EXHIBIT A" INCORPORATED HEREIN BY REFERENCE AS IF SET OUT IN FULL.

would be transferred from the City of Sedgwick, Kansas, a municipal corporation as Seller, along with and through Reich Bros Facilities Holdings, LLC, a Delaware Limited Liability Company and Aaron Equipment Company, an Illinois Corporation collectively to the, Novum Accessum, LLC, a Kansas Limited Liability Company as Purchaser, pursuant to the terms of a properly executed Purchase Agreement for the sum of Thirty-Five Thousand Dollars (\$35,000.00) of stated worth and value after adjustments specified in the Purchase Agreement. The City of Sedgwick, Kansas does hereby approve the transaction terms for the conveyance of the subject property being sold by

the City of Sedgwick, Kansas, a municipal corporation, and the transfer of said property as is for the noted consideration.

IT IS FURTHER RESOLVED, Bryan Chapman, Mayor of the City of Sedgwick, Kansas, is and shall duly authorized to execute all necessary documents to facilitate said transfer as it relates to the City of Sedgwick, Kansas.

BE IT FURTHER RESOLVED, that in connection with this proposed transaction, Novum Accessum, LLC, a Kansas Limited Liability Company, as Buyer, has offered, pursuant to the PURCHASE AGREEMENT, previously executed in this transaction, the sum of Thirty-Five Thousand Dollars (\$35,000.00) of stated worth and value after adjustments specified in the Purchase Agreement as monetary consideration tendered by the Buyer,. The City of Sedgwick, Kansas, along with and through Reich Bros Facilities Holdings, LLC, a Delaware Limited Liability Company and Aaron Equipment Company, an Illinois Corporation collectively, does individually hereby approve and accept the purchase price and payment thereof for the City of Sedgwick, Kansas only as noted and Bryan Chapman, Mayor of the City of Sedgwick, Kansas, is duly authorized to execute all necessary documents to facilitate tender and transfer of these funds on behalf of the City of Sedgwick, Kansas.

BE IT FURTHER RESOLVED, that Novum Accessum, LLC, a Kansas Limited Liability Company, as Buyer, hereby accepts and agrees to the terms and conditions as agreed upon with and from the City of Sedgwick, Kansas, a municipal corporation as Seller, along with and through Reich Bros Facilities Holdings, LLC, a Delaware Limited Liability Company and Aaron Equipment Company, an Illinois Corporation collectively, for the transfer of the property and the payment as evidenced by the previously executed PURCHASE AGREEMENT as it relates to the City of Sedgwick, Kansas.

BE IT FURTHER RESOLVED, that checks, drafts, notes, bills of exchange and orders for the payment of money in furtherance of this transaction may be endorsed by the person authorized herein.

BE IT FURTHER RESOLVED, that the foregoing resolution shall remain in full force and effect, not having been amended or revoked since its passage, and that the specimen signature appearing below are the signature of the person authorized to sign for the City of Sedgwick, Kansas by virtue of said resolution and its express terms.

ADOPTED AND APPROVED by the Governing Body of The City of Sedgwick, Kansas this <u>1st</u> day of <u>September</u>, 2021.

| Bryan | Chapman, | Mayor | |
|-------|----------|-------|--|

| ATTEST: | |
|---------------------|--|
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| | Propagation of the Propagation o |
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| SEAL | |
| SEAL | |
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| SPECIMEN SIGNATURE: | |
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| | i 1860. Dite i glim medi i samo die nostentano i resemblica i successi di <u>Nel la cita di Stille a</u> n i semessi e manuelam selem selem sessi di ses |
| | Print we distribute the print of project the self- |
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EXHIBIT "A"

Tract 2A:

That portion of the South Half of the Northwest Quarter of Section 3, Township 25 South, Range 1 West of the 6th Principal Meridian in the County of Sedgwick, State of Kansas, being a portion of Parcel 2 described in Doc.#/Flm-Pg: 29465560 recorded in the Register of Deeds office of said county and being more particularly described by Jason R. Loader, PS 1462 on February 17, 2021 as follows:

All bearings herein are based on a Kansas State Plane Coordinate System, NAD1983(2011), South Zone 1502, Grid Bearing of S00°48'55"E on the West Line of the Northwest Quarter of Section 3, commencing at the Northwest Corner of said Northwest Quarter of Section 3; thence on the West Line of said Northwest Quarter S00°48'55"E 1333.73 feet to the Northwest Corner of the South Half of said Northwest Quarter; thence on the North Line of the South Half of said Northwest Quarter, N89°19'03"E 687.95 feet; thence continuing N89°19'03"E 308.20 feet to the Point of Beginning; thence continuing on said North Line of South Half of said Northwest Quarter, N89°19'03"E 249.00; thence parallel to the West line of said Northwest Quarter S00°48'55"E 137.87 feet; thence parallel to the North Right-of-Way Line of East Industrial Drive, S89°18'38"W 249.00 feet; thence parallel to the West Line of said Northwest Quarter N00°48'55"W 137.63 feet to the North Line of the South Half of said Northwest Quarter and the Point of Beginning.

NOTICE OF BUDGET HEARING

The governing body of City of Sedgwick

will meet on September 20, 2021 at 7:00 PM at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2022 Expenditures and Amount of Current Year Estimate for 2021 Ad Valorem Tax establish the maximum limits of the 2022 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| | Prior Year Actual for 2020 | | Current Year Estimate for 2021 | | Proposed Budget for 2022 | | |
|------------------------------|----------------------------|---------------------------------------|--------------------------------|-----------|--------------------------|----------------|-----------|
| | | Actual | | Actual | Budget Authority | Amount of 2021 | Estimated |
| FUND | Expenditures | Tax Rate* | Expenditures | Tax Rate* | for Expenditures | Ad Valorem Tax | Tax Rate* |
| General | 920,214 | 18.946 | 954,548 | 32.142 | 1,412,603 | 388,403 | 34.656 |
| Debt Service | 465,861 | 32.192 | 441,804 | 25.867 | 471,500 | 255,381 | 22.787 |
| Library | 43,000 | 3.464 | 44,600 | 3.432 | 50,900 | 44,810 | 3.998 |
| Employee Benefits | 201,324 | 20.286 | 226,512 | 13.549 | 304,329 | 151,853 | 13.549 |
| | | | | | | | |
| Special Highway | 150,000 | | 155,470 | - | 355,000 | | |
| Special Parks and Recreation | 38,000 | | | | | | |
| Water Utility | 341,008 | | 297,761 | | 805,914 | | |
| Sewer | 244,774 | | 271,242 | | 629,450 | | |
| Refuse | 82,631 | | 84,838 | | 235,704 | | |
| | | | | | | | |
| Non-Budgeted Funds | 59,859 | | | | | | |
| Totals | 2,546,671 | 74.888 | 2,476,775 | 74.990 | 4,265,400 | 840,446 | 74.990 |
| Revenue Neutral Rate** | | · · · · · · · · · · · · · · · · · · · | | | | | 71.822 |
| Less: Transfers | 438,234 | _ | 916,693 | _ | 1,406,462 | | |
| Net Expenditure | 2,108,437 | . | 1,560,082 | | 2,858,938 | | |
| Total Tax Levied | 794,215 | 1 1 | 804,906 | | XXXXXXXXXXXXXXXXX | | |
| Assessed Valuation | 10,605,685 | | 10,733,859 |] | 11,207,463 | | |
| Outstanding Indebtedness, | | | 44,600 | | | | |
| January 1, | <u>2019</u> | _ | 2020 | _ | 2021 | | |
| G.O. Bonds | 3,499,388 |] [| 3,074,000 | | 2,762,116 |] | |
| Revenue Bonds | 0, |] [| 0 | | 0 |] | |
| Other | 00 |] [| 0 | | 0 |] | |
| Lease Purchase Principal | 0 |] [| 0 | | 0 | 1 | |
| Total | 3,499,388 |] [| 3,074,000 |] . | 2,762,116 |] | |

^{*}Tax rates are expressed in mills

Janise Enterkin

City Official Title: City Clerk

^{**}Revenue Neutral Rate as defined by 2021 Kansas Senate Bill 13

2020-2021 POOL REVENUE/ EXPENSE COMPARISON

| | | \$\$\$\$ | |
|------------------------|--------------------------------------|-----------|-------------|
| | *** | | |
| Family (\$1 | \$ | 3,565.55 | |
| Extra peop | \$ | 75.00 | |
| Adults (\$6 | | \$ | 480.00 |
| Child (\$40 | | \$ | 1,240.00 |
| TOTAL PASSES | | | 5,360.55 |
| GATE ADI | MISSIONS Month total attendance 4844 | \$ | 8,903.43 |
| RENTALS | \$ | 2,521.00 | |
| | | \$ | 16,784.98 |
| LECCONC | 69 | S | 2,240.00 |
| LESSONS No aveiro t | eam admin. | - J | 2,240.00 |
| No swim t | eam admin. | | |
| CONCESS | SIONS | \$ | 5,987.24 |
| | | | |
| | TOTAL RECEIPTS | \$ | 25,012.22 |
| | TOTAL EXPENSES 2020 | | |
| 2222 | | 00.050.00 | |
| | Salaries | \$ | 22,952.20 |
| | Medical Expenses | \$ | - |
| | Evergy | \$ | 1,621.31 |
| | Telephone/Internet | \$ | 893.33 |
| | Insurance | \$ | 2,356.00 |
| | Office/Computer/ Cleaning Supplies | \$ | 129.46 |
| | Concession Supplies | \$ | 2,884.12 |
| | Admin support & computer | \$ | 129.50 |
| | Building /Grounds Maintenance | \$ \$ | 1,973.41 |
| 7110 | Vehicle/Mower/Equipment Exp | | 1,204.86 |
| | Fuel | \$ | + - |
| | General Tool Expense | \$ | 1,096.48 |
| | Uniforms & Field Supplies | \$ | 258.72 |
| | Chemicals | \$ | 5,751.62 |
| 6710 | Education / Training | \$ | 600.00 |
| | Capital Expenditures | \$ | • |
| | Contractual Services- new hire med. | \$ | 160.00 |
| 6720 | Travel/lodge/meals | \$ | 14.60 |
| TOTAL EX | DENCES | 6 | 42,025.61 |
| TOTAL EX | AT ENGES | 4 | 42,020.01 |
| | YTD Revenues less Expenses | \$ | (17,013.39) |
| | | | |

| TOTAL REVENUES 2021 | | | \$\$\$\$ | |
|---|---|-----------|-------------|--|
| | | | | |
| Family (\$15 | \$ | 5,890.00 | | |
| Extra people | \$ | 135.00 | | |
| Adults (\$60) | \$ | 360.00 | | |
| Child (\$40) | 27 | \$ | 1,080.00 | |
| TOTAL PASSES | | | 7,465.00 | |
| GATE ADMISSIONS Total Daily attendance 4911 | | | 8,481.58 | |
| RENTALS 48 hours rented | | | 2,640.00 | |
| | | \$ | 18,586.58 | |
| | | | | |
| LESSONS | 77 | \$ | 2,695.00 | |
| 61 swim tea | m admin fees PD | \$ | 2,135.00 | |
| | | \$ | 4,830.00 | |
| CONCESSION | ONS | \$ | 6,848.74 | |
| | | | | |
| TOTAL RECEIPTS | | | 30,265.32 | |
| | | | | |
| | | | | |
| TOTAL EXPENSES 2021 6000 Salaries | | | 26,583.45 | |
| 6055 Medical Expenses | | | - | |
| 6180 | Evergy/Telephone/Internet | \$ | 2,918.95 | |
| | | \$ | - | |
| 6250 | Insurance | \$ | 2,356.00 | |
| 6200/7010 | 6200/7010 Office/Computer/Cleaning Supplies | | | |
| 7240 | Concession Supplies | \$ | 3,231.29 | |
| 6100 | Building Maintenance | \$ | 1,747.30 | |
| 7100 | Grounds Maintenance | \$ | 2,867.43 | |
| 7110 | Vehicle/Mower/Equipment Exp | | 10.92 | |
| | Fuel | | - | |
| 7420 | 7420 General Tool Expense | | 34.98 | |
| 7250 | Uniforms & Field Supplies | \$ | 863.90 | |
| | Chemicals | \$ | 7,275.45 | |
| 6710 | Education / Training | \$ | - | |
| Capital Expenditures | | | - | |
| 6290 | Contractual Services | \$ | 255.00 | |
| 6700 Other Expenses | | | 2,190.00 | |
| 5. 8 | | | | |
| TOTAL EXP | \$ | 50,599.81 | | |
| | | | | |
| | YTD Revenues less Expenses | \$ | (20,334.49) | |