

REGULAR COUNCIL MEETING

Wednesday, May 4, 2022 at 6:30 pm

MEETING LOCATION: 520 N. Commercial Ave

(Council Chambers)

Council Meeting will be broadcast on Facebook Live Click here to visit our: Facebook Page

| 1. | ALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE | |
|----|---|----------|
| | layor Bryan Chapman opened the Council Meeting at(time). | |
| | he Mayor led the Pledge of Allegiance. | |
| | | |
| | ouncil Members present | |
| | ouncil Member absent | |
| | thers present | |
| 2. | DDITIONS / DELETIONS TO AGENDA | |
| | ample Motion | |
| | lotion to approve the agenda as presented. | |
| | lotion | |
| | econd | |
| 2 | IEARINGS/PRESENTATIONS/PUBLIC FORUM | |
| ٠. | a. The Meeting House | |
| | To the Stars: Celebrating Kansas Businesses-Kansas Department of Commerce | <u>)</u> |
| | Winner of the South Central Region Merit Award | |
| | | |
| | Attachments: | |
| | • The Meeting House - KDOC South Central Region Merit Award (KDC | C_ |
| | The_Meeting_House_IMG_0638-1024x683.jpg) | |
| | | |

- **b.** Justin Stucky
- 4. MAYORAL APPOINTMENTS
 - a. Mayor's Slate of Appointments

Official City Newspaper - Harvey County Independent
Official City Depository - Legacy Bank
Chief of Police - William Brian Daily

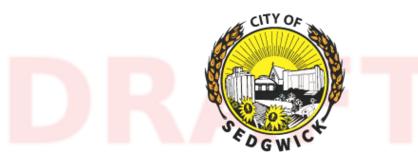
| | | Fire Chief - Zane Hansen |
|----|---|---|
| | | City Attorney - Brad Jantz |
| | | City Treasurer - Debbie Harrison |
| | | City Clerk - Janise Enterkin |
| | | Library Board - Bill Croxton |
| | | Housing Authority - Brenda Cook, Mary Anne Lillis |
| | | Historical Society - Monty Leonard (3rd Term) |
| | | Planning Commission - Scott Thomas |
| | b. | Swearing in of City Clerk |
| | | Mayor Chapman will swear in City Clerk. |
| 5. | STAF | F REPORTS |
| | a. | Brian Daily, Police Chief |
| | b. | Brad Jantz, City Attorney |
| | | Brian Keller, City Administrator |
| 6. | | SENT AGENDA |
| | | le Motion: |
| | Motio | n to approve the consent agenda as presented. |
| | Motio | n by |
| | Secor | nd by |
| | | |
| | | Minutes of **April 20, 2021, Regular Meeting** |
| | | Minutes of **April 20, 2021, Regular Meeting** |
| | | Minutes of **April 20, 2021, Regular Meeting** Attachments: |
| | | Minutes of **April 20, 2021, Regular Meeting** Attachments: Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet |
| | | Minutes of **April 20, 2021, Regular Meeting** Attachments: |
| | a. b. | Minutes of **April 20, 2021, Regular Meeting** Attachments: • Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 |
| | a. b. | Minutes of **April 20, 2021, Regular Meeting** Attachments: • Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 |
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| 7. | а. b. с. | Minutes of **April 20, 2021, Regular Meeting** Attachments: • Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: |
| | b. c. UNFI NEW | Minutes of **April 20, 2021, Regular Meeting** Attachments: • Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: • Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS |
| | b. c. UNFI NEW Firewo | Minutes of **April 20, 2021, Regular Meeting** Attachments: Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS rk Sales and Detonation |
| | b. c. UNFI NEW Firewo Samp | Minutes of **April 20, 2021, Regular Meeting** Attachments: • Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: • Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS Rk Sales and Detonation the Motion: |
| | b. c. UNFI NEW Firewo Samp | Minutes of **April 20, 2021, Regular Meeting** Attachments: Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS rk Sales and Detonation |
| | b. c. UNFI NEW Firewo Samp Motio | Minutes of **April 20, 2021, Regular Meeting** Attachments: Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS Rk Sales and Detonation on the Motion: In to approve the sale and detonation of fireworks (state dates and times). |
| | b. c. UNFINEW Firewo Samp Motion Motion | Minutes of **April 20, 2021, Regular Meeting** Attachments: Regular Council Meeting Minutes - April 20, 2022 (regular-council-meet ing-workshop_minutes_2022-04-20_153540.pdf) Approval of Payroll April 29, 2022 amount \$15,632.89 Approval of General Disbursement Checks amount \$58,984.35 General Disbursement Check Reports Attachments: Checks (doc00865520220428150207.pdf) NISHED BUSINESS BUSINESS rk Sales and Detonation ble Motion: In to approve the sale and detonation of fireworks (state dates and times). |
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Motion to approve the sale and detonation of fireworks (state dates and times).

Sample Motion:

| | | Motion by |
|-----|------|---|
| | | Second by |
| | b. | Resolution 050422 - Wage/Salary Resolution Sample Motion: |
| | | Motion to approve Resolution 050422 setting salary limits for officers and employees of the City of Sedgwick. |
| | | Motion by Second by |
| | | Attachments: |
| | | Resolution 050422 - Wage/Salary (RESOLUTION_050422Salaries_Updat e_May_2022.pdf) |
| | c. | Resolution 050422A - KS Department of Transportation Safe Walkways Phase 1 Sample Motion: |
| | | Motion to approve Resolution 050422A as presented. |
| | | Motion Second |
| 9. | отн | ER BUSINESS |
| 10. | | utive Session - Non-elected Personnel |
| | | ole Motion |
| | | and by Council Member to recess into Executive Session for minutes using the exemption related to (K.S.A. 75-4319(b)(1) for the purpose of |
| | • | ssing to include the following persons: Governing Body, City Administrator, |
| | | Attorney, with the open meeting to resume at (time) in the City Council |
| | cham | |
| | Seco | nd by |
| 11. | | DURN on to adjourn the Regular Council meeting at PM. ond by |
| | 2600 | The by |





REGULAR COUNCIL MEETING/WORKSHOP

Minutes

Wednesday, April 20, 2022 at 6:30 pm

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Minutes:

Mayor Bryan Chapman opened the Council Meeting at 6:30 pm. The Mayor led the Pledge of Allegiance.

Council Members present Dan Hartman, Monty Leonard, Kirby Stucky, Kramer Siemens, Brenda DeHaven arrived at 6:32 pm. Council Member absent _____ Others present Brian Keller, City Administrator; Janise Enterkin, City Clerk; Brad Jantz, City Administrator; Brian Daily, Police Chief; Bill Bush, Harvey County Independent; Jody Jonas; Jan Schroeder

2. ADDITIONS / DELETIONS TO AGENDA

Minutes:

Moved by **Council Member Dan Hartman** to approve the agenda as presented. Second by **Council Member Monty Leonard**

Vote results:

Ayes: 4 / Nays: 0

3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

Jan Schroeder - Class Reunion

Minutes:

Jan Schroeder came before Council to ask for permission to hold a multiple class reunion in downtown the Friday night of Fall Festival weekend. Police Chief Daily will have her fill out the necessary application and work on the logistics. Mayor Chapman suggested she contact Sedgwick Connect.

4. STAFF REPORTS

a. Brian Daily, Police Chief

Minutes:

Updates on Flock, park concrete work, park grant, pocket park food truck request to waive fee, Conceal Carry course, Cy's Hoof N Horn veterans event on Sunday, April 24th, street closure at 8am.

- b. Brad Jantz, City Attorney
- c. Brian Keller, City Administrator

Minutes:

Street sealing update, Industrial Park chemicals, Meyer sewer cleaning, Wastewater treatment plant issues, audit underway, sidewalk project update.

5. CONSENT AGENDA

Minutes:

Moved by **Council Member Brenda DeHaven** to approve the consent agenda as presented.

Second by Council Member Dan Hartman

Vote results:

Ayes: 5 / Nays: 0

- a. Minutes of April 6, 2022, Regular Meeting
- b. Approval of Payroll April 15, 2022 amount \$15,632.89
- c. Approval of General Disbursement Checks amount \$50,416.50

General Disbursement Check Reports

6. NEW BUSINESS

Public Wholesale Water District Appointment

a. PWWSD17 Alternate - Brian Keller, City Administrator

Minutes:

Moved by **Council Member Monty Leonard** to approve the appointment of the City Administrator, Brian Keller as PWWSD 17 voting alternate.

Second by Council Member Brenda DeHaven

Vote results:

Ayes: 5 / Nays: 0

7. UNFINISHED BUSINESS

a. Storm Siren

Minutes:

Storm siren proposals were received from Blue Valley and Joe Goddard Enterprises.

Moved by **Council Member Brenda DeHaven** to accept the bid from Blue Valley for the Federal Signal siren.

Second by Monty Leonard

Vote results:

Ayes: 5 / Nays: 0

b. City Financials

8. COMMUNITY EVENTS

a. Local Business Grand Opening - Greener Pastures

101 Wheatland in Sedgwick Industrial Park

9. ADJOURN

Minutes:

Moved by **Council Member Monty Leonard** to adjourn the Regular Council meeting at 7:19 pm. Second by **Council Member Kramer Siemens**

The Governing Body held a Workshop following adjournment of the Regular

Council Meeting.

Contact: Janise Enterkin (janise@cityofsedgwick.org 316-772-5151) | Minutes published on 04/22/2022 at 10:35 AM

| PAYROLL CHECKS - DIRECT DEPOSIT | | |
|------------------------------------|-----------------|--|
| 4/29/2022 | \$ 15,928.85 | |
| TOTAL PAYROLL CHECKS | \$ 15,928.85 | |
| GENERAL DISBURSEMENT CHECKS-AAABNQ | \$ 12,729.66 | |
| GENERAL DISBURSEMENT CHECKS-AAABNR | \$ 43.43 | |
| GENERAL DISBURSEMENT CHECKS-AAABNS | \$ 37,965.11 | |
| GENERAL DISBURSEMENT CHECKS-AAABNT | \$ 8,246.15 | |
| TOTAL DISBURSEMENT CHECKS | \$ 58,984.35 | |

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABNQ

| 4/21/2022 2:36:51 PM | Batch: AAABNQ | | | |
|----------------------|---------------|---------------------|--------|-------------|
| Vendor | Description | Check Date Invoice# | Check# | Check Total |
| | | | | |

| | | Oncon Bato | 11170100% | Oncom | Oncox Total |
|--------------------------------|----------------------|------------|----------------------|-------|-------------|
| AGRI ENVIRONMENTAL SERVICES | SLUDGE HAUL | 04/22/2022 | 1637 | 68532 | \$1,300.00 |
| CORE & MAIN | FLEXNET SOFTWARE SUF | 04/22/2022 | Q675645 | 68533 | \$2,175.00 |
| GALLS, LLC | PD BADGES | 04/22/2022 | 020962161 | 68534 | \$218.00 |
| KANSAS DEPARTMENT OF AGRICULT | WATER REPORT PENALTY | 04/22/2022 | HV 3 00 47245 00 473 | 68535 | \$750.00 |
| KANSAS GAS SERVICE | GAS SERVICE | 04/22/2022 | 042222KSGAS | 68536 | \$568.30 |
| LOGIC, INC | AVEVA SOFTWARE SUPT | 04/22/2022 | S0511531 | 68537 | \$572.00 |
| MICKY MADDUX | PAINT SHELTER MURAL | 04/22/2022 | 0178 | 68538 | \$2,500.00 |
| MAYER SPECIALTY SERVICES, LLC | SEWER CLEANOUT | 04/22/2022 | 2022154 | 68539 | \$337.50 |
| CONNIE MCCOIN | UTILITY OVERPAYMENT | 04/22/2022 | 042222CM | 68540 | \$75.53 |
| PACE ANALYTICAL SERVICES, INC. | ANALYSES | 04/22/2022 | 2260156361 | 68541 | \$469.00 |
| USA BLUEBOOK | WWTP CHEMICALS | 04/22/2022 | 937139 | 68542 | \$225.85 |
| EVERGY | ELECTRIC SERVICE | 04/22/2022 | 042222EVERGY | 68543 | \$3,419.26 |
| WITMER PUBLIC SAFETY GROUP | PD FLEX BADGES | 04/22/2022 | INV20179 | 68544 | \$119.22 |
| | | | | | |

Total Direct Expense:

\$12,729.66

Total Immediate Payments:

\$12,729.66

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

City of Sedgwick (SEDGKS)
Batch: AAABNQ

4/21/2022 2:22:26 PM

| | 4/21/2022 2.22.20 PW | | | MDNU | | rage I | |
|-------|----------------------|--------------------------------------|--------------|-----------|-------------|-------------------|----------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost C | ode | Quan | tity Bought | Cost Per Unit | Line Extension |
| 13 | AGRI ENVIRONMENTAL | . / AGRI ENVIRONMENTAL SER' | V 4/22/2022 | 4/22/2022 | | 1637 | \$1,300.00 |
| 1 | 13-00-60-6160 | 4-12-22 SLUDGE HAUL 3250 | 00 GAL | | 32,500.0 | \$0.0400 | \$1,300.00 |
| 8 | CORE & MAIN / CORE & | MAIN | 4/22/2022 | 4/22/2022 | | Q675645 | \$2,175.00 |
| 1 | 10-00-60-6200 | FLEXNET SOFTWARE SUPP | PORT | | 1.0 | \$2,175.0000 | \$2,175.00 |
| 1 | GALLS / GALLS, LLC | | 4/22/2022 | 4/22/2022 | | 020962161 | \$218.00 |
| 1 | 01-03-70-7306 | PD BADGES | | | 1.0 | \$218.0000 | \$218.00 |
| 7 | KS DEPT OF AG / KANS | AS DEPARTMENT OF AGRICUL | .1 4/22/2022 | 4/22/2022 | н | 3 00 47245 00 473 | \$750.00 |
| 1 | 10-00-60-6210 | LATE WATER REPORT PEN | ALTY | | 1.0 | \$750.0000 | \$750.00 |
| 10 | KS GAS / KANSAS GAS | SERVICE | 4/22/2022 | 4/22/2022 | | 042222KSGAS | \$568.30 |
| 1 | 13-00-60-6180 | 402 S COMM GAS SERVICE | | | 1.0 | \$34.7900 | \$34.79 |
| 2 | 01-01-60-6180 | CH GAS SERVICE | | | 1.0 | \$85.6400 | \$85.64 |
| 3 | 01-04-60-6180 | 320 N WASH GAS SERVICE | | | 0.9 | \$447.8700 | \$380,69 |
| 4 | 01-11-60-6180 | 320 N WASH GAS SERVICE | | | 0.2 | \$447.8700 | \$67.18 |
| 6 | LOGIC / LOGIC, INC | | 4/22/2022 | 4/22/2022 | | S0511531 | \$572.00 |
| 1 | 13-00-60-6200 | AVEVA WONDERWARE SOF SUPPORT | TWARE | | 1.0 | \$572.0000 | \$572.00 |
| 5 | MADDUX / MICKY MADD | oux | 4/22/2022 | 4/22/2022 | | 0178 | \$2,500.00 |
| 1 | 09-00-60-6100 | PAINT SHELTER MURAL-M | MADDUX | | 1.0 | \$2,500.0000 | \$2,500.00 |
| 11 | MAYER / MAYER SPECIA | ALTY SERVICES, LLC | 4/22/2022 | 4/22/2022 | | 2022154 | \$337.50 |
| 1 | 13-00-60-6130 | SEWER CLEANOUT ALLEY E | BETWEEN GA | R & | 1.0 | \$337.5000 | \$337.50 |
| 4 | MCCOIN / CONNIE MCC | OIN | 4/22/2022 | 4/22/2022 | | 042222CM | \$75.53 |
| 1_ | 10-00-00-2050 | UTILITY OVERPAYMENT-C N 2039 | ACCOIN ACCT | - | 1.0 | \$75.5300 | \$75.53 |
| 3 | PACE / PACE ANALYTIC | AL SERVICES, INC. | 4/22/2022 | 4/22/2022 | | 2260156361 | \$469.00 |
| 1 | 13-00-60-6170 | SAMPLE DATE 4-6-22 | | | 1.0 | \$469.0000 | \$469.00 |
| 9 | USA BLUEBOOK / USA E | BLUEBOOK | 4/22/2022 | 4/22/2022 | | 937139 | \$225.85 |
| 1_ | 13-00-70-7220 | HACH PHOSVER 3 POWDER REAGENT SET | R/ AMMONIA | | 1.0 | \$225.8500 | \$225.85 |

4/21/2022 2:22:26 PM

City of Sedgwick (SEDGKS)
Batch: AAABNQ

| Tr. # | Vendor | Inv D | ate D | ue Date | Invoice # | Total Invoice |
|-------|----------------------|--|----------|-----------------|---------------|----------------|
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Code | | Quantity Bought | Cost Per Unit | Line Extension |
| 14 | WESTAR / EVERGY | 4/22/ | 2022 4 | /22/2022 | 042222EVERGY | \$3,419.26 |
| 1 | 01-10-60-6180 | 0009908927 - 505 N MADISON SCH | OOL ZON | E 1.0 | \$25.0200 | \$25.02 |
| 2 | 01-03-60-6180 | 659714280 - PD BLDG | | 1.0 | \$102.4500 | \$102.45 |
| 3 | 01-10-60-6180 | 1062940882 - 804 N MADISON ST P | OLE | 1.0 | \$30.3700 | \$30.37 |
| 4 | 01-10-60-6180 | 1761794880 - 103 W 5TH ELECT AT | POLE | 1.0 | \$23.8700 | \$23.87 |
| 5 | 01-10-60-6180 | 2464686086 - 310 N MADISON AVE ZONE | SCHOOL | 1.0 | \$25.0300 | \$25.03 |
| 6 | 01-10-60-6180 | 3002790064 - 100 WHEATLAND DR POLE | STREET | 1.0 | \$26.0500 | \$26.05 |
| 7 | 01-10-60-6180 | 3175824328 - 502 N COMM STREET POLE | ELECTA | T 1.0 | \$23.8700 | \$23.87 |
| 8 | 10-00-60-6180 | 3731495616 - 404 N HARRISON EAS TOWER | ST WATER | R 1.0 | \$26.1100 | \$26.11 |
| 9 | 13-00-60-6180 | 3738109015 - 1900 N WASH WWTP | | 1.0 | \$1,615.4100 | \$1,615.41 |
| 10 | 01-04-60-6180 | 3742938337 - 316 N WASH FIRE BLI | OG | 1.0 | \$125.2900 | \$125.29 |
| 11 | 01-11-60-6180 | 3743030616 - 324 N WASH SHOP | | 1.0 | \$58.4500 | \$58.45 |
| 12 | 01-08-60-6180 | 3748198293 - 204 W 4TH PARK LIGH | HTS | 1.0 | \$43.8600 | \$43.86 |
| 13 | 01-06-60-6180 | 4920122509 - 403 N FRANKLIN POC |)L | 1.0 | \$33.7600 | \$33.76 |
| 14 | 01-01-60-6180 | 5043441260 - 107 W 5TH SR CTR | | 1.0 | \$227.1800 | \$227.18 |
| 15 | 01-01-60-6180 | 5111455161 - CITY HALL | | 1.0 | \$138.1800 | \$138.18 |
| 16 | 13-00-60-6180 | 7277816660 - 402 N HARRISON EAS | ST LIFT | 1.0 | \$101.6200 | \$101.62 |
| 17 | 01-10-60-6180 | 7610673523 - 100 INDUSTRIAL DR S POLE | STREET | 1.0 | \$26.0000 | \$26.00 |
| 18 | 10-00-60-6180 | 7852345322 - 501 WELLHOUSE RD, | WATER | 1.0 | \$26.2800 | \$26.28 |
| 19 | 01-10-60-6180 | 8514115281 - 413 W 4TH SCHOOL Z | ONE | 1.0 | \$25.0000 | \$25.00 |
| 20 | 01-10-60-6180 | 8574522122 - 302 W 4TH SCHOOL 2 | ONE | 1.0 | \$25.0300 | \$25.03 |
| 21 | 10-00-60-6180 | 1282677544 - 205 W 5TH WEST WA'TOWER | TER | 1.0 | \$93.6500 | \$93.65 |
| 22 | 13-00-60-6180 | 3728481135 - 402 S COMM SOUTH I | LIFT | 1.0 | \$93.2000 | \$93.20 |
| 23 | 13-00-60-6180 | 3742907574 - 308 N WASH MAIN LIF | T | 1.0 | \$236.8200 | \$236.82 |
| 24 | 10-00-60-6180 | 3749459455 - 518 W 5TH WEST WE | LL HOUSE | ≣ 1.0 | \$79.5000 | \$79.50 |
| 25 | 01-11-60-6180 | 7510510077 - 200 E INDUSTRIAL DE SHOP | RMAINT | 1.0 | \$187.2600 | \$187.26 |
| 12 | WITMER / WITMER PUBI | LIC SAFETY GROUP 4/22/2 | 2022 4/ | 22/2022 | INV20179 | \$119.22 |
| 1 | 01-03-70-7306 | PD FLEX BADGES-DAILY | | 1.0 | \$21.1900 | \$21.19 |
| 2 | 01-03-70-7306 | PD FLEX BADGES-NYGAARD | | 1.0 | \$21.7600 | \$21.76 |
| 3 | 01-03-70-7306 | PD FLEX BADGES-CARTWIRGHT | | 1.0 | \$24.1800 | \$24.18 |
| 4 | 01-03-70-7306 | PD FLEX BADGES-A FERRIS | | 1.0 | \$24.1800 | \$24.18 |
| 5 | 01-03-70-7306 | PD FLEX BADGES-D BOURN | | 1.0 | \$24.1800 | \$24.18 |
| 6 | 01-03-70-7306 | PD FLEX BADGES-FREIGHT | | 1.0 | \$3.7300 | \$3.73 |

Grand Totals

Total Direct Expense: Total Immediate Payments:

\$12,729.66

City of Sedgwick (SEDGKS)
Batch: AAABNR

| 4/22/2022 8:24:34 AM | | | Batch: AA | ABNR | | Page 1 | |
|----------------------|--------------------|--------------------------------|-----------|-----------------|-----------------|---------------|---------------------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Code | | Quantity Bought | | Cost Per Unit | Line Extension |
| 1 | AETNA / AETNA | | 4/22/2022 | 4/22/2022 | | 041522VISION | \$43.43 |
| 1 | 03-00-00-6032 | VISION BOLDENOW | | | 1.0 | \$43.4300 | \$43.43 |
| | G | Grand Totals | | | | | |
| | | | | | Direct Expended | | \$43.43 \$43.43 |

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

Transaction Number: Start

AP Enter Bills Edit Report

City of Sedgwick (SEDGKS)
Batch: AAABNR

| 4/22/2022 8:19:07 AM | Л | | Batch: AAA | • , | | | | Page 1 |
|---|---|-----------|--|---|---|-----------------------|------------------------|---|
| Tr. # Vendor PO Number GL Date | Inv Date Paid Out Immediate GL Account | Immediate | Credit Card Vend Check # Credit Card | or Check Date CC Reference | Due Date | Discount Date Pay | Bank Code ment Date | Invoice # Discoun Total Invoice |
| 1 AETNA / AETN VISION-BOLDENOW 4/22/2022 | NA 4/22/2022 N | Y | Not Yet Assigned N | 4/22/2022 | 4/22/2022 | 4/22/2022 | CKG | 041522VISION \$0.00 \$43.43 |
| Line Type Inv/Alloc Desc GL Expense Account | Desc/inv Stock/Alloc | | _ | Quantity Serial Number paid Account | Bought | Cost Per U Discoun | | Line Extension Discount Am Exp Date |
| 1 Direct Expense 03-00-00-6032 | VISION BOLDENOW | | | | 1.0000 | \$43.430 Y | 00 | \$43.4300 \$0.00 |
| | Grand Totals | | T | otal Non-Electro | al Direct Expe nic Transacti ediate Payme | ons: | | \$43.43 \$43.43 \$43.43 |

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End End

Transaction Number: Start

AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)
Batch: AAABNS

| 4/28/2022 | 1:56:53 PM |
|-----------|------------|
|-----------|------------|

| Vendor | Description | Check Date | Invoice# | Check# | Check Total |
|-------------------------------|----------------------|------------|----------------------|--------|-------------|
| 7M EXCAVATING | ROAD GRAVEL | 04/29/2022 | 202113 | 68549 | \$495.00 |
| AMERICAN LAW ENFORCEMENT RAD | RADAR CHECK | 04/29/2022 | 017874 | 68550 | \$200.00 |
| BUSBY FORD & REIMER, LLC | FIN STATE AUDIT | 04/29/2022 | 1296 | 68551 | \$5,500.00 |
| CENTRAL POWER SYSTEMS | GENERATOR REPAIRS | 04/29/2022 | R119011562:01 | 68552 | \$1,432.54 |
| BRYAN CHAPMAN | MILEAGE & SUPPLIES | 04/29/2022 | 042922BC | 68553 | \$104.98 |
| GALLS, LLC | PD LOCKOUT TOOL KIT | 04/29/2022 | 021020673 | 68554 | \$91.00 |
| JCI INDUSTRIES | LIFT STATION SERVICE | 04/29/2022 | 8231546 | 68555 | \$2,470.00 |
| KANSAS HOUSING RESOURCES COF | REIMBURSE PAY ERROR | 04/29/2022 | OPREMIT052652 | 68556 | \$264.86 |
| KDHE-BUREAU OF WATER | NICHOLSON EXAM | 04/29/2022 | 042922KDHE | 68557 | \$25.00 |
| BRIAN KELLER | MILEAGE & FLOWERS | 04/29/2022 | 042922BK | 68558 | \$74.72 |
| KANSAS STATE TREASURER | FEB/MAR COURT FEES | 04/29/2022 | 042922COURTFEES | 68559 | \$924.50 |
| SEDGWICK LILLIAN TEAR LIBRARY | APPROPRIATION TAXES | 04/29/2022 | 042922LIBAPP | 68560 | \$25,000.00 |
| NATIONAL SIGN COMPANY | SHELTER & ST SIGNS | 04/29/2022 | IN-200099 | 68561 | \$641.70 |
| PITNEY BOWES | PITNEY MACHINE LEASE | 04/29/2022 | 3315603355 | 68562 | \$238.47 |
| QUILL | OFFICE SUPPLIES | 04/29/2022 | 24608618 99248 94585 | 68563 | \$183.03 |
| ROYAL PUBLISHING | REGIONAL SOFTBALL AD | 04/29/2022 | 8050488 | 68564 | \$50.00 |
| SEDGWICK COUNTY TREASURER | SOLID WASTE FEE TAX | 04/29/2022 | 042922RETAX | 68565 | \$6.81 |
| SHELLEY ELECTRIC INC | JOURNEYMAN | 04/29/2022 | 91305 | 68566 | \$262.50 |

Total Direct Expense:

\$37,965.11

Total Immediate Payments:

\$37,965.11

Page 1

Report Summary

Report Selection Criteria

Detailed Report Type:

Start

End

Transaction Number: Start

City of Sedgwick (SEDGKS)
Batch: AAABNS

| 4/28 | /2022 1:44:25 PM | City | of Sedgwick Batch: AA | | | | Page 1 |
|-------|-----------------------|--|--------------------------|-----------|-----------|---------------|----------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Co | de | Quanti | ty Bought | Cost Per Unit | Line Extension |
| 16 | 7M / 7M EXCAVATING | | 4/29/2022 | 4/29/2022 | | 202113 | \$495.00 |
| 1 | 01-10-70-7230 | RAOD GRAVEL-GENERAL S | TREETS | | 1.0 | \$495.0000 | \$495.00 |
| 15 | A.L.E.R.T. / AMERICAN | LAW ENFORCEMENT RADAR & | 4/29/2022 | 4/29/2022 | | 017874 | \$200.00 |
| 1 | 01-03-60-6290 | CHECK PD RADARS/CERT | | | 1.0 | \$200.0000 | \$200.00 |
| 4 | BUSBY FORD & REIMER | R / BUSBY FORD & REIMER, LLC | 4/29/2022 | 4/29/2022 | | 1296 | \$5,500.00 |
| 1 | 01-01-60-6220 | FINANCIAL STATEMENT AUD | ЭIT | | 1.0 | \$5,500.0000 | \$5,500.00 |
| 5 | CENTRAL POWER SYST | TEMS / CENTRAL POWER SYSTE | 4/29/2022 | 4/29/2022 | | R119011562:01 | \$1,432.54 |
| 1 | 13-00-60-6110 | WWTP GENERATOR REPAIR THERMOSTAT | -REPLACE | | 1.0 | \$1,432.5400 | \$1,432.54 |
| 3 | CHAPMAN, BRYAN / BR | YAN CHAPMAN | 4/29/2022 | 4/29/2022 | | 042922BC | \$104.98 |
| 1 | 01-01-60-6720 | MTG MILEAGE-HC COG MTG | ; | | 34.0 | \$0.5600 | \$19.04 |
| 2 | 01-01-60-6720 | PWWSD#17 MTG MILEAGE | | | 34.0 | \$0.5600 | \$19.04 |
| 3 | 01-01-60-6720 | EQUUS BEDS GWM MTG | | | 24.0 | \$0.5600 | \$13.44 |
| 4 | 01-01-70-7010 | DILLONS-EMPLOYEE MTG F | OOD | | 1.0 | \$39.8000 | \$39.80 |
| 5 | 01-01-70-7010 | WALMART-GREENER PASTU OPENING COOKIES | RES GRAND | | 1.0 | \$13.6600 | \$13.66 |
| 14 | GALLS / GALLS, LLC | | 4/29/2022 | 4/29/2022 | | 021020673 | \$91.00 |
| 1 | 01-03-70-7306 | PD BIG EASY GLO LOCKOUT | TOOLS KIT | | 1.0 | \$91.0000 | \$91.00 |
| 6 | JCI / JCI INDUSTRIES | | 4/29/2022 | 4/29/2022 | | 8231546 | \$2,470.00 |
| 1 | 13-00-60-6110 | LIFT STATION FIELD SERVICE | E | | 1.0 | \$2,470.0000 | \$2,470.00 |
| 9 | KANSAS HOUSING / KAI | NSAS HOUSING RESOURCES C | 4/29/2022 | 4/29/2022 | | OPREMIT052652 | \$264.86 |
| 1 | 01-00-00-4710 | REIMBURSE PAY ERROR-SH BEEN SG CO | OULD HAVE | | 1.0 | \$264.8600 | \$264.86 |
| 1 | KDHE-BUREAU OF WAT | ER / KDHE-BUREAU OF WATER | 4/29/2022 | 4/29/2022 | | 042922KDHE | \$25.00 |
| 1 | 13-00-60-6700 | M NICHOLSON WASTEWATER CERTIFICATION EXAM | ₹ | | 1.0 | \$25.0000 | \$25.00 |
| 13 | KELLER / BRIAN KELLEI | R | 4/29/2022 | 4/29/2022 | | 042922BK | \$74.72 |
| 1 | 01-01-60-6720 | HV CO COG MTG MILEGAE | | | 32.0 | \$0.5600 | \$17.92 |
| 2 | 01-01-60-6720 | PWWSD#17 MTG MILEAGE | | | 32.0 | \$0.5600 | \$17.92 |
| 3 | 01-01-70-7100 | GREENER PASTURES-CH OL | ITDOOR PLAI | NT | 1.0 | \$38.8800 | \$38.88 |

4/28/2022 1:44:25 PM

City of Sedgwick (SEDGKS)
Batch: AAABNS

| | | | | | | | . agu z |
|-------|-----------------------|---|-------------|-----------|----------|-------------------|----------------|
| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost Co | de | Quantity | / Bought | Cost Per Unit | Line Extension |
| 10 | KS TREASURER / KANS | AS STATE TREASURER | 4/29/2022 | 4/29/2022 | 0 | 42922COURTFEES | \$924.50 |
| 1 | 01-05-60-6310 | FEB JBEF | | | 1.0 | \$9.0000 | \$9.00 |
| 2 | 01-05-60-6310 | FEB LETC | | | 1.0 | \$202.5000 | \$202.50 |
| 3 | 01-05-60-6310 | MAR REINSTATEMENT FEES | | | 1.0 | \$177.0000 | \$177.00 |
| 4 | 01-05-60-6310 | MAR JB SURCHARGE | | | 1.0 | \$66.0000 | \$66.00 |
| 5 | 01-05-60-6310 | MAR JBEF | | | 1.0 | \$20.0000 | \$20.00 |
| 6 | 01-05-60-6310 | MAR LETC | | | 1.0 | \$450.0000 | \$450.00 |
| 11 | LIBRARY / SEDGWICK L | ILLIAN TEAR LIBRARY | 4/29/2022 | 4/29/2022 | | 042922LIBAPP | \$25,000.00 |
| 1 | 04-00-00-9940 | LIBRARY APPROPRIATION TO | AXES | | 1.0 | \$25,000.0000 | \$25,000.00 |
| 17 | NATIONAL SIGN / NATIO | NAL SIGN COMPANY | 4/29/2022 | 4/29/2022 | | IN-200099 | \$641.70 |
| 1 | 01-08-70-7100 | SHELTER NO TRESPASSING | SIGN | | 1.0 | \$42.0000 | \$42.00 |
| 2 | 01-10-70-7100 | STREETS-FOOD & GAS LOC | ATIONS SIGN | S | 3.0 | \$199.9000 | \$599.70 |
| 8 | PITNEY B / PITNEY BOW | /ES | 4/29/2022 | 4/29/2022 | | 3315603355 | \$238.47 |
| 1 | 01-01-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.5 | \$238.5000 | \$119.25 |
| 2 | 01-03-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.1 | \$238.4700 | \$23.85 |
| 3 | 01-05-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.2 | \$238.4700 | \$47.69 |
| 4 | 01-09-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.1 | \$238.4700 | \$11.92 |
| 5 | 10-00-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.1 | \$238.4700 | \$11.92 |
| 6 | 12-00-60-6200 | PITNEY BOWES LEASE ON F | POSTAGE | | 0.1 | \$238.4700 | \$11.92 |
| 7 | 13-00-60-6200 | PITNEY BOWES LEASE ON F MACHINE | POSTAGE | | 0.1 | \$238.4700 | \$11.92 |
| 2 | QUILL / QUILL | | 4/29/2022 | 4/29/2022 | 246 | 08618 99248 94585 | \$183.03 |
| 1 | 01-01-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | N HOLDERS, | | 0.5 | \$183.0300 | \$91.52 |
| 2 | 01-03-70-7010 | COPY PAPER, HILITERS, SIG | IN HOLDERS, | | 0.1 | \$183.0300 | \$18.30 |
| 3 | 01-05-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | N HOLDERS, | | 0.2 | \$183.0300 | \$36.61 |
| 4 | 01-09-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | N HOLDERS, | | 0.1 | \$183.0300 | \$9.15 |
| 5 | 10-00-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | IN HOLDERS, | | 0.1 | \$183.0300 | \$9.15 |
| 6 | 12-00-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | N HOLDERS, | | 0.1 | \$183.0300 | \$9.15 |
| 7 | 13-00-70-7010 | COPY PAPER, HILITERS, SIG CLIPS, NOTES | N HOLDERS, | | 0.1 | \$183.0300 | \$9.15 |
| 18 | ROYAL PUBLISHING / RO | DYAL PUBLISHING | 4/29/2022 | 4/29/2022 | | 8050488 | \$50.00 |
| 1 | 01-01-60-6290 | REGIONAL SOFTBALL AD | | | 1.0 | \$50.0000 | \$50.00 |

City of Sedgwick (SEDGKS)
Batch: AAABNS

Page 3

| Tr. # | Vendor | | Inv Date | Due Date | | Invoice # | Total Invoice |
|-------|----------------------|-----------------------------|--------------|---|----------|---------------|-----------------------------------|
| Line | GL Expense Account | Desc/Inv Stock/Alloc/Cost C | ode | Quantity | / Bought | Cost Per Unit | Line Extension |
| 12 | SEDGWICK CO TREAS / | SEDGWICK COUNTY TREASU | JR 4/29/2022 | 4/29/2022 | | 042922RETAX | \$6.81 |
| 1 | 01-11-60-6290 | 200 E IND DR-SOLID WAST | E FEE TAX | | 1.0 | \$6.8100 | \$6.81 |
| 7 | SHELLEY ELECTRIC INC | / SHELLEY ELECTRIC INC | 4/29/2022 | 4/29/2022 | | 91305 | \$262.50 |
| 1 | 13-00-60-6110 | JOURNEYMAN WWTP VFD | ISSUE | | 1.0 | \$262.5000 | \$262.50 |
| | G | irand Totals | | | | | |
| | | | | Total Direct Expense: Total Immediate Payments: | | | \$37,965.11 \$37,965.11 |

Report Summary

Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

AP Bank Reconciliation Posting Audit Report

City of Sedgwick (SEDGKS)

04/28/2022 02:48:41 PM Batch: AAABNT User ID: JANISE Page 1

| Vendor | | | | | | | | |
|----------|---------------------|------------|-------------|---------|-------------------|-------|--------------|--|
| Tran# | Document # | Date | Type | User ID | Posting Reference | | Total Amoun | |
| KPERS | | | | | | | | |
| 1 | 68546 | 04/29/2022 | Check | JANISE | AP000001036AAABNT | | \$2,697.65 | |
| Descrip | tion: | | | | | | | |
| KANSA | S STATE WITHHOLDING | TAX | | | | | | |
| 2 | 68547 | 04/29/2022 | Check | JANISE | AP000001036AAABNT | | \$779.84 | |
| Descrip | tion: | | | | | | | |
| LEGACY | BANK | | | | | | | |
| 3 | 68548 | 04/29/2022 | Check | JANISE | AP000001036AAABNT | | \$4,768.66 | |
| Descript | tion: | | | | | | * 1,1 221122 | |
| | | B | lank Totals | Items | Total Voids | Items | | |
| Che | ecks | (| \$8,246.15) | 3 | \$0,00 | 0 | | |
| Dep | osits | · | \$0.00 | 0 | \$0.00 | 0 | | |
| Dec | luctions | | \$0.00 | 0 | \$0.00 | 0 | | |
| Add | litions | | \$0.00 | 0 | \$0.00 | 0 | | |
| Ban | k Charges | | \$0.00 | 0 | \$0.00 | 0 | | |
| Net | Activity for CKG: | (| \$8,246.15) | | | | | |

| Report Totals | | | | | | | |
|---------------|--------------|-------|-------------|-------|--|--|--|
| | Bank Totals | Items | Total Voids | Items | | | |
| Checks | (\$8,246.15) | 3 | \$0.00 | 0 | | | |
| Deposits | \$0.00 | 0 | \$0.00 | 0 | | | |
| Deductions | \$0.00 | 0 | \$0.00 | 0 | | | |
| Additions | \$0.00 | 0 | \$0.00 | 0 | | | |
| Bank Charges | \$0.00 | 0 | \$0.00 | 0 | | | |
| Net Activity: | (\$8,246.15) | | | | | | |
| | , . , | | | | | | |
| | | | | | | | |

AP Pay/Adj Posting Audit Report City of Sedgwick (SEDGKS) Batch: AAABNT

4/28/2022 2:47:31 PM

| AP / Vendor | | Credit Card Vendor | User ID | Batch Number | |
|--|------------|--|--------------------------|-----------------------|--------------|
| Transaction Type | | | | | |
| Tran # Date | | Reference | | scription | |
| Line | | Cash Amount | Applied to Debit Amount | Discount Amount | A |
| | | Cash Amount | Debit Amount | Discount Amount | Amoun |
| PRAP EFTPS / LEGACY BANK | | | JANISE | AP0000001036AAABNT | |
| Payment | | | | | |
| 3 04/29/2022 | | 68548 | | I TAX | \$4,768.66 |
| 1 | | \$4,768.66 | PR0000000326 \$0.00 | \$0.00 | \$4,768.66 |
| Orig Amount Due Vendor | \$5,215.54 | Transaction Amount | \$4,768.66 | New Amount Due Vendor | \$446.88 |
| PRAP KPERS / KPERS | | | JANISE | AP0000001036AAABNT | |
| <u>Payment</u> | | | | | |
| 1 04/29/2022 | | 68546 | RE | TIREMENT | \$2,697.65 |
| 1 | | #0.007.0F | PR0000000326 | | |
| | | \$2,697.65 | \$0.00 | \$0.00 | \$2,697.65 |
| Orig Amount Due Vendor | (\$202.41) | Transaction Amount | \$2,697.65 | New Amount Due Vendor | (\$2,900.06) |
| PRAP KS STATE WH / KANSAS STATE WITHHOLD | DING TAX | | JANISE | AP0000001036AAABNT | |
| Payment | | | | | |
| 2 04/29/2022 | | 68547 | | TE WIH TAX | \$779.84 |
| 1 | | \$779.84 | PR0000000326 \$0.00 | \$0.00 | \$779.84 |
| Orig Amount Due Vendor | \$337.70 | Transaction Amount | \$779.84 | New Amount Due Vendor | (\$442.14) |
| | | | | | (+ , |
| Totals For AP Code PRAP | | | | | \$8,246.15 |
| | | n, 44 da | Tota | l Payment | \$8,246.15 |
| Grand Totals | | | | | \$8,246.15 |
| | | | Tota | l Payment | \$8,246.15 |

RESOLUTION <u>050422</u>

A RESOLUTION SETTING SALARY LIMITS FOR OFFICERS AND EMPLOYEES OF THE CITY OF SEDGWICK, COUNTIES OF HARVEY AND SEDGWICK, KANSAS; UNDER THE AUTHORITY OF CHARTER ORDINANCE NO. 17.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:

SECTION 1: From the date of Adoption by the Governing Body for the City of Sedgwick, Kansas, the following Salary/Wage Range Limits shall apply to all City Officers and Employees.

| POSITION | RANGE | |
|---|---|-----------------|
| City Administrator | \$50,000 to \$80,000 | Annually |
| City Clerk | \$17.00 to \$23.00 | Hourly |
| Deputy City Clerk | \$13.00 to \$19.00 | Hourly |
| Utility/Billing Clerk | \$13.00 to \$18.00 | Hourly |
| Court Clerk | \$13.00 to \$19.00 | Hourly |
| Office Assistant | \$12.00 to \$17.00 | Hourly |
| City Superintendent | \$18.00 to \$24.00 | Hourly |
| Utility Maintenance Lead | \$16.00 to \$22.00 | Hourly |
| Utility Maintenance Worker II | \$15.00 to \$22.00 | Hourly |
| Utility Maintenance Worker I | \$14.00 to \$18.00 | Hourly |
| Utility Maintenance Worker | \$14.50 to \$18.50 | Hourly |
| Chief of Police | \$20.00 to \$25.00 | Hourly |
| Patrol Officer | \$15.00 to \$21.00 | Hourly |
| Part-time Patrol Officers | \$14.00 to \$18.00 | Hourly |
| Fire Chief | \$200.00 to \$400.00 | Mo + Runs |
| Assistant Fire Chief | \$1 <mark>00</mark> .00 to \$300.00 | Mo + Runs |
| Volunteer Firefighters | Meetings + Runs | Monthly |
| Pool Manager | \$13.00 to \$18.00 | Hourly |
| Lifeguards | \$7.50 to \$12.50 | Hourly |
| Part-Time Employees | \$10.00 to \$15.00 | Hourly |
| Municipal Judge | Per contract | Annually |
| City Attorney | Per contract | Annually |
| City Treasurer | \$250.00 to \$350.00 | Annually |
| CERTIFICATIONS: | Approved/Mandatory certifications that have | e been approved |
| by the City Administrator can receive u | up to a .50 wage increase upon obtaining certif | ication. |
| Governing Body: | "May be waived by Governing Body I | Members" |
| Mayor | | |
| Council Members | · | G |
| PASSED AND ADOPTED BY THE GO | VERNING BODY OF THE CITY OF SEDGWIC | K. KANSAS. |
| THIS 4 th DAY OF MAY, 2022. | | |
| | | |
| ATTEST: | Bryan Chapman, Mayor | |
| | | |
| Janise P. Enterkin, City Clerk | - | |
| SEAL: | | |