

# **REGULAR COUNCIL MEETING/WORKSHOP**

# Wednesday, August 2, 2023 at 6:30 pm

# 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_(time). The Mayor led the Pledge of Allegiance.

Kramer Siemens\_\_\_\_\_

Kirby Stucky\_\_\_\_\_

Monty Leonard\_\_\_\_\_

Dan Hartman\_\_\_\_\_

Brenda DeHaven\_\_\_\_\_

Others present \_\_\_\_\_

# 2. APPROVAL OF AGENDA

Sample Motion:

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

# 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

# 4. STAFF REPORTS

- a. Kyle Nordick, City Administrator
- b. Brad Jantz, City Attorney

# 5. CONSENT AGENDA

Sample Motion:

Motion to approve the consent agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

a. Minutes of July 19, 2023, Regular Meeting

# Attachments:

• Regular Council Meeting Minutes July 19, 2023 (regular-council-meeting-workshop\_ minutes\_2023-07-19\_163847.pdf)

### b. Approval of Payroll July 21, 2023 amount \$24,023.18

c. Approval of General Disbursement Checks amount \$453,518.82 General Disbursement Check Reports

#### Attachments:

• General Disbursement Checks (Checks.pdf)

#### 6. NEW BUSINESS

a. PEC Engineering Services Agreement - Sidewalk Concept

Sample Motion:

Motion to approve and authorize signatures on Work Order No. 23-04 – Engineering Services with PEC.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

#### Attachments:

• PEC Engineering Services Agreement (Engineering\_Services\_Agenda\_Report.pdf)

# 7. DISCUSS & CONSIDER CITY AMENDMENT TO ATTORNEY CONTRACT

Sample Motion

Motion to approve City Attorney Contract amendment as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

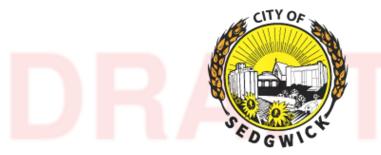
# 8. GOVERNING BODY COMMENTS

9. ADJOURN

Motion to adjourn the Regular Council meeting at \_\_\_\_\_ PM. Second by \_\_\_\_\_

The Governing Body will hold a Budget Workshop following adjournment of the Regular Council Meeting.

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Agenda published on 07/28/2023 at 10:03 AM



# **REGULAR COUNCIL MEETING/WORKSHOP**

# Minutes

Wednesday, July 19, 2023 at 6:30 pm

# 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Minutes:

**Council Member Monty Leonard** opened the Council Meeting at 6:30 pm. **Council Member Monty Leonard** led the Pledge of Allegiance.

Council Members present Kirby Stucky, Monty Leonard, Dan Hartman, Brenda DeHaven (came at 6:32pm)

Also in attendance Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Bill Bush, Harvey County Independent

#### 2. APPROVAL OF AGENDA

#### Minutes:

**Council Member Monty Leonard** added appointment of Library Board Members to New Business.

Moved by **Council Member Dan Hartman** to approve agenda as presented with New Business addition.

Second by Council Member Kirby Stucky

Vote results:

Ayes: 3 / Nays: 0

# 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

#### Minutes:

No public comments/presentations.

# 4. STAFF REPORTS

#### a. Kyle Nordick, City Administrator

#### Minutes:

**City Administrator, Kyle Nordick**, reported to Council that Ideatek is nearing 100% completion of underground work and a large portion of aerial prepatory work has been completed. Ideatek is on track to be completed by end of August or early September. Reminder that LKM Conference is October 7-9 and early registration deadline is July 21st. Asked if any other Council Members would like to attend.

The la<mark>st day fo</mark>r the Pool is August 7th with the Dog Plun<mark>ge</mark> event on August 8th.

Reminder that the next Moonlight Market is July 21st with 12 vendors and 2 food trucks and

### b. Brad Jantz, City Attorney

## 5. CONSENT AGENDA

# Minutes:

Motion by Council Member Dan Hartman to approve the consent agenda as presented.

Second by Council Member Kirby Stucky

Vote results:

Ayes: 4 / Nays: 0

- a. Minutes of July 5, 2023, Regular Meeting
- b. Approval of Payroll July 7, 2023 amount \$22,375.51
- c. Approval of General Disbursement Checks amount \$19,040.06 General Disbursement Check Reports

#### 6. NEW BUSINESS

a. Presentation of Quarterly Financials

#### Minutes:

City Administrator, Kyle Nordick, presented the 2nd Quarter Financials report.

#### b. Appointment of Library Board Members

#### Minutes:

Council approved appointment of Larrah Bills and Amanda Catlin to Library Board.

#### 7. GOVERNING BODY COMMENTS

#### Minutes:

Council Member Brenda DeHaven asked "How much of the Wastewater Treatment Plant upgrades have been completed?"

City Administrator, Kyle Nordick went through list of projects and informed Council what projects have been completed.

# 8. ADJOURN

#### Minutes:

Motion by **Council Member Kirby Stucky** to adjourn the Regular Council meeting at 6:47pm. Second by **Council Member Dan Hartman** 

The Governing Body held a Budget Workshop following adjournment of the Regular Council Meeting. Budget Updates were presented in response to Council's feedback last meeting. In response to Council's questions regarding third police officer, **City Administrator, Kyle Nordick**, presented graphs on police call volumes by time and the police schedule including third full-time officer for almost 24/7 coverage. **Council Members Monty Leonard and Kirby Stucky** were concerned with Police coverage on weekends but were ok with budget.

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Minutes published on 07/27/2023 at 11:38 AM

August 2, 2023

the second

PAYROLL CHECKS - DIRECT DEPOSIT		
7/21/2023	\$	24,023.18
TOTAL PAYRO	SLL CHECKS \$	24,023.18
GENERAL DISBURSEMENT CHECKS-AAABSV	\$	37,575.40
GENERAL DISBURSEMENT CHECKS-AAABSW	\$	47,136.08
GENERAL DISBURSEMENT CHECKS-AAABSX	\$	19,223.87
GENERAL DISBURSEMENT CHECKS-AAABSY	\$	349,583.47
TOTAL DISBURSEME	NT CHECKS \$	453,518.82

# AP Enter Bills Edit - Council Report

VendorDescriptionCheckAGRI ENVIRONMENTAL SERVICESSLUDGE HAUL07/14,BURRIS FABRICATIONVEHICLE REPAIR07/14,CORE & MAINAUTOREAD SOFTWARE SI07/14,FAMILY HEALTH AMERICA, LCHRA07/14,HARVEY COUNTY ECONOMIC DEVELPARTNER CONTRIBUTION07/14,	2023 1750 2023 4802 2023 S609011. 2023 20230714HRA 2023 2013-1366/1369	Check# 69829 69830 69831 69832 69833	Check Total \$1,040.00 \$1,057.76 \$2,150.00 \$100.00
BURRIS FABRICATION       VEHICLE REPAIR       07/14.         CORE & MAIN       AUTOREAD SOFTWARE SI       07/14.         FAMILY HEALTH AMERICA, LC       HRA       07/14.	2023 4802 2023 S609011. 2023 20230714HRA 2023 2013-1366/1369	69830 69831 69832	\$1,057.76 \$2,150.00
CORE & MAIN     AUTOREAD SOFTWARE SI     07/14       FAMILY HEALTH AMERICA, LC     HRA     07/14	2023 S609011. 2023 20230714HRA 2023 2013-1366/1369	69831 69832	\$2,150.00
FAMILY HEALTH AMERICA, LC HRA 07/14	2023 20230714HRA 2023 2013-1366/1369	69832	
	2023 2013-1366/1369		\$100.00
HARVEY COUNTY ECONOMIC DEVEL PARTNER CONTRIBUTION 07/14/		69833	
			\$2,000.00
HARVEY COUNTY JAIL DETENTION CENTER 07/14	2023 20230714JAILFI	EES 69834	\$140.00
INTRUST BANK MISC CHARGES 07/14/	2023 071423INTRUS	т 69835	\$2,886.08
JOY WILLIAMS JUDGE SERVICES 07/14/	2023 071423JUDGE	69836	\$500.00
KAYE ELECTRIC INC CK POWER AT FIRE STA 07/14/	2023 39298	69837	\$68.00
BRYAN KNOWLES SUMMER CONCERT SERIE 07/14/	2023 071423KNOWLE	ES 69838	\$350.00
KANSAS STATE TREASURER COURT FEES 07/14/	2023 071423COURTF	EES 69839	\$775.50
CITY OF NEWTON WATER TREATMENT 07/14/	2023 071423WTRTRT	rmnt 69840	\$6,725.16
KYLE NORDICK REIMB CONCERT SINGER 07/14/	2023 071423KN	69841	\$250.00
QUILL OFFICE SUPPLIES 07/14/	2023 33129394	69842	\$160.57
SAM'S CLUB MISC CHARGES 07/14/	2023 07142023SAMS	69843	\$1,543.47
SDK LABORATORIES LAB ANALYSIS 07/14/	2023 20230714SDK	69844	\$263.00
SENTRY ELECTRIC LLC POLICE LIGHT 07/14/	2023 32708	69845	\$2,109.13
SOUTH CENTRAL SEALING & PAVING SCHOOL SIDEWALK/RAMF 07/14/	2023 39421	69846	\$2,426.25
WCCIT IT SRVC 07/14/	2023 20230714	69847	\$652.00
USA BLUEBOOK SEWER CHEMICALS 07/14/	2023 INV00053722	69848	\$228.43
WASTE CONNECTIONS MONTH LY TRASH/RECYC 07/14/	2023 173559958V025	69849	\$7,055.26
MELISSA CONNEL SUMMER CONCERT SERIE 07/14/	2023 071423WHEAT	69852	\$300.00
WHOLESALE WATER SUPPLY DISTRIC 5-18-23 TO 6-17-23 07/14/	2023 INV01331	69851	\$4,794.79

	Total Direct Expense:	\$37,575.40
	Total Immediate Payments:	\$37,575.40
Report Summary		

Report Type:	Report Selection Criteria Detailed	
	Start	End
Transaction Number:	Start	End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\* City of Sedgwick (SEDGKS)

7/17/	2023 9:09:29 AM	Cit	y of Sedgwic Batch: AA		)		Page 1
Tr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost C	ode	Quan	tity Bought	Cost Per Unit	Line Extension
3	AGRI ENVIRONMENTAL	AGRI ENVIRONMENTAL SER	V 7/14/2023	7/14/2023		1750	\$1,040.00
1	13-00-60-6160	7-13-23 SLUDGE HAUL 26K	GAL		26,000.0	\$0.0400	\$1,040.00
10	BURRIS FAB / BURRIS F	ABRICATION	7/14/2023	7/14/2023		4802	\$1,057.76
1	01-10-70-7120	1996 F-350 REPAIR			0.3	\$1,057.7600	\$264.44
2	01-11-70-7120	1996 F-350 REPAIR			0.3	\$1,057.7600	\$264.44
3	10-00-70-7120	1996 F-350 REPAIR			0.3	\$1,057.7600	\$264.44
4	13-00-70-7120	1996 F-350 REPAIR			0.3	\$1,057.7600	\$264.44
19	CORE & MAIN / CORE &	MAIN	7/14/2023	7/14/2023		S609011.	\$2,150.00
1	10-00-60-6200	AUTOREAD SOFTWARE SU READS	IPPORT-METE	ER	1.0	\$2,150.0000	\$2,150.00
2	FAMILY HEALTH / FAMIL	Y HEALTH AMERICA, LC	7/14/2023	7/14/2023		20230714HRA	\$100.00
1	03-00-60-6290	HRA			1.0	\$100.0000	\$100.00
1	HRVY CO EDC / HARVEY	COUNTY ECONOMIC DEVELO	0  7/14/2023	7/14/2023		2013-1366/1369	\$2,000.00
1	01-07-60-6410	2023 PARTNER CONTRIBU	TION JUNE 20	23	1.0	\$1,000.0000	\$1,000.00
2	01-07-60-6410	2023 PARTNER CONTRIBUT	TION JULY 202	23	1.0	\$1,000.0000	\$1,000.00
5	HRVY CO SHERIFF / HAP	RVEY COUNTY JAIL	7/14/2023	7/14/2023	2	0230714JAILFEES	\$140.00
1	01-05-60-6320	PRISONER HOUSING-B BO	ATWRIGHT		1.0	\$35.0000	\$35.00
2	01-05-60-6320	PRISONER HOUSING-R FEI	LIX		1.0	\$35.0000	\$35.00
3	01-05-60-6320	PRISONER HOUSING-M HA	RRISON		1.0	\$35.0000	\$35.00
4	01-05-60-6320	PRISONER HOUSING-R HE	RSH		1.0	\$35.0000	\$35.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

7/17	City of Sedgwick (SEDGKS)         7/17/2023 9:09:29 AM       Batch: AAABSV						Page 2
Tr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost C	ode	Quanti	ty Bought	Cost Per Unit	Line Extension
11	INTRUST / INTRUST BAN	κ	7/14/2023	7/14/2023		071423INTRUST	\$2,886.08
1	01-10-70-7120	PRAIRIELAND PARTNERS-	TRACTOR SEA	т	0.3	\$464.5600	\$116.14
2	01-11-70-7120	PRAIRIELAND PARTNERS-	TRACTOR SEA	л	0.3	\$464.5600	\$116.14
3	10-00-70-7120	PRAIRIELAND PARTNERS-	TRACTOR SEA	т	0.3	\$464.5600	\$116.14
4	13-00-70-7120	PRAIRIELAND PARTNERS-	TRACTOR SEA	Т	0.3	\$464.5600	\$116.14
5	01-01-60-6200	WIX.COM WEBSITE			0.3	\$22.0000	\$5.50
6	01-03-60-6200	WIX.COM WEBSITE			0.3	\$22.0000	\$5.50
7	10-00-60-6200	WIX.COM WEBSITE			0.3	\$22.0000	\$5.50
8	13-00-60-6200	WIX.COM WEBSITE			0.3	\$22.0000	\$5.50
9	01-03-70-7210	FLYING J-FUEL TO GET AN	IBULANCE		1.0	\$42.0600	\$42.06
10	01-03-70-7010	KHP-VIN INSPECTION SHE	ETS		1.0	\$100.0000	\$100.00
11	36-00-00-8210	STATE OF KS-TEMPORARY PERMIT	Y ALCOHOL		1.0	\$25.6300	\$25.63
12	01-01-70-7010	JUST FLOWERS-JIM IRELA	ND FUNERAL		1.0	\$77.9700	\$77.97
13	01-06-70-7420	AMAZON-POOL SKIMMER VACUUM	BASKETS, POC	DL	1.0	\$263.8800	\$263.88
14	01-04-70-7420	BOUND TREE			1.0	\$271.3300	\$271.33
15	10-00-70-7020	USPS-WATER SAMPLE PO	STAGE		1.0	\$11.1000	\$11.10
16	01-11-70-7010	DG-MAINT BLUE BOX BATT	FERIES		1.0	\$15.6600	\$15.66
17	01-11-70-7010	DG-MAINT DRINKING WATI	ER		1.0	\$30.0000	\$30.00
18	01-01-60-6720	R&V BLUE HEREFORD-ME AMBULANCE	AL TO GET		1.0	\$50.2600	\$50.26
19	01-10-70-7420	MENARDS-CHAIRS/TABLES	S FOR MAIN		1.0	\$589.9400	\$589.94
20	01-01-70-7010	DG-LUNCH MTG SUPPLIES	6		1.0	\$10.6900	\$10.69
21	01-01-60-6720	FLYING J-FUEL TO GET AN	IBULANCE		1.0	\$112.0000	\$112.00
22	41-11-00-8210	BEST BUY-JIMBO'S IPAD			1.0	\$799.0000	\$799.00
15	JOY / JOY WILLIAMS		7/14/2023	7/14/2023		071423JUDGE	\$500.00
1	01-05-60-6300	JUDGE SERVICES-JOY			1.0	\$500.0000	\$500.00
18	KAYE / KAYE ELECTRIC	INC	7/14/2023	7/14/2023		39298	\$68.00
1	01-04-60-6100	CK POWER AT FIRE STATIO SWITCH	ON-RESET XFE	R	1.0	\$68.0000	\$68.00
23	KNOWLES / BRYAN KNO	WLES	7/14/2023	7/14/2023		071423KNOWLES	\$350.00
1	36-00-00-8210	SUMMER CONCERT SERIE	S-KNOWLES		1.0	\$350.0000	\$350.00
13	KS TREASURER / KANS	AS STATE TREASURER	7/14/2023	7/14/2023	0	71423COURTFEES	\$775.50
1	01-05-60-6310	JBEF			1.0	\$33.0000	\$33.00
2	01-05-60-6310	LETC			1.0	\$742.5000	\$742.50

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

7/17/	/2023 9:09:29 AM	c	ity of Sedgwid Batch: AA	• • •			Page 3
Tr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoic
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost	Code	Quantit	y Bought	Cost Per Unit	Line Extension
20	NEWTON CITY / CITY OF	NEWTON	7/14/2023	7/14/2023	07	1423WTRTRTMNT	\$6,725.16
1	10-00-60-6152	5-19-23 TO 6-22-23 WATE 622700 USAGE	R TREATMENT		1.0	\$6,725.1600	\$6,725.16
14	NORDICK / KYLE NORD	ІСК	7/14/2023	7/14/2023		071423KN	\$250.00
1	36-00-00-8210	REIMB KYLE-PD CONCER	RT SINGER		1.0	\$250.0000	\$250.00
17	QUILL / QUILL		7/14/2023	7/14/2023		33129394	\$160.57
1	01-01-70-7010	PERSONNEL FOLDERS, C FOR CHECKS	COLORED PAPE	R	0.5	\$160.5500	\$80.28
2	01-03-70-7010	PERSONNEL FOLDERS, C	OLORED PAPE	R	0.1	\$160.5700	\$16.06
3	01-05-70-7010	PERSONNEL FOLDERS, C	OLORED PAPE	R	0.2	\$160.5700	\$32.11
4	01-09-70-7010	PERSONNEL FOLDERS, C	OLORED PAPE	R	0.1	\$160.5700	\$8.03
5	10-00-70-7010	PERSONNEL FOLDERS, C	OLORED PAPE	R	0.1	\$160.5700	\$8.03
6	12-00-70-7010	PERSONNEL FOLDERS, C FOR CHECKS	OLORED PAPE	R	0.1	\$160.5700	\$8.03
7	13-00-70-7010	PERSONNEL FOLDERS, C FOR CHECKS	OLORED PAPE	R	0.1	\$160.5700	\$8.03
5	SAMS / SAM'S CLUB		7/14/2023	7/14/2023		07142023SAMS	\$1,543.47
1	01-06-70-7240	POOL CONCESSIONS			1.0	\$344.9600	\$344.96
2	01-00-00-4348	MISC CHARGES			1.0	\$81.4000	\$81.40
3	01-06-70-7240	POOL CONCESSIONS			1.0	\$90.5000	\$90.50
4	01-06-70-7240	POOL CONCESSIONS			1.0	\$277.4800	\$277.48
5	01-06-70-7240	POOL CONCESSIONS			1.0	\$504.2100	\$504.21
6	01-01-70-7010	MEMBERSHIP DUES			0.8	\$244.9200	\$183.69
7	01-06-70-7010	MEMBERSHIP DUES			0.3	\$244.9200	\$61.23
•	SDK / SDK LABORATOR	IES	7/14/2023	7/14/2023		20230714SDK	\$263.00
1	13-00-60-6170	LAB ANALYSIS			1.0	\$263.0000	\$263.00
,	SENTRY ELECTRIC / SEI		7/14/2023	7/14/2023		32708	\$2,109.13
1	41-03-00-8210	POLICE LIGHT			1.0	\$2,109.1300	\$2,109.13
5	SOUTH CENTRAL / SOU	TH CENTRAL SEALING & PA	/IN 7/14/2023	7/14/2023		39421	\$2,426.25
1	40-15-00-8210	SCHOOL SIDEWALK/ADA	RAMPS		1.0	\$2,426.2500	\$2,426.25
-							

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\* City of Sedgwick (SEDGKS)

//1/	/2023 9:09:29 AM		Batch: AA	ABSV			Page
ʻr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoid
.ine	GL Expense Account	Desc/Inv Stock/Alloc/Cost Co	ode	Quant	ity Bought	Cost Per Unit	Line Extension
1	STUDIO F INC. / WCCIT		7/14/2023	7/14/2023		20230714	\$652.0
1	01-01-60-6200	MO SRVC-ADMIN			0.5	\$400.0000	\$200.00
2	01-03-60-6200	MO SRVC-POLICE			0.3	\$400.0000	\$100.00
3	01-04-60-6200	MO SRVC-FIRE			0.1	\$400.0000	\$20.00
4	13-00-60-6200	MO SRVC-SEWER			0.2	\$400.0000	\$80.00
5	01-01-60-6200	MICROSOFT			0.3	\$252.0000	\$63.00
6	01-03-60-6200	MICROSOFT			0.3	\$252.0000	\$63.00
7	10-00-60-6200	MICROSOFT			0.3	\$252.0000	\$63.00
8	13-00-60-6200	MICROSOFT			0.3	\$252.0000	\$63.00
6	USA BLUEBOOK / USA E	BLUEBOOK	7/14/2023	7/14/2023		INV00053722	\$228.4
1	13-00-70-7220	SEWER CHEMICALS			1.0	\$228.4300	\$228.43
2	WASTE CONNECTIONS	WASTE CONNECTIONS	7/14/2023	7/14/2023		173559958V025	\$7,055.2
1	12-00-60-6160	95 GALLON TRASH CART			362.0	\$10.4400	\$3,779.28
2	12-00-60-6160	65 GALLON TRASH CART			158.0	\$8.3600	\$1,320.88
3	12-00-60-6160	35 GALLON TRASH CART			43.0	\$8.3600	\$359.48
4	12-00-60-6160	SR 35 GALLON TRASH CAR	T		32.0	\$7.3200	\$234.24
5	12-00-60-6160	SEDG CO SURCHARGE			57.0	\$2.5000	\$142.50
6	12-00-60-6160	RECYCLE			586.0	\$2.0800	\$1,218.88
7	12-00-60-6160	CART EXCHANGE			0.0	\$22.2000	\$0.00
2	WHEAT STATE REVIVAL	/ MELISSA CONNEL	7/14/2023	7/14/2023		071423WHEAT	\$300.0
1	36-00-00-8210	SUMMER CONCERT SERIE	S-WHEAT STA	ATE	1.0	\$300.0000	\$300.00
1	WHOLESALE WATER / W	HOLESALE WATER SUPPLY D	01 7/14/2023	7/14/2023		INV01331	\$4,794.7
1	10-00-60-6150	WATER USAGE 622700			6,227.0	\$0.7700	\$4,794.79
-	G	rand Totals				· · · · · · · · · · · · · · · · · · ·	
				Tota	I Direct Expe	ense: nents:	<b>\$37,575.4</b> \$37,575.40

Report Type: Detailed Start End Transaction Number: Start End

# AP Enter Bills Edit - Council Report City of Sedgwick (SEDGKS)

City of Sedgwick (SEDGKS)         7/21/2023 12:18:45 PM         Batch: AAABSW						
Description	Check Date	Invoice#	Check#	Check Total		
SPRAYER PARTS	07/21/2023	720629	69853	\$97.88		
PHONE/FAX/TV/INTERNE	07/21/2023	20230721COX	69854	\$1,274.66		
POOL CHEMICALS	07/21/2023	23262	69855	\$2,203.81		
ELECTRIC SERVICE	07/21/2023	072123EVERGY	69856	\$4,467.58		
STREET LIGHTS	07/21/2023	072123STREETLIGHTS	69857	\$1,860.35		
HALSTEAD EMS	07/21/2023	20230721EMS	69858	\$10,000.00		
CITY VS AKILO	07/21/2023	374	69859	\$200.00		
FUEL CHARGES	07/21/2023	072123COOP	69860	\$2,630.53		
GAS SERVICE	07/21/2023	07212023GAS	69861	\$189.40		
ABOVE AND BEYOND	07/21/2023	2300774	69862	\$37.50		
APPROPRIATION	07/21/2023	20230721LIBRARY	69863	\$21,776.81		
MISC CHARGES	07/21/2023	106541/3	69864	\$538.10		
DOOR HANGERS - CODE	07/21/2023	26215	69865	\$230.01		
CONCRETE REPAIR	07/21/2023	39581	69866	\$760.00		
MONTHLY STORAGE FEE	07/21/2023	537090	69867	\$16.05		
WWTP CHEMICALS	07/21/2023	INV00059861	69868	\$561.40		
WEED KILLER	07/21/2023	15831298	69869	\$292.00		
	Batcl Description SPRAYER PARTS PHONE/FAX/TV/INTERNE POOL CHEMICALS ELECTRIC SERVICE STREET LIGHTS HALSTEAD EMS CITY VS AKILO FUEL CHARGES GAS SERVICE ABOVE AND BEYOND APPROPRIATION MISC CHARGES DOOR HANGERS - CODE CONCRETE REPAIR MONTHLY STORAGE FEE WWTP CHEMICALS	Batch: AAABSWDescriptionCheck DateSPRAYER PARTS07/21/2023PHONE/FAX/TV/INTERNE07/21/2023POOL CHEMICALS07/21/2023ELECTRIC SERVICE07/21/2023STREET LIGHTS07/21/2023HALSTEAD EMS07/21/2023CITY VS AKILO07/21/2023FUEL CHARGES07/21/2023GAS SERVICE07/21/2023ABOVE AND BEYOND07/21/2023MISC CHARGES07/21/2023DOOR HANGERS - CODE07/21/2023MONTHLY STORAGE FEE07/21/2023WWTP CHEMICALS07/21/2023	Batch: AAABSW           Description         Check Date         Invoice#           SPRAYER PARTS         07/21/2023         720629           PHONE/FAX/TV/INTERNE         07/21/2023         20230721COX           POOL CHEMICALS         07/21/2023         23262           ELECTRIC SERVICE         07/21/2023         072123EVERGY           STREET LIGHTS         07/21/2023         072123STREETLIGHTS           HALSTEAD EMS         07/21/2023         20230721EMS           CITY VS AKILO         07/21/2023         374           FUEL CHARGES         07/21/2023         0721203GAS           ABOVE AND BEYOND         07/21/2023         20230721LIBRARY           MISC CHARGES         07/21/2023         20230721LIBRARY           MISC CHARGES         07/21/2023         20230721LIBRARY           MISC CHARGES         07/21/2023         20230721LIBRARY           MISC CHARGES         07/21/2023         26215           CONCRETE REPAIR         07/21/2023         39581           MONTHLY STORAGE FEE         07/21/2023         537090           WWTP CHEMICALS         07/21/2023         INV00059861	Batch: AAABSW         Check Date         Invoice#         Check#           Description         Check Date         Invoice#         Check#           SPRAYER PARTS         07/21/2023         720629         69853           PHONE/FAX/TV/INTERNE         07/21/2023         20230721COX         69854           POOL CHEMICALS         07/21/2023         23262         69855           ELECTRIC SERVICE         07/21/2023         072123EVERGY         69857           STREET LIGHTS         07/21/2023         072123STREETLIGHTS         69857           HALSTEAD EMS         07/21/2023         20230721EMS         69859           FUEL CHARGES         07/21/2023         374         69859           FUEL CHARGES         07/21/2023         0721202GAS         69861           ABOVE AND BEYOND         07/21/2023         20230721LIBRARY         69863           MISC CHARGES         07/21/2023         20230721LIBRARY         69863           MISC CHARGES         07/21/2023         20230721LIBRARY         69863           DOOR HANGERS - CODE         07/21/2023         20230721LIBRARY         69864           DOOR HANGERS - CODE         07/21/2023         26215         69866           MONTHLY STORAGE FEE         07/21/2023		

Total Direct Expense:	\$47,136.08
Total Immediate Payments:	\$47,136.08

Report Summary

	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\* City of Sedgwick (SEDGKS)

7/21	/2023 11:21:31 AM	Cit	y of Sedgwid Batch: AA				Page 1
Tr. #	Vendor	*******	Inv Date	Due Date		Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost C	ode	Quantity	Bought	Cost Per Unit	Line Extension
17	AG SPRAY / AG SPRAY	EQUIPMENT	7/21/2023	7/21/2023		720629	\$97.88
1	01-08-70-7110	SPRAYER PARTS			0.3	\$97.8800	\$24.47
2	01-10-70-7110	SPRAYER PARTS			0.3	\$97.8800	\$24.47
3	10-00-70-7110	SPRAYER PARTS			0.3	\$97.8800	\$24.47
4	13-00-70-7110	SPRAYER PARTS			0.3	\$97.8800	\$24.47
4	COX / COX BUSINESS S	ERVICES	7/21/2023	7/21/2023		20230721COX	\$1,274.66
1	01-01-60-6180	CH PHONE/FAX/INTERNET	τv		1.0	\$413.6500	\$413.65
2	01-05-60-6180	COURT PHONE/FAX/INTER	NET/TV		1.0	\$79.5500	\$79.55
3	10-00-60-6180	WATER PHONE/FAX/INTER	NET/TV		1.0	\$79.5500	\$79.55
4	13-00-60-6180	SEWER PHONE/FAX/INTER	NET/TV		1.0	\$79.5500	\$79.55
5	01-03-60-6180	PD PHONE/FAX/INTERNET/	TV		1.0	\$142.4500	\$142.45
6	01-11-60-6180	MAINT SHOP 320 N WASH F	PHONE		1.0	\$33.8200	\$33.82
7	01-04-60-6180	FIRE PHONE/INTERNET			1.0	\$112.8200	\$112.82
8	13-00-60-6180	SEWER PLANT PHONE/INT	ERNET		1.0	\$152.8500	\$152.85
9	01-06-60-6180	POOL PHONE/INTERNET			1.0	\$112.7800	\$112.78
10	13-00-60-6180	EAST LIFT PHONE			1.0	\$33.8200	\$33.82
11	13-00-60-6180	SOUTH LIFT PHONE			1.0	\$33.8200	\$33.82
15	D. GERBER / D. GERBER	COMMERCIAL POOL PRODU	C 7/21/2023	7/21/2023		23262	\$2,203.81
1	01-06-70-7220	POOL CHEMICALS			1.0	\$2,203.8100	\$2,203.81

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS) Batch: AAABSW

7/21/	City of Sedgwick (SEDGKS) //2023 11:21:31 AM Batch: AAABSW					Page 2
Tr. #	Vendor	Inv Date	Due Date		Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Qua	ntity Bought	Cost Per Unit	Line Extension
11	EVERGY / EVERGY	7/21/2023	7/21/2023		072123EVERGY	\$4,467.58
1	01-10-60-6180	0009908927 - 505 N MADISON SCHOOL Z	ONE	1.0	\$23.8700	\$23.87
2	01-03-60-6180	659714280 - PD BLDG		1.0	\$118.3700	\$118.37
3	01-10-60-6180	1062940882 - 804 N MADISON ST POLE		1.0	\$33.2400	\$33.24
4	01-10-60-6180	1761794880 - 103 W 5TH ELECT AT POLE		1.0	\$23.8700	\$23.87
5	01-10-60-6180	2464686086 - 310 N MADISON AVE SCHO ZONE	OL	1.0	\$23.8700	\$23.87
6	01-10-60-6180	3002790064 - 100 WHEATLAND DR STRE POLE	ET	1.0	\$25.6300	\$25.63
7	01-10-60-6180	3175824328 - 502 N COMM STREET ELEC POLE	175824328 - 502 N COMM STREET ELECT AT 1.0 OLE		\$23.8700	\$23.87
8	10-00-60-6180	3731495616 - 404 N HARRISON EAST WA TOWER	TER	1.0	\$120.6100	\$120.61
9	13-00-60-6180	3738109015 - 1900 N WASH WWTP		1.0	\$1,330.7100	\$1,330.71
10	01-04-60-6180	3742938337 - 316 N WASH FIRE BLDG		1.0	\$194.2700	\$194.27
11	01-11-60-6180	3743030616 - 324 N WASH SHOP		1.0	\$68.4800	\$68.48
12	01-08-60-6180	3748198293 - 204 W 4TH PARK LIGHTS		1.0	\$125.7400	\$125.74
13	01-06-60-6180	4920122509 - 403 N FRANKLIN POOL		1.0	\$815.5100	\$815.51
14	01-01-60-6180	5043441260 - 107 W 5TH SR CTR		1.0	\$444.5500	\$444.55
15	01-01-60-6180	5111455161 - CITY HALL		1.0	\$271.3300	\$271.33
16	13-00-60-6180	7277816660 - 402 N HARRISON EAST LIF	т	1.0	\$76.9700	\$76.97
17	01-10-60-6180	7610673523 - 100 INDUSTRIAL DR STREE POLE	ET	1.0	\$25.5600	\$25.56
18	10-00-60-6180	7852345322 - 501 WELLHOUSE RD, WATE	ER	1.0	\$23.8700	\$23.87
19	01-10-60-6180	8514115281 - 413 W 4TH SCHOOL ZONE		1.0	\$25.0000	\$25.00
20	01-10-60-6180	8574522122 - 302 W 4TH SCHOOL ZONE		1.0	\$23.8700	\$23.87
21	10-00-60-6180	1282677544 - 205 W 5TH WEST WATER TOWER		1.0	\$183.0400	\$183.04
22	13-00-60-6180	3728481135 - 402 S COMM SOUTH LIFT		1.0	\$43.4200	\$43.42
23	13-00-60-6180	3742907574 - 308 N WASH MAIN LIFT		1.0	\$294.8000	\$294.80
24	10-00-60-6180	3749459455 - 518 W 5TH WEST WELL HO	USE	1.0	\$39.0600	\$39.06
25	01-11-60-6180	7510510077 - 200 E IND DR MAINT SHOP		1.0	\$88.0700	\$88.07
12	EVERGY / EVERGY	7/21/2023	7/21/2023	0721	23STREETLIGHTS	\$1,860.35
1	01-10-60-6180	STREET LIGHTS		1.0	\$1,860.3500	\$1,860.35
9	HALSTEAD / CITY OF H	ALSTEAD 7/21/2023	7/21/2023		20230721EMS	\$10,000.00
1	01-02-60-6290	HALSTEAD EMS SERVICE		1.0	\$10,000.0000	\$10,000.00
2	JENNIFER LAUTZ LAW	LAW OFFICE OF JENNIFER LAI 7/21/2023	7/21/2023		374	\$200.00
1	01-05-60-6300	CITY OF SEDGWICK VS AKILO RATCLIFF	:	1.0	\$200.0000	\$200.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

7/21/	/2023 11:21:31 AM		Batch: A/	ck (SEDGKS) AABSW			Page 3
Tr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost C	Code	Quantity	Bought	Cost Per Unit	Line Extension
10	KANZA / KANZA CO-OP	ERATIVE ASSOCIATION	7/21/2023	7/21/2023		072123COOP	\$2,630.53
1	01-03-70-7210	FUEL - PD			1.0	\$641.5200	\$641.52
2	10-00-70-7210	FUEL - WATER			1.0	\$548.7200	\$548.72
3	01-04-70-7210	FUEL - FIRE			1.0	\$118.9600	\$118.96
4	01-10-70-7210	FUEL - STREETS			1.0	\$548.7200	\$548.72
5	13-00-70-7210	FUEL - SEWER			1.0	\$470.3300	\$470.33
6	01-08-70-7220	CORNERSTONE WEED KIL	LER		0.5	\$120.0000	\$60.00
7	01-10-70-7220	CORNERSTONE WEED KIL	LER		0.5	\$120.0000	\$60.00
8	01-08-70-7120	SUPERLUBE 15W40-TRUC	ĸs		1.0	\$45.5700	\$45.57
9	01-10-70-7120	SUPERLUBE 15W40-TRUC	ĸs		1.0	\$45.5700	\$45.57
10	10-00-70-7120	SUPERLUBE 15W40-TRUCI	KS		1.0	\$45.5700	\$45.57
11	13-00-70-7120	SUPERLUBE 15W40-TRUCI	KS		1.0	\$45.5700	\$45.57
1	KS GAS / KANSAS GAS	SERVICE	7/21/2023	7/21/2023		07212023GAS	\$189.40
1	13-00-60-6180	402 S COMM GAS SERVICE	<u> </u>		1.0	\$50.7000	\$50.70
2	01-01-60-6180	CH GAS SERVICE			1.0	\$43.2200	\$43.22
3	01-04-60-6180	320 N WASH GAS SERVICE			0.9	\$95.4800	\$81.16
4	01-11-60-6180	320 N WASH GAS SERVICE	I		0.2	\$95.4800	\$14.32
6	LEE REED / LEE REED E	NGRAVING INC	7/21/2023	7/21/2023		2300774	\$37.50
1	01-01-70-7010	ABOVE AND BEYOND PLAC	QUE - MILLES	NC	1.0	\$37.5000	\$37.50
8	LIBRARY / SEDGWICK LI	LLIAN TEAR LIBRARY	7/21/2023	7/21/2023	2	20230721LIBRARY	\$21,776.81
1	04-00-00-9940	LIBRARY APPROPRIATION			1.0	\$21,776.8100	\$21,776.81
16	PRIDE AG / PRIDE AG RE	SOURCES	7/21/2023	7/21/2023		106541/3	\$538.10
1	01-10-70-7110	8TH STREET FENCE BOLTS	3		1.0	\$135.9600	\$135.96
2	01-11-70-7420	SHOP SOCKET SETS			1.0	\$350.1600	\$350.16
3	01-10-70-7110	CHAINSAW CHAINS			1.0	\$51.9800	\$51.98
3	QUIK / QUIK PRINT		7/21/2023	7/21/2023		26215	\$230.01
1	01-01-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.5	\$230.0100	\$115.01
2	01-03-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.1	\$230.0100	\$23.00
3	01-05-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.2	\$230.0100	\$46.00
4	01-09-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.1	\$230.0100	\$11.50
5	10-00-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.1	\$230.0100	\$11.50
6	12-00-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.1	\$230.0100	\$11.50
7	13-00-70-7010	DOOR HANGERS CODE VIC	DLATIONS		0.1	\$230.0100	\$11.50
7	SOUTH CENTRAL / SOUT	H CENTRAL SEALING & PAVI	N 7/21/2023	7/21/2023		39581	\$760.00
1	40-15-00-8210	CONCRETE REPAIR - 605 N	WASHINGTO	N	1.0	\$760.0000	\$760.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\* City of Sedgwick (SEDGKS)

7/21/	2023 11:21:31 AM	Ch	ty of Sedgwic Batch: AA				Page 4
Γr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoice
_ine	GL Expense Account	Desc/Inv Stock/Alloc/Cost C	Code	Quantity	Bought	Cost Per Unit	Line Extension
5	UNDERGROUND / UN	DERGROUND VAULTS & STORA	GI 7/21/2023	7/21/2023		537090	\$16.05
1	01-01-60-6200	MONTHLY STORAGE FEE			1.0	\$16.0500	\$16.05
13	USA BLUEBOOK / US	A BLUEBOOK	7/21/2023	7/21/2023		INV00059861	\$561.40
1	13-00-70-7220	WWTP CHEMICALS			1.0	\$561.4000	\$561.40
14	WILBUR-ELLIS / WILB	UR-ELLIS COMPANY	7/21/2023	7/21/2023		15831298	\$292.00
1	01-08-70-7100	WEED KILLER			0.5	\$292.0000	\$146.00
2	01-10-70-7100	WEED KILLER			0.5	\$292.0000	\$146.00
		Grand Totals					
					Direct Expe mediate Paym		<b>\$47,136.08</b> \$47,136.08
Repo	rt Summary						
	<b>•</b>	Report Selection Criteria					
	Report Type:	Detailed Start End					

 Start
 End

 Transaction Number:
 Start
 End

# AP Bank Reconciliation Posting Audit Report

07/26/2023 12:49:14 PN			D. ( . ) A A DOM			
0772072023 12:49:14 PW	1		Batch: AAABSX	User ID: SHELIA		Page 1
Bank Code: CKG LEG	ACY BANK					
Vendor Tran# Document #	Date	Туре	User ID	Posting Reference		Total Amoun
LEGACY BANK						
1 69870	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$6,648.25
Description:						
KANSAS STATE WITHHOLDING	ΓΑΧ					
2 69871	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$1,015.65
Description:						. ,
KPERS						
3 69872	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$3,008.38
Description:						
BCBS OF KANSAS						
4 69873	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$8,307.45
Description:						
AFLAC						
5 69874	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$127.08
Description:						
AETNA						
6 69875	07/21/2023	Check	SHELIA	AP0000001170AAABSX		\$117.06
Description:						
	E	Bank Totals	items	Total Voids	Items	
Checks	(\$	19,223.87)	6	\$0.00	0	
Deposits		\$0.00	0	\$0.00	0	
Deductions		\$0.00	0	\$0.00	0	
Additions		\$0.00	0	\$0.00	0	
Bank Charges		\$0.00	0	\$0.00	0	
Net Activity for CKG:	(\$	19,223.87)				

	Bank Totals	Items	Total Voids	Items
Checks	(\$19,223.87)	6	\$0.00	0
Deposits	\$0.00	0	\$0.00	0
Deductions	\$0.00	0	\$0.00	0
Additions	\$0.00	0	\$0.00	0
Bank Charges	\$0.00	0	\$0.00	0
Net Activity:	(\$19,223.87)			

# AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS) 7/28/2023 9:11:44 AM Batch: AAABSY								
Vendor	Description	Check Date	Invoice#	Check#	Check Total			
AG SPRAY EQUIPMENT	HOSE FOR POOL VAC	07/28/2023	711469	69876	\$92.97			
CARDINAL COLLECTIVE	CARDINAL DONATION	07/28/2023	072823CARDCOLL	69877	\$500.00			
CARQUEST AUTO PARTS	TRACTOR BATTERY	07/28/2023	2695-498301	69878	\$148.93			
CORE & MAIN	GASKETS SETTERS	07/28/2023	T178199	69879	\$17.40			
D. GERBER COMMERCIAL POOL PRO	POOL CHEMICALS	07/28/2023	23192	69880	\$1,766.91			
GRABER'S ACE HARDWARE	MISC MAINT CHARGES	07/28/2023	K47712 K48006 K48350	69881	\$429.92			
KANSAS STATE TREASURER	BOND PAYMENT	07/28/2023	R1230901122305	69882	\$344,961.38			
LEAGUE OF KANSAS MUNICIPALITIES	LKM CONFERENCE	07/28/2023	7114	69883	\$1,000.00			
QUIK PRINT	BUSINESS CARDS	07/28/2023	26432	69884	\$177.38			
QUILL	OFFICE SUPPLIES	07/28/2023	33472543 33473528	69885	\$62.22			
TOWNCLOUD, INC	AGENDA SOFTWARE	07/28/2023	3977	69886	\$50.00			
USA BLUEBOOK	WWTP CHEMICALS	07/28/2023	INV00069504 00070266	69887	\$376.36			

Total Direct Expense:	\$349,583.47
Total Immediate Payments:	\$349,583.47

Report Summary	port Summa	ary
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·	Report Selection Criteria	
Report Type:	Detailed	
	Start	End
Transaction Number:	Start	End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

7/28/	/2023 8:45:22 AM	с	ity of Sedgwid Batch: A/				Page 1
Tr. #	Vendor		Inv Date	Due Date		Invoice #	Total Invoic
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost	Code	Quantit	y Bought	Cost Per Unit	Line Extension
1	AG SPRAY / AG SPRAY	EQUIPMENT	7/28/2023	7/28/2023		711469	\$92.97
1	01-06-70-7110	AG SPRAY-HOSE FOR PO	OL VACUUM		1.0	\$92.9700	\$92.97
2	CARDINAL / CARDINAL	COLLECTIVE	7/28/2023	7/28/2023		072823CARDCOLL	\$500.00
1	01-07-60-6400	CARDINAL COLLECTIVE D	ONATION		1.0	\$500.0000	\$500.00
3	CARQUEST / CARQUES	T AUTO PARTS	7/28/2023	7/28/2023		2695-498301	\$148.93
1	01-10-70-7110	CARQUEST-TRACTOR BA	TTERY		1.0	\$148.9300	\$148.93
 ۱	CORE & MAIN / CORE &	MAIN	7/28/2023	7/28/2023		T178199	\$17.40
1	10-00-70-7130	GASKETS FOR WATER ME	ETER SETTERS	5	1.0	\$17.4000	\$17.40
 ;	D. GERBER / D. GERBEI	R COMMERCIAL POOL PROD	UC 7/28/2023	7/28/2023		23192	\$1,766.9 <sup>-</sup>
1	01-06-70-7220	GERBER-POOL CHEMICAI	_S		1.0	\$1,766.9100	\$1,766.91
	GRABER'S / GRABER'S	ACE HARDWARE	7/28/2023	7/28/2023	K47	712 K48006 K48350	\$429.9
1	01-11-70-7130	GRAER'S-HITCH & COUPL	ING		1.0	\$39.9800	\$39,98
2	01-06-70-7100	GRABER'S-PARTS FOR PC	OOL WATER LE	AK	1.0	\$90.9400	\$90.94
3	01-11-70-7420	GRABER'S-IMPACT DRIVE	SET		1.0	\$299.0000	\$299.00
	KS TREASURER / KANS	AS STATE TREASURER	7/28/2023	7/28/2023		R1230901122305	\$344,961.3
1	06-00-90-9820	GO BOND SERIES A 2021 I	PRINCIPAL		1.0	\$3,000.0000	\$3,000.00
2	06-00-90-9830	GO BOND SERIES A 2021 I	NTEREST		1.0	\$910.0000	\$910.00
3	06-00-90-9860	GO BOND SERIES A 2021 I	EE		1.0	\$1.2500	\$1.25
4	06-00-90-9820	GO REF & IMP BONDS SR	2012-A PRINCI	PAL	1.0	\$45,000.0000	\$45,000.00
5	06-00-90-9830	GO REF & IMP BONDS SR	2012-A INTERE	EST	1.0	\$1,365.6300	\$1,365.63
6	06-00-90-9820	GO REF BONDS SR 2017-A	<b>PRINCIPAL</b>		1.0	\$85,000.0000	\$85,000.00
7	06-00-90-9830	GO REF BONDS SR 2017-A	INTEREST		1.0	\$17,325.0000	\$17,325.00
8	06-00-90-9820	GO BOND SERIES A 2015 F	PRINCIPAL		1.0	\$30,000.0000	\$30,000.00
9	06-00-90-9830	GO BOND SERIES A 2015 I	NTEREST		1.0	\$1,092.5000	\$1,092.50
0	06-00-90-9860	GO BOND SERIES A 2015 F	EE		1.0	\$1.2500	\$1.25
11	06-00-90-9820	GO BOND SERIES 2016 PF	RINCIPAL		1.0	\$22,000.0000	\$22,000.00
2	06-00-90-9830	GO BOND SERIES 2016 IN	TEREST		1.0	\$1,177.0000	\$1,177.00
3	06-00-90-9860	GO BOND SERIES A 2015 F	EE		1.0	\$1.2500	\$1.25
4	06-00-90-9820	GO REF & IMP BONDS SR	2010 PRINCIPA	AL.	1.0	\$130,000.0000	\$130,000.00
5	06-00-90-9830	GO REF & IMP BONDS SR	2010 INTERES	т	1.0	\$8,087.5000	\$8,087.50
	LKM / LEAGUE OF KANS	AS MUNICIPALITIES	7/28/2023	7/28/2023		7114	\$1,000.00
1	01-01-60-6710	LKM CONFERENCE-KYLE, BRENDA	BRYAN, DAN,		1.0	\$1,000.0000	\$1,000.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\* City of Sedgwick (SEDGKS)

r. #	Vendor		Inv Date	Due Da	ite	Invoice #	Total Invoice
.ine	GL Expense Account	Desc/Inv Stock/Alloc/Cost (	Code	Q	uantity Bought	Cost Per Unit	Line Extension
9	QUIK / QUIK PRINT		7/28/2023	7/28/20	23	26432	\$177.38
1	01-01-70-7010	QUIK PRINT-BUSINESS CA SHELIA	ARDS PAIGE,	JIMBO,	0.5	\$177.3500	\$88.68
2	01-03-70-7010	QUIK PRINT-BUSINESS CA	ARDS PAIGE,	JIMBO,	0.1	\$177.3800	\$17.74
3	01-05-70-7010	QUIK PRINT-BUSINESS CA	ARDS PAIGE, .	JIMBO,	0.2	\$177.3800	\$35.48
4	01-09-70-7010	QUIK PRINT-BUSINESS CA SHELIA	ARDS PAIGE, .	JIMBO,	0.1	\$177.3800	\$8.87
5	10-00-70-7010	QUIK PRINT-BUSINESS CA SHELIA	ARDS PAIGE,	JIMBO,	0.1	\$177.3800	\$8.87
6	12-00-70-7010	QUIK PRINT-BUSINESS CA SHELIA	ARDS PAIGE, .	JIMBO,	0.1	\$177.3800	\$8.87
7	13-00-70-7010	QUIK PRINT-BUSINESS CA SHELIA	ARDS PAIGE, .	JIMBO,	0.1	\$177.3800	\$8.87
10	QUILL / QUILL		7/28/2023	7/28/20	23	33472543 33473528	\$62.22
1	01-01-70-7010	COPY PAPER, FILE FOLDE	ERS		0.5	\$62.2300	\$31.12
2	01-03-70-7010	COPY PAPER, FILE FOLDE	ERS		0.1	\$62.2200	\$6.22
3	01-05-70-7010	COPY PAPER, FILE FOLDE	ERS		0.2	\$62.2200	\$12.44
4	01-09-70-7010	COPY PAPER, FILE FOLDE	ERS		0.1	\$62.2200	\$3.11
5	10-00-70-7010	COPY PAPER, FILE FOLDE	RS		0.1	\$62.2200	\$3.11
6	12-00-70-7010	COPY PAPER, FILE FOLDE	ERS		0.1	\$62.2200	\$3.11
7	13-00-70-7010	COPY PAPER, FILE FOLDE	ERS		0.1	\$62.2200	\$3.11
11	TOWNCLOUD / TOWNO	CLOUD, INC	7/28/2023	7/28/20	23	3977	\$50.00
1	01-01-60-6200	TOWNCLOUD-AGENDA SC	OFTWARE		1.0	\$50.0000	\$50.00
12	USA BLUEBOOK / USA	BLUEBOOK	7/28/2023	7/28/20	123 IN	V00069504 00070266	\$376.36
1	13-00-70-7220	WWTP CHEMICALS			1.0	\$376.3600	\$376.36
		Grand Totals					
					Total Direct Ex Total Immediate Pa	-	<b>\$349,583.47</b> \$349,583.47
Repo	rt Summary						
	<b>•</b> • • •	Report Selection Criteria					
	Report Type:	Detailed Start End					
	Transaction Number:	Start End					

# City of Sedgwick City Council Meeting August 2, 2023

TO: Mayor and City Council

### SUBJECT: Work Order No. 23-04 – Engineering Services PEC

**INITIATED BY: Administration** 

AGENDA: New Business

**<u>Recommendation</u>**: Approve and authorize signature of Work Order No. 23-04 – Engineering Services with PEC.

**Background:** The City was awarded the spring 2023 cost share grant through KDOT earlier this year. As part of the agreement, engineering services costs are borne to the city. This work order is an agreement between the City and PEC to conduct the Field Surveys, Civil Engineering Design, Bidding Services, and Construction Administration Services.

**Financial Considerations:** Total not exceed amount of \$42,500 to be paid from the BCBS grant acquired in 2020.

**Recommendations/Actions:** It is recommended that the City Council approve and authorize signatures of Work Order No. 23-04 – Engineering Services with PEC.

Attachment: Work Order No. 23-04

# WORK ORDER NO. 23-04 FOR ENGINEERING SERVICES

OWNER:	City of Sedgwick
ENGINEER:	Professional Engineering Consultants, P.A.
REFERENCE:	Agreement for Engineering Services
PROJECT:	Sedgwick, KS – 125 <sup>th</sup> Street Sidewalk Design PEC Project No. 31-237088-004-1223

This Work Order No. 23-04 is made on July 21, 2023, under the terms and conditions established in the Master Services Agreement dated February 2, 2023 (the "Master Services Agreement" between the City of Sedgwick (Client) and Professional Engineering Consultants, P.A. (PEC). Except as modified herein, all terms and conditions of the Master Services Agreement shall continue in full force and effort.

# A. SCOPE OF SERVICES, SCHEDULE, AND PEC'S FEES

1. See Exhibit A (attached hereto).

# **B. PROVISIONS OF THE ORIGINAL CONTRACT**

1. The parties hereunto mutually agree that all provisions and requirements of the existing Contract, not specifically modified by this Work Order Agreement, shall remain in full force and effect.

# C. OTHER MATTERS

1. Engineer's receipt of this executed (signed and dated) Work Order No. 23-04 shall be considered as our authorization to proceed.

# CITY OF SEDGWICK

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

By:\_\_\_\_\_ Kyle Nordick City Administrator

Date

Benjamin M. Mabry, P.E. Date VP Municipal Transportation Engineering



# EXHIBIT A

# A. **Project Description**:

- 1. The Project shall consist of a sidewalk concept along Ridge Road from Hymer Drive to 125th Street North then along 125th Street North from Ridge Road to Washington Avenue with an estimated construction budget of \$232,000.00.
- 2. The Project delivery method is design-bid-build.

# B. Anticipated Project Schedule:

- 1. PEC shall commence its services on the Project within 14 days after receiving CLIENT's notice to proceed.
- 2. PEC and CLIENT anticipate the design duration to complete Final Plans to be completed in the Spring of 2024.
- 3. CLIENT acknowledges that directed changes, unforeseen conditions, and other delays may affect the completion of PEC's services. Project deliverable schedules will be impacted by untimely receipt of information necessary to complete design. PEC will not have control over or responsibility for any CLIENT, contractor, or vendor's performance schedule.

# C. **Project Deliverables:**

- 1. This Project Deliverables shall consist of the following sealed by an Engineer licensed in the State of Kansas where applicable:
  - a) Preliminary Plans (and supplemental specifications if necessary) and associated engineer's opinion of probable cost in portable document format (PDF).
  - b) Final Plans (and supplemental specifications if necessary) and associated engineer's opinion of probable cost in PDF format.

# D. Scope of Services:

- 1. Field Survey Services:
  - a) Set inter-visible control points in area of construction. Obtain reference ties.
  - b) Set benchmark within building area for construction.
  - c) Recover sufficient monumentation as required to enable drafting of boundary information.
  - d) Procure Ownership and Encumbrance Report(s) for subject parcel(s).
  - e) Collect topographic survey data, including surface locations sufficient to provide 1' contours per the survey limits sketch (Exhibit B).
  - f) Locate all above and below grade utility improvements. PEC will not be responsible for searching for utilities beyond utilizing the One Call system.

- g) Compare record information received from utility providers to actual utilities flagged in the field. Notify locating service of any discrepancies and make a reasonable effort to resolve in the field. Utilities identified in record information that cannot be resolved in the field will be drafted in the general alignment shown in the record information and will be specifically identified as "RECORD" on the deliverable drawing. PEC is not responsible for the accuracy of utility information not physically identified on-site.
- h) Locate all points of egress for any structures within the survey limits, including a Finished Floor Elevation (FFE) at each doorway.
- i) Locate all sanitary and storm sewer structures, such as area inlets, curb inlets, junction boxes, manholes, etc., the top of structure information will be collected as well as all flowlines in and out, and pipe size/material.
- j) Locate all buildings and substantial features, including parking stripes, sidewalks, paving limits/type, playground areas/equipment, landscape areas, etc.
- k) Tree limits, groups of trees and specimen trees will be identified and shown in the drawing.
- 1) Survey limits that extend into the adjacent street right of way shall include all improvements/utilities within the half width of right of way.
- m) The coordinate base will be Kansas Regional Coordinate System Zone-17 Wichita and the elevations will be referenced to the NAVD 88 datum.
- 2. Civil Engineering Design Services:
  - a) Prepare preliminary plans and supplemental specifications, if necessary, in accordance with the current design criteria of the CLIENT along with an engineer's opinion of probable cost. The anticipated plan sheets are as follows:
    - i. Title Sheet
    - ii. Key Map and General Notes
    - iii. Typical Sections
    - iv. Paving Plan
    - v. Paving Details
    - vi. Erosion Control Plan
    - vii. Erosion Control Details
    - viii. Cross Sections
  - b) Identify and Prepare legal descriptions and associated map exhibits for a maximum of four (4) easement and right-of-way tracts determined necessary to be acquired by the CLIENT in order to construct the PROJECT.
  - c) Provide utility coordination, including:
    - i. Identify potential utility conflicts with proposed project construction limits.
    - ii. Provide preliminary utility plans and utility conflict list to utility companies for their review, comment and use in developing respective utility relocation plans.
    - iii. Review utility relocation plans as provided by individual utility owners.
    - iv. Request utility relocation completion from each utility owner by clear date/relocation deadline.
    - v. Report cleared utilities to the CITY.
    - vi. Record PROJECT related correspondence with the utility companies.

- d) A Storm Water Pollution Prevention Plan (SWPPP) will be prepared in accordance with the City of Sedgwick and Kansas Department of Health and Environment (KDHE) requirements. This plan will assist in the completion of the KDHE Notice of Intent Form.
- e) Prepare final plans and supplemental specifications, if necessary, in accordance with the current design criteria of the CLIENT along with an engineer's opinion of probable cost.
- f) Provide project correspondence and consultation with CLIENT.
- g) Provide quality control review prior to submission of project deliverables.
- h) Attend and assist in facilitating a design review meeting with the CLIENT to review the plans.
- 3. Bidding Services:
  - a) Advertise PROJECT and distribute bid documents to prospective bidders.
  - b) Respond to bidder's requests for information during the bidding process.
  - c) Maintain bid document holders list.
  - d) Attend and assist in facilitating the pre-bid conference, if applicable.
  - e) Attend bid opening and prepare bid tabulation.
  - f) Provide bid tabulation and notice of award to CLIENT.
- 4. Construction Administration Services:

During the construction phase PEC shall provide construction administration services for the PROJECT, when requested by the CLIENT. The scope of services will be as follows:

- a) Attend and assist in facilitating the preconstruction conference.
- b) Issue contract documents and review bonds and insurance submitted by the PROJECT awarded contractor.
- c) Review Contractor's shop drawings and material test certifications for compliance with plans and specifications.
- d) Make a maximum of two (2) visits to the PROJECT site to determine Contractor's progress and general character of the work, upon written request of CLIENT.
- e) Consult with the inspector regarding interpretations or clarifications of the plans and specifications.
- f) Provide decisions in accordance with the contract documents on questions regarding the PROJECT.
- g) Review materials test reports as submitted by the City Inspector.
- h) Prepare Change Orders covering modifications or revisions necessitated by field conditions.
- i) Conduct a final on-site PROJECT review.
- j) Issue Certificate of Substantial Completion when each separate part of the PROJECT has been completed.
- k) Issue Notice of Acceptability when the PROJECT is recommended for final payment by the ENGINEER.

# E. Additional Responsibilities of CLIENT:

The CLIENT agrees to provide the following pursuant to PEC accomplishing the Scope of Services outlined herein.

- 1. Drawings, studies, reports, and other information available pertaining to the needs of the PROJECT.
- 2. Attend all PROJECT progress meetings.
- 3. Provide access to the PROJECT area property.
- 4. Provide CLIENT utility locates within the PROJECT area.
- 5. Provide prompt review of the PROJECT plans and specifications. Comments shall be returned within 14 calendar days of the preliminary plan submittal.
- 6. Easement and right-of-way appraisal and acquisition, if necessary, for construction of the PROJECT.

# F. Additional Services:

The following services can be provided by PEC at an additional cost by Supplemental Agreement:

- 1. Field Survey Services (beyond the Scope of Services outlined in this exhibit).
- 2. Production of record drawings, as-builts, or release of electronic files.
- 3. Additional services associated with an expansion of the PROJECT or increase in PROJECT size and construction cost.
- 4. Geotechnical investigations.
- 5. Geographic Information Systems (GIS) data collection and mapping services.
- 6. Design engineer construction site observations in excess of the number above will be performed on an hourly basis.
- 7. Meetings with local, State, or Federal agencies beyond those specifically identified in the above scope of services.
- 8. Attendance at public meetings beyond those specifically identified in the above scope of services.
- 9. Design of retaining walls, if required.
- 10. Analysis of existing utility systems.
- 11. Vacuum excavation of existing utilities.
- 12. Plan revisions, as necessary, to reduce the cost of construction after issue of CD's. (Typically referred to "Value Engineering" or "VE".)
- 13. Alternate designs not specifically listed in the Scope of Services.
- 14. Construction Phase Services: Includes Construction Testing, Inspection, and Construction Staking related to the project.
- 15. Utility Relocation/Extension Design: Includes any public utility design not included within the scope of services above.
- 16. Landscape Architecture Services: Includes landscape design and tree planting.

# G. Exclusions:

The following shall be specifically excluded from the Scope of Services to be provided by PEC.

- 1. Additional services not included in the above scope of services.
- 2. Franchise Utility Design.
- 3. Environmental site assessments.

- 4. Appraisal and acquisition of easements and right-of-way.
- 5. Permit and review fees.
- 6. Code mandated special structural inspections. The CLIENT shall establish and pay for a testing and inspection plan that includes all code mandated special structural inspections to be performed, if required.

# H. **PEC's Fees:**

- 1. PEC will invoice CLIENT one time per month for services incurred in the previous month. CLIENT agrees to pay each invoice within 30 days after receipt.
- 2. PEC's Fee for its Scope of Services will be on a lump sum basis in the amount of \$42.500.00, plus reimbursable expenses.

Services		Fees	
Field Survey Services		16,000.00	
Civil Engineering Design Services		17,000.00	
Bidding Services		2,000.00	
Construction Administration Services		7,500.00	
TOTAL	\$	42,500.00	

3. Taxes are not included in PEC's Fees. CLIENT shall reimburse PEC for any sales, use, and value added taxes which apply to these services.

# EXHIBIT B

