

## **REGULAR COUNCIL MEETING**

Wednesday, September 21, 2022 at 6:30 pm

## **MEETING LOCATION: 520 N. Commercial Ave**

(Council Chambers)

Council Meeting will be broadcast on Facebook Live Click here to visit our: Facebook Page

1.	CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE  Mayor Bryan Chapman opened the Council Meeting at(time).  The Mayor led the Pledge of Allegiance.				
	Council Members present				
	Council Member absent Others present				
2.	ADDITIONS / DELETIONS TO AGENDA				
Sample Motion					
Motion to approve the agenda as presented.					
Motion					
	Second				
	HEARINGS/PRESENTATIONS/PUBLIC FORUM STAFF REPORTS a. Brian Daily, Police Chief/Interim City Administrator				
	• Staff Report (Staff_Report_09212022.pdf)				
	b. Brad Jantz, City Attorney c. Bryan Chapman, Mayor				
5.	CONSENT AGENDA				
	Sample Motion:				
	Motion to approve the consent agenda as presented.				
	Motion by				
	Second by				

a. Minutes of September 7, 2022, Regular Meeting

Att	tar	ch	m	en	ts:

- Regular Council Minutes September 7, 2022 (regular-council-meeting\_minutes\_2022-09-07\_162528.pdf)
- b. Approval of Payroll September 16, 2022 amount \$13,470.54
- c. Approval of General Disbursement Checks amount \$211,931.03

General Disbursement Check Reports

## **Attachments:**

- **CHECKS** (CHECKS.pdf)
- 6. UNFINISHED BUSINESS
- 7. NEW BUSINESS
  - a. UNPAVED STREETS LINCOLN AVE, JEFFERSON AVE, JACKSON AVE
- 8. OTHER BUSINESS

and City Attorney.

9. Executive Session - Contract Negotiations

Sample Motion

Move to recess into an executive session for \_\_\_\_ minutes pursuant to the exemption related to attorney client privilege (K.S.A. 75-4319(b)(2) for the purpose of discussing CONTRACTUAL MATTERS. The open meeting would resume at \_\_\_\_ p.m. with those present in the executive session being the Governing Body, Interim City Administrator,

- a. Executive Session Contract Negotiations
- b. Executive Session Contract Negotiations Continued
- 10. ADJOURN

Motion to adjourn the Regular Council meeting at	PM.
Second by	

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Agenda published on 09/19/2022 at 2:55 PM