



# REGULAR COUNCIL MEETING

Monday, April 5, 2021 at 7:30 pm

**MEETING LOCATION: 520 N. Commercial Ave**

(Council Chambers)

*Council Meeting will be broadcast on Facebook Live*

*Click here to visit our: [Facebook Page](#)*

## 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present \_\_\_\_

Council Member absent \_\_\_\_

Others present \_\_\_\_

## 2. ADDITIONS / DELETIONS TO AGENDA

Sample Motion

Motion to approve the agenda as presented.

Motion \_\_\_\_

Second \_\_\_\_

## 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

### a. Shannon Catlin

Request for Road Closing - Block Party

Sample Motion

Move to approve the road closing at \_\_\_\_ (location), Date \_\_\_\_ from \_\_\_\_ (time) to \_\_\_\_ (time).

Motion by \_\_\_\_

Second by \_\_\_\_

## 4. STAFF REPORTS

### a. Brad Jantz, City Attorney

### b. Joseph Turner, City Administrator

**Attachments:**

- **City Administrator's Report** (Administrators\_Report\_4-5-2021.pdf)

## 5. CONSENT AGENDA

Sample Motion:

Motion to approve the consent agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

### a. Minutes of March 15, 2021, Regular Council Meeting

#### Attachments:

- **Regular Council Meeting - March 15, 2021** (regular-council-meeting\_minutes\_2021-03-15\_205059.pdf)

### b. Approval of Payroll March 19, 2021 amount \$16,511.00 and April 2, 2021 amount \$12,797.68

### c. Approval of General Disbursement Checks amount \$92,498.67

General Disbursement Check Reports

#### Attachments:

- **Checks** (Checks.pdf)

### d. Contract for Sale of Real Estate - Sharbutt Homes

## 6. UNFINISHED BUSINESS

### a. Neighborhood Revitalization Program Plan

BAI Neighborhood Revitalization Program

Sample Motion

Move to approve the Neighborhood Revitalization Program Plan as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

#### Attachments:

- **BAI Neighborhood Revitalization Program** (6a.\_BAI\_Neighborhood\_Revitalization\_Plan.pdf)
- **Exhibit: Corporate Limits and Boundaries** (EXHIBIT.pdf)
- **Neighborhood Revitalization Program - Draft** (6a.\_Exhibit\_A.\_NRP\_Draft.pdf)

### b. Resolution 04052021 - Sedgwick Neighborhood Revitalization

Resolution approving the City of Sedgwick Neighborhood Revitalization Program and Neighborhood Revitalization Plan

Sample Motion

Move to approve the City of Sedgwick Neighborhood Revitalization Program and Neighborhood Revitalization Plan.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

#### Attachments:

- **Resolution 01042021-Sedgwick Neighborhood Revitalization** (Resolution\_No.\_\_\_\_City\_of\_Sedgwick.pdf)

**c. Neighborhood Revitalization Program - Interlocal Agreement**

Sample Motion

Move to approve the Interlocal Agreement, City of Sedgwick-Neighborhood  
Revitalization Tax Rebate Program.

Motion by \_\_\_\_

Second by \_\_\_\_

**Attachments:**

- **Neighborhood Revitalization Program - Interlocal Agreement** (Interlocal\_Agreement\_City\_of\_Sedgwick\_-\_Draft.pdf)

**d. Ordinance 881 - Setting Regular Council Meeting Dates and Time**

Sample Motion

Move to approve Ordinance 881, setting Regular Council Meeting Dates and Time.

Moved by \_\_\_\_

Second by \_\_\_\_

**Attachments:**

- **Ordinance 881 - Setting Regular Council Meeting Dates and Time** (6b.\_Exhibit\_A.\_Ordinance\_881\_MEETING\_DATES\_DRAFT.pdf)

**7. NEW BUSINESS**

**a. Firework Sales and Detonation**

The 4th of July will fall on a Sunday this year.

Sample Motion

Move to approve the sale of fireworks starting \_\_(date),\_(time) to ending  
\_\_(date),\_(time) and detonation of fireworks starting\_(date),\_(time) to ending  
\_\_(date),\_(time).

Motion by \_\_\_\_

Seconded by \_\_\_\_

**b. Resolution 04052021A - Affidavit executed by Mayor**

**8. OTHER BUSINESS**

**9. EXECUTIVE SESSION**

**a. Executive Session - Non-elected Personnel**

**b. Executive Session - Non-elected Personnel - continued**

Non-elected Personnel Continued

**10. ADJOURN**

Move to adjourn the Regular Council meeting at \_\_\_\_ PM.

Motion by \_\_\_\_

Second by \_\_\_\_



## **CITY ADMINISTRATOR'S REPORT**

**To:** Honorable Mayor and City Council

**From:** Joseph Turner, City Administrator

**Re:** City Administrator Report for April 5<sup>th</sup> Regular City Council Meeting

**Date:** April 2, 2021

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Here is an update on some of the most noteworthy items since our last meeting.

### **519 N. Commercial Code Enforcement**

I am very proud to report that 519 N Commercial was transferred to its new owners. The transaction closed on March 23<sup>rd</sup>. I have had multiple discussions with the new owners and expressed to them that City staff and the governing body will do everything in their power to assist them in their efforts to rehabilitate this building and put it back into service.

### **Park Bathroom/Storm Shelter**

Things are progressing on this front. This week, Superintendent McGinn coordinated with the contractor to set up some soil compactness tests and also worked with Mayor Chapman to ascertain pad elevation requirements for sewer system drainage. Project is progressing.

### **Industrial Park Properties/Projects**

The "WB" building was up for auction this week and only garnered a high bid of \$130,000, failing to meet the reserve price. I have spoken several times with the listing agent about prospective bidders expressing a desire to either purchase the building or relocate to the industrial park and building on vacant land. I have also been working with another business owner in trying to set up a discussion about IRBs and our neighborhood revitalization rebates, but those are in a holding pattern at the moment.

I am hopeful that something on this front materializes over the coming months.

### **Police Department**

Chief Daily and I have had some discussions about setting up an open house for the police department building. We have also discussed some tie-ins with some sort of community program or information campaign. If the governing body has any feedback or ideas, please let us know.

Also, we had some extensive repairs performed/scheduled for our fleet. This is to be expected with our older vehicles and their increased usage as our department has been much more proactive and visible since Chief Daily's arrival.

### **Street Improvements**

Harvey County completed the preparatory patching and repairs needed for Commercial and Washington. I do not have an ETA as of yet for when the mill and overlay and street sealing projects will be scheduled.

### **Biodiesel Plant/Warehouse Property**

Reich Brothers have had a crew on-site dismantling some of the equipment. Things are progressing here. I do not have an ETA as to when they will be finished.

I spoke to the listing agent for the t-shaped warehouse building and was told that they are not planning to market the building until the contents have been removed. If you will recall, I negotiated a twenty percent ownership stake in this building for the City.

I do not have an update as to an ETA on the City taking possession of the warehouse we have acquired in this transaction. I will defer to City Attorney Jantz and his report.

### **Pool Complex**

Superintendent McGinn and his team have been working to replace and repair the sinking concrete section under the slide so that it will be fixed before the pool opens. Staff has begun advertising for lifeguard positions.

### **Staff Training**

Office staff participated in a multi-hour training and tutorial session for our various software programs. This will continue and this will result in some minor inconvenience to the public as we shut down City Hall for these sessions.



# REGULAR COUNCIL MEETING

Minutes

Monday, March 15, 2021 at 7:30 pm

**MEETING LOCATION: 520 N. Commercial Ave**

(Council Chambers)

*Council Meeting will be broadcast on Facebook Live*

*Click here to visit our: [Facebook Page](#)*

## 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

### Minutes:

Mayor Bryan Chapman opened the Council Meeting at 7:30 PM. The Mayor led the Pledge of Allegiance.

Council Members present Kirby Stucky, Carol Truesdell, Monty Leonard, Brenda DeHaven, Randi Tolin

Others present Janise Enterkin, City Clerk; Brad Jantz, City Attorney, Brian Daily, Police Chief; Shelia Agee, Sedgwick Connect; Bill Bush, Harvey County Independent;

## 2. ADDITIONS / DELETIONS TO AGENDA

### Minutes:

**Council Member Randi Tolin** moved to approve the agenda as amended: Remove 3b. Dwight Kinzer, add 9a Executive Session - Contract Negotiations-Attorney Client Privilege Second by \*\*Council Member Kirby Stucky

### Vote results:

Ayes: 5 / Nays: 0

## 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

### a. Fall Festival - Shelia Agee, Sedgwick Connect (see attached)

### Minutes:

**Shelia Agee, Sedgwick Connect** asked Council for a donation for 2021 Fall Festival.

**Council Member Monty Leonard** moved to approve a donation in the amount of \$4,000 to Sedgwick Connect Fall Festival 2021. Seconded by **Council**

**Member Carol Truesdell**

**Council Member Randi Tolin** abstained due to conflict of interest.

**Council Member Kirby Stucky** voted no.

**Vote results:**

Ayes: 3 / Nays: 1

**4. STAFF REPORTS**

**a. Brad Jantz, City Attorney**

**Minutes:**

Update on Brunner property. Closing has been rescheduled for this Friday at 4 pm. Industrial Park update. Jantz received a copy of the Sheriff deed which represents the transfer to the City. The tracts are different compared to before. Jantz will contact Security First tomorrow to schedule closing date. Jantz explained the need for a city to have a 501C3, it is used to apply for grants and is nationally recognized through the IRS. Brad has drawn up a draft to have the Council review. A candidate for the Industrial park has questions regarding IRB's COVID funding is likely to happen for municipalities. it is preliminary.

**5. CONSENT AGENDA**

**Minutes:**

**Council Member Randi Tolin** moved to approve the consent agenda as presented.

Second by **Council Member Kirby Stucky**

**Vote results:**

Ayes: 5 / Nays: 0

**a. Regular Council Meeting Minutes, March 1, 2021**

**b. Approval of Payroll March 5, 2021 amount \$12,960.04**

**c. Approval of General Disbursement Checks amount \$34,387.47**

General Disbursement Check Reports

**6. UNFINISHED BUSINESS**

**a. BAI Annual Insurance Review**

**Minutes:**

The deductible for insurance was discussed and a motion was made. Council agreed not to carry Earthquake insurance coverage.

**Council Member Randi Tolin** moved to approve the insurance quote from Conrade Insurance with \$10,000 deductible. Second by **Council Member Monty Leonard**

**Vote results:**

Ayes: 5 / Nays: 0

**b. Neighborhood Revitalization Program**

**Minutes:**

**Brad Jantz, City Attorney** has prepared a draft that includes maps, property owners, resolution, letters, etc. The draft that is in the packets is not a thorough as the draft he has prepared. Jantz asked Council about the rebate eligibility, what does Council want to do? Harvey County wants us to get it started as soon as possible. **Council member Kirby Stucky** would like to review this in a work session.



## 7. NEW BUSINESS

### a. BAI Council Meeting Change

**Minutes:**

**City Attorney Brad Jantz** has drafted an Ordinance for proposed meeting dates. **Mayor Chapman** would like to schedule a work session and talk about this.

**Council agreed to schedule a work session for Monday, March 29th at 6pm.**

## 8. OTHER BUSINESS

### a. Annual Fish Fry - Jon Broadhurst, Methodist Church (see attached)

**Minutes:**

**Council Member Monty Leonard** moved to approve the use of the City Hall parking lot for the Methodist Church annual fish fry on April 24, 2021 Seconded by **Randi Tolin**

**Vote results:**

Ayes: 5 / Nays: 0

### b. Committee Minutes - Housing Authority

## 9. EXECUTIVE SESSION

### a. Executive Session - Contract Negotiations

**Minutes:**

**Council Member Randi Tolin** moved to recess into an executive session for 30 minutes pursuant to the exemption related to attorney client privilege (K.S.A. 75-4319(b)(2) for the purpose of discussing CONTRACTUAL MATTERS. The open meeting would resume at 8:40 p.m. with those present in the executive session being the Governing Body and City Attorney. Second by **Council Member**

**Carol Truesdell**

**No binding action was taken in Executive Session**

**Vote results:**

Ayes: 5 / Nays: 0

## 10. ADJOURN

**Minutes:**

Prior to adjournment, **Police Chief Daily** asked if the Council would have any disagreement with putting a sign in front of one parking space in front of the Police building. Council was in agreement with using one parking spot. The Police Department is going to hold an open house and would like to place a time capsule in the pocket park.

**Council Member Monty Leonard** moved to adjourn the Regular Council meeting at 9:00 PM. Second by **Council Member Kirby Stucky**

**Vote results:**

Ayes: 5 / Nays: 0



**April 5, 2021**

<b>PAYROLL CHECKS - DIRECT DEPOSIT</b>
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**Payroll March 19, 2021**

**\$ 16,511.00**

**Payroll April 2, 2021**

**\$ 12,797.68**

**TOTAL PAYROLL CHECKS**

<b>\$ 29,308.68</b>
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**GENERAL DISBURSEMENT CHECKS-AAABHZ**

**\$ 7,638.77**

**GENERAL DISBURSEMENT CHECKS-AAABIA**

**\$ 43,569.31**

**GENERAL DISBURSEMENT CHECKS-AAABIB**

**\$ 32,985.87**

**GENERAL DISBURSEMENT CHECKS-AAABIC**

**\$ 8,304.72**

**TOTAL DISBURSEMENT CHECKS**

<b>\$ 92,498.67</b>
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# AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)

Batch: AAABHZ

3/22/2021 10:50:12 AM

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
HANNAH AGEE	CITY HALL CLEANING	03/19/2021	031921HA	67561	\$67.50
COX BUSINESS SERVICES	PHONE/FAX/TV/INTERNE	03/19/2021	031921COX	67562	\$1,340.36
FAMILY HEALTH AMERICA, LC	HRA ADMIN SERVICES	03/19/2021	031921HRA	67563	\$200.00
ZANE HANSEN	TRUCK/HYDRANT PARTS	03/22/2021	031921ZH	67564	\$613.81
MID-STATES ORGANIZED CRIME INFO	MEMBERSHIP FEES	03/19/2021	33102-2288	67565	\$100.00
PACE ANALYTICAL SERVICES, INC.	ANALYTICAL CHARGES	03/19/2021	2160127723	67566	\$435.60
PHILADELPHIA INSURANCE	ACCIDENT COVERAGE	03/19/2021	2002882675	67567	\$300.00
SEDGWICK CONNECT	FALL FEST DONATION	03/19/2021	031921FALLFEST	67568	\$4,000.00
WCCIT	IT SUPPORT/MICROSOFT	03/19/2021	WCC26659, WCC26703	67569	\$581.50

Total Direct Expense:

\$7,638.77

Total Immediate Payments:

\$7,638.77

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS)

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
4	AGEE, HANNAH / HANNAH AGEE	3/19/2021	3/19/2021	031921HA	\$67.50
1	01-01-60-6290	CLEAN CITY HALL	0.8	\$67.5000	\$50.63
2	01-03-60-6290	CLEAN CITY HALL	0.3	\$67.4800	\$16.87
13	COX / COX BUSINESS SERVICES	3/19/2021	3/19/2021	031921COX	\$1,340.36
1	01-01-60-6180	CH PHONE/FAX/INTERNET/TV	1.0	\$399.2000	\$399.20
2	01-05-60-6180	COURT PHONE/FAX/INTERNET/TV	1.0	\$79.4800	\$79.48
3	10-00-60-6180	WATER PHONE/FAX/INTERNET/TV	1.0	\$79.4800	\$79.48
4	13-00-60-6180	SEWER PHONE/FAX/INTERNET/TV	1.0	\$79.4800	\$79.48
5	01-03-60-6180	PD PHONE/FAX/INTERNET/TV	1.0	\$222.1400	\$222.14
6	01-11-60-6180	MAINT SHOP 320 N WASH PHONE	1.0	\$33.9400	\$33.94
7	01-04-60-6180	FIRE PHONE/INTERNET	1.0	\$112.9400	\$112.94
8	13-00-60-6180	SEWER PLANT PHONE/INTERNET	1.0	\$152.9400	\$152.94
9	01-06-60-6180	POOL PHONE/INTERNET	1.0	\$112.8800	\$112.88
10	13-00-60-6180	EAST LIFT PHONE	1.0	\$33.9400	\$33.94
11	13-00-60-6180	SOUTH LIFT PHONE	1.0	\$33.9400	\$33.94
5	FAMILY HEALTH / FAMILY HEALTH AMERICA, LC	3/19/2021	3/19/2021	031921HRA	\$200.00
1	33-00-60-6290	FEB HRA ADMIN SERVICES	1.0	\$100.0000	\$100.00
2	33-00-60-6290	MAR HRA ADMIN SERVICES	1.0	\$100.0000	\$100.00
14	HANSEN / ZANE HANSEN	3/22/2021	3/22/2021	031921ZH	\$613.81
1	01-04-70-7120	FIRE TRUCK FLASHER BOARD	1.0	\$280.1200	\$280.12
2	01-04-70-7110	HYDRANT DIFFUSER GAUGE	1.0	\$94.0200	\$94.02
3	01-04-70-7120	FIRE TRUCK TIRES	1.0	\$239.6700	\$239.67
3	MID-STATES ORG CRIME / MID-STATES ORGANIZED CR	3/19/2021	3/19/2021	33102-2288	\$100.00
1	01-03-60-6700	MEMBERSHIP FEES	1.0	\$100.0000	\$100.00
7	PACE / PACE ANALYTICAL SERVICES, INC.	3/19/2021	3/19/2021	2160127723	\$435.60
1	13-00-60-6170	WWTP ANALYTICAL CHARGES-CHEMICAL ANALYSIS	1.0	\$435.6000	\$435.60
6	PHILADELPHIA / PHILADELPHIA INSURANCE	3/19/2021	3/19/2021	2002882675	\$300.00
1	01-01-60-6250	PARTICIPANT ACCIDENT COVERAGE	1.0	\$300.0000	\$300.00
1	SEDGWICK BOOSTER / SEDGWICK CONNECT	3/19/2021	3/19/2021	031921FALLFEST	\$4,000.00
1	01-07-60-6400	FALL FEST DONATION-CONNECT	1.0	\$4,000.0000	\$4,000.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS)  
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
2	STUDIO F INC. / WCCIT	3/19/2021	3/19/2021	WCC26659, WCC26703	\$581.50
1	01-01-60-6200	IT SUPPORT	0.5	\$400.0000	\$200.00
2	01-03-60-6200	IT SUPPORT	0.3	\$400.0000	\$100.00
3	01-04-60-6200	IT SUPPORT	0.1	\$400.0000	\$20.00
4	13-00-60-6200	IT SUPPORT	0.2	\$400.0000	\$80.00
5	01-01-60-6200	MICROSOFT	0.3	\$181.4800	\$45.37
6	01-03-60-6200	MICROSOFT	0.3	\$181.4800	\$45.37
7	10-00-60-6200	MICROSOFT	0.3	\$181.5000	\$45.38
8	13-00-60-6200	MICROSOFT	0.3	\$181.5000	\$45.38

## Grand Totals

Total Direct Expense:

\$7,638.77

Total Immediate Payments:

\$7,638.77

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit - Council Report

City of Sedgwick (SEDGKS)

Batch: AAABIA

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
ADVANTAGE COMPUTER	JAYHAWK TRAINING	03/25/2021	44351	67570	\$650.00
AGRI ENVIRONMENTAL SERVICES	SLUDGE HAUL	03/26/2021	1556	67571	\$1,040.00
CARQUEST AUTO PARTS	TW10 TRACTOR PARTS	03/26/2021	2695-451246	67572	\$27.69
CONRADE INSURANCE GROUP INC	RENEW BUS PREMIUM	03/26/2021	11858 11866 11867 68	67573	\$35,314.00
CITY OF HALSTEAD	SUPERVISOR TRAINING	03/26/2021	032621HALSTEAD	67574	\$286.00
KANSAS GAS SERVICE	GAS SERVICE	03/25/2021	032621KSGAS	67575	\$652.65
ORSCHLN FARM AND HOME, CARD	WWTP SUPPLIES	03/25/2021	032621ORSCH	67576	\$217.96
PFAFF SIGNS, LLC.	FIRE TRUCK GRAPHICS	03/26/2021	7811	67577	\$947.47
QUILL	OFFICE SUPPLIES	03/29/2021	15611678	67578	\$154.95
JIM SHARBUTT	BLDG INSP MLG	03/26/2021	032621SHARBUTT	67579	\$400.00
EVERGY	ELECTRIC SERVICE	03/26/2021	032621EVERGY	67580	\$3,878.59

Total Direct Expense:

\$43,569.31

Total Immediate Payments:

\$43,569.31

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS)  
Batch: AAABIA

3/30/2021 10:44:45 AM

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
6	ADVANTAGE / ADVANTAGE COMPUTER	3/26/2021	3/26/2021	44351	\$650.00
1	01-01-60-6710	TRAINING STAFF ON DENALI	0.5	\$650.0000	\$325.00
2	10-00-60-6710	TRAINING STAFF ON DENALI	0.3	\$650.0000	\$162.50
3	13-00-60-6710	TRAINING STAFF ON DENALI	0.3	\$650.0000	\$162.50
13	AGRI ENVIRONMENTAL / AGRI ENVIRONMENTAL SERV	3/26/2021	3/26/2021	1556	\$1,040.00
1	13-00-60-6160	3-22-21 SLUDGE HAUL 26,000 GAL	26,000.0	\$0.0400	\$1,040.00
15	CARQUEST / CARQUEST AUTO PARTS	3/26/2021	3/26/2021	2695-451246	\$27.69
1	01-10-70-7110	VBELTS-TW10 TRACTOR	1.0	\$27.6900	\$27.69
12	CONRADE / CONRADE INSURANCE GROUP INC	3/26/2021	3/26/2021	11858 11866 11867 68	\$35,314.00
1	01-01-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$4,747.0000	\$4,747.00
2	01-03-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$5,413.0000	\$5,413.00
3	01-05-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$217.0000	\$217.00
4	01-04-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$2,718.0000	\$2,718.00
5	01-01-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$1,858.0000	\$1,858.00
6	01-08-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$3,384.0000	\$3,384.00
7	01-06-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$2,356.0000	\$2,356.00
8	01-01-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$2,065.0000	\$2,065.00
9	01-09-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$944.0000	\$944.00
10	01-10-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$3,155.0000	\$3,155.00
11	12-00-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$304.0000	\$304.00
12	10-00-60-6251	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$4,181.0000	\$4,181.00
13	13-00-60-6250	RENEW BUS PREMIUM-COMM PKG, CYBER LIAB, PROP, AUTO	1.0	\$3,972.0000	\$3,972.00
7	HALSTEAD / CITY OF HALSTEAD	3/26/2021	3/26/2021	032621HALSTEAD	\$286.00
1	01-11-60-6710	SUPERVISOR TRAINING-KERMIT	0.3	\$286.0000	\$71.50
2	01-01-60-6710	SUPERVISOR TRAINING-TURNER	0.3	\$286.0000	\$71.50
3	01-01-60-6710	SUPERVISOR TRAINING-JANISE	0.3	\$286.0000	\$71.50
4	01-03-60-6710	SUPERVISOR TRAINING-DAILY	0.3	\$286.0000	\$71.50



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City of Sedgwick (SEDGKS)  
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
<b>1</b>	<b>KS GAS / KANSAS GAS SERVICE</b>	<b>3/26/2021</b>	<b>3/26/2021</b>	<b>032621KSGAS</b>	<b>\$652.65</b>
1	13-00-60-6180	402 S COMM GAS SERVICE	1.0	\$38.7300	\$38.73
2	01-01-60-6180	CH GAS SERVICE	1.0	\$91.6200	\$91.62
3	01-04-60-6180	320 N WASH GAS SERVICE	0.9	\$522.2900	\$443.95
4	01-11-60-6180	320 N WASH GAS SERVICE	0.2	\$522.3000	\$78.35
<b>5</b>	<b>ORSCH / ORSCHELN FARM AND HOME, CARD SERVICE</b>	<b>3/26/2021</b>	<b>3/26/2021</b>	<b>032621ORSCH</b>	<b>\$217.96</b>
1	13-00-70-7110	WWTP TARPS AND LIGHT CLAMPS	1.0	\$217.9600	\$217.96
<b>14</b>	<b>PFAFF / PFAFF SIGNS, LLC.</b>	<b>3/26/2021</b>	<b>3/26/2021</b>	<b>7811</b>	<b>\$947.47</b>
1	01-04-60-6120	FIRE TRUCK GRAPHICS-f550, LAFRANCE, DURASTAR	1.0	\$947.4700	\$947.47
<b>16</b>	<b>QUILL / QUILL</b>	<b>3/26/2021</b>	<b>3/26/2021</b>	<b>15611678</b>	<b>\$154.95</b>
1	01-01-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.5	\$154.9500	\$77.48
2	01-03-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.1	\$154.9500	\$15.50
3	01-05-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.2	\$154.9500	\$30.99
4	01-09-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.1	\$154.6000	\$7.73
5	10-00-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.1	\$154.9500	\$7.75
6	12-00-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.1	\$154.9500	\$7.75
7	13-00-70-7010	OFFICE SUPPLIES-BOXES, PENS, SHARPIES	0.1	\$154.9500	\$7.75
<b>8</b>	<b>SHARBUTT / JIM SHARBUTT</b>	<b>3/26/2021</b>	<b>3/26/2021</b>	<b>032621SHARBUTT</b>	<b>\$400.00</b>
1	01-01-60-6230	BLDG INSP MLG	1.0	\$400.0000	\$400.00

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

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City of Sedgwick (SEDGKS)  
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
10	WESTAR / EVERGY	3/26/2021 3/26/2021		032621EVERGY	\$3,878.59
1	01-11-60-6180	3743030616 - 324 N WASH SHOP	1.0	\$104.6800	\$104.68
2	01-08-60-6180	3748198293 - 204 W 4TH PARK LIGHTS	1.0	\$41.0800	\$41.08
3	10-00-60-6180	3749459455 - 518 W 5TH WEST WELL HOUSE	1.0	\$177.8700	\$177.87
4	13-00-60-6180	3728481135 - 402 S COMM SOUTH LIFT	1.0	\$126.1200	\$126.12
5	10-00-60-6180	3731495616 - 404 N HARRISON EAST WATER TOWER	1.0	\$68.5300	\$68.53
6	13-00-60-6180	3742907574 - 308 N WASH MAIN LIFT	1.0	\$242.2600	\$242.26
7	01-04-60-6180	3742938337 - 316 N WASH FIRE BLDG	1.0	\$180.9600	\$180.96
8	13-00-60-6180	3738109015 - 1900 N WASH WWTP	1.0	\$1,893.8900	\$1,893.89
9	13-00-60-6180	7277816660 - 402 N HARRISON EAST LIFT	1.0	\$108.4100	\$108.41
10	10-00-60-6180	1282677544 - 205 W 5TH WEST WATER TOWER	1.0	\$67.7900	\$67.79
11	01-10-60-6180	7610673523 - 100 INDUSTRIAL DR STREET POLE	1.0	\$33.0100	\$33.01
12	10-00-60-6180	7852345322 - 201 WELLHOUSE RD, WATER	1.0	\$26.2700	\$26.27
13	01-03-60-6180	659714280 - PD BLDG	1.0	\$218.9200	\$218.92
14	01-10-60-6180	1062940882 - 804 N MADISON STREET POLE	1.0	\$28.9600	\$28.96
15	01-10-60-6180	3002790064 - 100 WHEATLAND DR STREET POLE	1.0	\$24.2300	\$24.23
16	01-10-60-6180	0009908927 - 505 N MADISON AVE, SCHOOL ZONE	1.0	\$23.3400	\$23.34
17	01-10-60-6180	2464686086 - 310 N MADISON AVE, SCHOOL ZONE	1.0	\$23.3500	\$23.35
18	01-10-60-6180	8514115281 - 413 W 4TH SCHOOL ZONE	1.0	\$23.3400	\$23.34
19	01-01-60-6180	5111455161 - CITY HALL	1.0	\$132.7500	\$132.75
20	01-01-60-6180	5043441260 - 107 W 5TH SR CTR	1.0	\$136.9400	\$136.94
21	01-06-60-6180	4920122509 - 403 N FRANKLIN POOL	1.0	\$127.9000	\$127.90
22	01-10-60-6180	1761794880 - 103 W 5TH STREET ELECT POLE	1.0	\$22.3500	\$22.35
23	01-10-60-6180	3175824328 - 502 N COMM STREET ELECT AT POLE	1.0	\$22.3200	\$22.32
24	01-10-60-6180	8574522122 - 302 W 4TH SCHOOL ZONE	1.0	\$23.3200	\$23.32

## Grand Totals

Total Direct Expense:

\$43,569.31

Total Immediate Payments:

\$43,569.31

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit - Council Report

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Vendor	Description	Check Date	Invoice#	Check#	Check Total
ADRIAN & PANKRATZ, PA	JUDGE SERVICES	04/02/2021	040221JUDGE	67581	\$200.00
AG SPRAY EQUIPMENT	WWTP/PARKS PARTS	04/02/2021	356259	67582	\$54.97
CARQUEST AUTO PARTS	FILTER- CHIPPER	04/02/2021	2695-451417	67583	\$9.27
CCMFOA OF KANSAS	ANNUAL DUES	04/02/2021	040221CCMFOA	67584	\$150.00
BRYAN CHAPMAN	MILEAGE TO BUY SUPPL	04/02/2021	040221BC	67585	\$105.28
GRABER'S ACE HARDWARE	MISC SUPPLIES	04/02/2021	490888 491176 601 21	67586	\$99.85
GREAT PLAINS SALES	TORNADO SIREN/BOBCAT	04/02/2021	720417 720456	67587	\$315.35
HARVEY COUNTY TREASURER	05 DODGE TRK TAGS	04/02/2021	040221TAG	67588	\$103.85
KANSAS DEPT OF REVENUE	SALES TAX	04/02/2021	040221WTRTAX	67589	\$241.20
KS DEPARTMENT OF REVENUE-WATE	WATER PROTECTION FEE	04/02/2021	040221WTRPROT	67590	\$475.54
KANSAS STATE TREASURER	COURT FEES	04/02/2021	040221COURT	67591	\$538.50
SEDGWICK LILLIAN TEAR LIBRARY	APPROPRIATION TAXES	04/02/2021	040221LIBAPP	67592	\$21,000.00
LOWE'S	MISC EXPENSES	04/02/2021	040221LOWES	67593	\$253.15
CITY OF NEWTON	WATER TREATMENT	04/02/2021	040221WTRTRTMNT	67594	\$4,709.25
OPTIV SECURITY INC	KCJIS TOKENS	04/02/2021	INV-100170947	67595	\$50.84
SEDGWICK HISTORICAL SOCIETY	HIST SOC DONATIONS	04/01/2021	040221HISTSOCDON	67596	\$4,000.00
USA BLUEBOOK	SEWER CHEMICALS	04/02/2021	535083	67597	\$403.93
VERIZON WIRELESS	PD MDT/CELL SERVICE	04/02/2021	9876195235	67598	\$183.13
WICHITA WINWATER WORKS	WATER METER PARTS	04/02/2021	245758 01	67599	\$91.76

Total Direct Expense:

\$32,985.87

Total Immediate Payments:

\$32,985.87

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start

End

Transaction Number: Start

End

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS)

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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
3	ADRIAN & PANKRATZ / ADRIAN & PANKRATZ, PA	4/2/2021	4/2/2021	040221JUDGE	\$200.00
1	01-05-60-6300	JUDGE SERVICES-JOSEPH UHLMAN	1.0	\$200.0000	\$200.00
7	AG SPRAY / AG SPRAY EQUIPMENT	4/2/2021	4/2/2021	356259	\$54.97
1	13-00-70-7110	WWTP FEMALE CAMLOCK LEVER	1.0	\$44.4700	\$44.47
2	01-08-70-7110	SPOT SPRAYER HAND GUN	1.0	\$10.5000	\$10.50
10	CARQUEST / CARQUEST AUTO PARTS	4/2/2021	4/2/2021	2695-451417	\$9.27
1	01-10-70-7110	WOOD CHIPPER FILTER	0.5	\$9.2700	\$4.64
2	01-08-70-7110	WOOD CHIPPER FILTER	0.5	\$9.2500	\$4.63
8	CCMFOA / CCMFOA OF KANSAS	4/2/2021	4/2/2021	040221CCMFOA	\$150.00
1	10-00-60-6700	ANNUAL DUES FOR ENTERKIN, AGEE, MABRY	0.5	\$150.0000	\$75.00
2	01-01-60-6700	ANNUAL DUES FOR ENTERKIN, AGEE, MABRY	0.5	\$150.0000	\$75.00
11	CHAPMAN, BRYAN / BRYAN CHAPMAN	4/2/2021	4/2/2021	040221BC	\$105.28
1	01-03-60-6720	SHERWIN WILLIAMS/B & B MILEAGE 34 MILES	1.0	\$19.0400	\$19.04
2	01-03-60-6720	WICHITA B & B LUMBER 89 MILES	1.0	\$49.8400	\$49.84
3	01-03-60-6720	WICHITA B & B LUMBER 65 MILES 2-26-21	1.0	\$36.4000	\$36.40
12	GRABER'S / GRABER'S ACE HARDWARE	4/2/2021	4/2/2021	490888 491176 601 21	\$99.85
1	01-03-70-7100	PD/COURT BLDG-CABLE	1.0	\$27.9700	\$27.97
2	01-03-70-7100	PD/COURT BLDG-KEYS	1.0	\$11.9400	\$11.94
3	13-00-70-7110	SEWER FLEX COUPLE	1.0	\$43.9800	\$43.98
4	01-01-70-7100	CH-WALL CORNER COVERS	1.0	\$15.9600	\$15.96
16	GREAT PLAINS / GREAT PLAINS SALES	4/2/2021	4/2/2021	720417 720456	\$315.35
1	01-10-70-7110	TORNADO SIREN BATTERIES	2.0	\$104.2800	\$208.56
2	01-10-70-7110	BOBCAT BATTERY	0.3	\$106.7900	\$26.70
3	01-11-70-7110	BOBCAT BATTERY	0.3	\$106.7900	\$26.70
4	10-00-70-7110	BOBCAT BATTERY	0.3	\$106.7900	\$26.70
5	13-00-70-7110	BOBCAT BATTERY	0.3	\$106.7500	\$26.69
21	HRVY CO TRES / HARVEY COUNTY TREASURER	4/2/2021	4/2/2021	040221TAG	\$103.85
1	10-00-60-6290	298JBH 2005 DODGE TRUCK TAGS	1.0	\$89.6000	\$89.60
2	13-00-60-6290	147NJD 2007 FORD TRUCK TAG	1.0	\$14.2500	\$14.25
14	KS DEPT OF REV - SALES TAX / KANSAS DEPT OF REV	4/2/2021	4/2/2021	040221WTRTAX	\$241.20
1	10-00-60-6156	WATER SALES TAX	1.0	\$241.2000	\$241.20
13	KS DEPT OF REV - WTR PROT / KS DEPARTMENT OF R	4/2/2021	4/2/2021	040221WTRPROT	\$475.54
1	10-00-60-6154	WATER PROTECTION FEE	1.0	\$475.5400	\$475.54

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

City of Sedgwick (SEDGKS)  
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
5	KS TREASURER / KANSAS STATE TREASURER	4/2/2021	4/2/2021	040221COURT	\$538.50
1	01-05-60-6310	JBEF	1.0	\$21.0000	\$21.00
2	01-05-60-6310	LETC	1.0	\$517.5000	\$517.50
2	LIBRARY / SEDGWICK LILLIAN TEAR LIBRARY	4/2/2021	4/2/2021	040221LIBAPP	\$21,000.00
1	04-00-00-2100	LIBRARY APPROPRIATION TAXES	1.0	\$21,000.0000	\$21,000.00
9	LOWE'S / LOWE'S	4/2/2021	4/2/2021	040221LOWES	\$253.15
1	01-08-70-7420	PARKS-SPRAY TANK	1.0	\$66.2800	\$66.28
2	01-03-70-7100	PD-TP HOLDER, TOILET BRUSH	1.0	\$51.3400	\$51.34
3	01-11-70-7420	SHOP-HIGH POWER BROOM	1.0	\$12.3300	\$12.33
4	01-08-70-7420	PARKS-SPRAY TANK	1.0	\$66.2800	\$66.28
5	01-01-70-7100	CH-PAINT/SUPPLIES	1.0	\$56.9200	\$56.92
6	NEWTON CITY / CITY OF NEWTON	4/2/2021	4/2/2021	040221WTRTRTMNT	\$4,709.25
1	10-00-60-6152	2-16-21 TO 3-18-21 WATER TREATMENT 402500 USAGE	1.0	\$4,709.2500	\$4,709.25
4	OPTIV SECURITY INC / OPTIV SECURITY INC	4/2/2021	4/2/2021	INV-100170947	\$50.84
1	01-05-70-7010	KCJIS TOKEN-SHELIA	1.0	\$50.8400	\$50.84
1	SEDGWICK HISTORICAL / SEDGWICK HISTORICAL SOC	4/2/2021	4/2/2021	040221HISTSOC DON	\$4,000.00
1	01-07-60-6400	HIST SOCIETY DONATION	1.0	\$4,000.0000	\$4,000.00
17	USA BLUEBOOK / USA BLUEBOOK	4/2/2021	4/2/2021	535083	\$403.93
1	13-00-70-7220	SEWER CHEMICALS INTELICAL PH ELECTRODE	1.0	\$302.0000	\$302.00
2	13-00-70-7220	SEWER CHEMICALS HACH PHOSVER 3	1.0	\$39.8900	\$39.89
3	13-00-70-7220	SEWER CHEMICALS HACH NITRAVER 5	1.0	\$51.4500	\$51.45
4	13-00-70-7220	SEWER CHEMICALS FREIGHT	1.0	\$10.5900	\$10.59
23	VERIZON / VERIZON WIRELESS	4/2/2021	4/2/2021	9876195235	\$183.13
1	01-03-60-6180	PD MDT SERVICE	3.0	\$40.0100	\$120.03
2	01-03-60-6180	PD CELL PHONES	2.0	\$31.5500	\$63.10
15	WICHITA WINWATER / WICHITA WINWATER WORKS	4/2/2021	4/2/2021	245758 01	\$91.76
1	10-00-70-7130	WATER METER VALVE BOX EXTENSIONS	1.0	\$91.7600	\$91.76
Grand Totals					
				Total Direct Expense:	\$32,985.87
				Total Immediate Payments:	\$32,985.87

# AP Enter Bills Edit Report - Sorted by Vendor \*\* Customized \*\*

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City of Sedgwick (SEDGKS)  
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Tr. #	Vendor	Inv Date	Due Date	Invoice #	Total Invoice
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Line	GL Expense Account	Desc/Inv Stock/Alloc/Cost Code	Quantity Bought	Cost Per Unit	Line Extension
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## Report Summary

### Report Selection Criteria

Report Type: Detailed

Start End

Transaction Number: Start End

# AP Adjust/Pay Bills Edit Report

City of Sedgwick (SEDGKS)

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Tr. #	Vendor	Tran/CC Pmt Date	Re / Ch # / CC Ref # / Description	Credit Card Vendor	Bank Code	Total Amount
	Tran Type	Apply To #	GL Acct Number			
1	KPERS / KPERS					\$2,753.34
	4/2/2021		67600 / RETIREMENT		CKG	
	Non-Electronic Payment					
Line	Applied	PR0000000290				
			CC Amount	Cash Amount	Credit Amount	Debit Amount
1		PR0000000290		\$2,753.34		
					Discount Amount	
					Total Cash Amount	\$2,753.34
2	KS STATE WH / KANSAS STATE WITHHOLDING TAX					\$787.19
	4/2/2021		67601 / WITHHOLDING TAX		CKG	
	Non-Electronic Payment					
Line	Applied	PR0000000290				
			CC Amount	Cash Amount	Credit Amount	Debit Amount
1		PR0000000290		\$787.19		
					Discount Amount	
					Total Cash Amount	\$787.19
3	EFTPS / LEGACY BANK					\$4,392.05
	4/2/2021		67602 / 941 EMPLOYERS TAX		CKG	
	Non-Electronic Payment					
Line	Applied	PR0000000290				
			CC Amount	Cash Amount	Credit Amount	Debit Amount
1		PR0000000290		\$4,392.05		
					Discount Amount	
					Total Cash Amount	\$4,392.05
4	KS PAYMENT CTR / KANSAS PAYMENT CENTER					\$244.62
	4/2/2021		67603 / 20DM03193		CKG	
	Non-Electronic Payment					
Line	Applied	PR0000000290				
			CC Amount	Cash Amount	Credit Amount	Debit Amount
1		PR0000000290		\$244.62		
					Discount Amount	
					Total Cash Amount	\$244.62
5	KS DEPT OF LABOR / KS DEPT OF LABOR					\$127.52
	4/2/2021		67604 / UNEMPLOYMENT 1ST QTR		CKG	
	Non-Electronic Payment					
Line	Applied	PR0000000283				
			CC Amount	Cash Amount	Credit Amount	Debit Amount
1		PR0000000283		\$19.50		
					Discount Amount	
			CC Amount	Cash Amount	Credit Amount	Debit Amount
2		PR0000000284		\$22.74		
					Discount Amount	

# AP Adjust/Pay Bills Edit Report

City of Sedgwick (SEDGKS)

Batch: AAABIC

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Tr. #	Vendor Tran/CC Pmt Date Tran Type	Re / Ch # / CC Ref # / Description Apply To #      GL Acct Number	Credit Card Vendor			Bank Code	Total Amount
3	PR0000000285	CC Amount      Cash Amount \$18.87	Credit Amount	Debit Amount	Discount Amount		
4	PR0000000286	CC Amount      Cash Amount \$22.89	Credit Amount	Debit Amount	Discount Amount		
5	PR0000000287	CC Amount      Cash Amount \$19.84	Credit Amount	Debit Amount	Discount Amount		
6	PR0000000288	CC Amount      Cash Amount \$23.28	Credit Amount	Debit Amount	Discount Amount		
7	PR0000000289	CC Amount      Cash Amount \$0.40	Credit Amount	Debit Amount	Discount Amount		
						Total Cash Amount	\$127.52
<b>Totals</b>							
		CC Amount	Cash Amount	Credit Amount	Debit Amount	Discount Amount	Grand Total
		\$0.00	\$8,304.72	\$0.00	\$0.00	\$0.00	\$8,304.72
						Total Non-Electronic Transactions:	\$8,304.72
						Total Payment:	\$8,304.72

## Report Summary

### Report Selection Criteria

Report Type: Detailed

Transaction Number: Start      Start      End      End



**Agenda Item No. 6a**

**City of Sedgwick  
City Council Meeting  
April 5, 2021**

**TO:** Mayor and City Council  
**SUBJECT:** Neighborhood Revitalization Plan  
**PREPARED BY:** City Administrator  
**AGENDA:** Unfinished Business

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**Background:** Our Neighborhood Revitalization Plan provides tax rebate incentives to encourage property owners to make improvements. Our current plan had a five-year duration and expired several years ago. Recently, Harvey County Clerk Rick Piepho announced that he would be reviewing all of the plans in the county to bring them into compliance.

Additionally, the prospective buyer of 519 N. Commercial has inquired about economic development incentives.

**Analysis:** Attached is an updated version of the document that incorporates feedback received during council meetings and workshop session.

**Financial Considerations:** Rebates only apply to the increased portion of the assessed valuation and do not negatively impact the interlocal agreement partners.

**Legal Considerations:** Not yet reviewed.

**Recommendations/Actions:** Staff recommends Council:

1. Approve the Neighborhood Revitalization Plan.
2. Approve Resolution No. 04052021.
3. Approve the interlocal agreement.

**Attachments:**

Exhibit A. – City of Sedgwick Neighborhood Revitalization Plan  
Exhibit B. – Resolution No. 04052021  
Exhibit C. – Interlocal Agreement

**EXHIBIT**

**CORPORATE LIMITS AND BOUNDARY LIMITS OF THE  
CITY OF SEDGWICK, KANSAS**

Commencing at the Northwest corner of Section 3, Township 25 South, Range 1 West of the 6<sup>th</sup> Principal Meridian, for a point of beginning being on the boundary between Harvey and Sedgwick Counties in the State of Kansas;

Thence South along the West line of said Northwest Quarter of said Section 3 a distance of 357.00 feet for the point of beginning;

Thence continuing South along the West line of said Northwest Quarter 1828.85 feet, more or less, to the Southwest corner of the North 52.5 acres of the South half of the Northwest Quarter of said Section 3;

Thence East parallel with and 864.85 feet normally distance from the North line of the South half of the Northwest Quarter of said Section 3 for 2110.90 feet, more or less, to the Westerly right-of-way line of the Atchinson, Topeka & Santa Fe Railroad;

Thence Northwesterly along said Atchinson, Topeka & Santa Fe Railroad right-of-way line to a point 30 feet South of the North line of said Section 3, said point being on the South right-of-way line of 125<sup>th</sup> Street North;

Thence East 30 feet South of and parallel with the North line of said Northwest Quarter to the Easterly right-of-way line of said Atchinson, Topeka & Santa Fe Railroad;

thence Southerly along the Easterly right-of-way line of said railroad 403.60 feet;

thence East parallel with the North line of said Northwest Quarter 482.00 feet;

thence with a deflection angle 89°41'20" left-North 89.88 feet;

thence with a deflection angle 89°41' 14" right-East 245.12 feet;

thence with a deflection angle 89°48' 57" left-North 43.03 feet;

thence with a deflection angle 89°49' 20" right-East 350.00 feet to the East line of said Northwest Quarter;

thence with a deflection angle 00°05' 45" left-Easterly 739.85 feet;

thence North parallel with the West line of the Northeast Quarter of said Section 3 a distance of 242.56 feet to a point that is 50.00 feet South of the North line of said Northeast Quarter;

thence East parallel with the North line of said Northeast Quarter 1,907.54 feet to the East line of said Northeast Quarter;

thence North along the East line of said Northeast Quarter 50.04 feet to the Southeast corner of Section 34, Township 24 South, Range 1 West of the 6<sup>th</sup> Principal Meridian;

thence East along the South line of the Southwest Quarter of Section 35, Township 24 South, Range 1 West of the 6<sup>th</sup> Principal Meridian to the Southeast corner of the West Half of said Southwest Quarter;

thence North along the East line of the West Half of said Southwest Quarter to a point that is 435.0 feet South of the Northeast corner of the West Half of said Southwest Quarter;

thence West parallel with the North line of said Southwest Quarter 300.0 feet;

thence North parallel with the East line of the West Half of said Southwest Quarter 435.0 feet to the North line of said Southwest Quarter;

thence West along the North line of said Southwest Quarter to a point that is 971.18 feet East of the Northwest corner of said Southwest Quarter;

thence South parallel with the West line of said Southwest Quarter 314.0 feet;

thence West parallel with the North line of said Southwest Quarter 411.73 feet;

thence South 245.78 feet to a point that is 559.45 feet East and 559.78 feet South of the Northwest corner of said Southwest Quarter;

thence West parallel with the North line of said Southwest Quarter 227.45 feet;

thence North parallel with the West line of said Southwest Quarter 245.78;

thence West parallel with the North line of said Southwest Quarter 100.0 feet;

thence North parallel with the West line of said Southwest Quarter 314.0 feet to the North line of said Southwest Quarter;

thence West along the North line of said Southwest Quarter to a point that is 30 feet East of the Northwest Quarter of said Southwest Quarter;

thence North 30 feet to a point that is 30 feet East and 30 feet North of the Northwest corner of said Southwest Quarter, said point being the North right-of-way line of Seventh Street;

thence West along said right-of-way line to a point 30.0 feet North of the Southeast corner of the Northeast Quarter of said Section 34;

thence continuing along West along the North right-of-way line of said Seventh Street to the West line of the Northeast Quarter of said Section 34;

thence North to the Northeast corner of the Northwest Quarter of said Section 34;

thence West on the North line of said Section 34 to a point 1318.00 feet East of the Northwest corner of said Section 34;

thence North on a deflection to the right of 90 degrees and a distance of 380 feet;

thence West 1318 feet, more or less, on a line 380 feet North of and parallel to the North line of said Section 34 to the West line of Section 27, Township 24 South, Range 1 West of the 6<sup>th</sup> Principal Meridian;

thence South along the West line of said Section 27 to a point 100 feet North of the Southwest corner of said Section 27;

thence West parallel to and 100 feet North of the South line of Section 28, Township 24 South, Range 1 West of the 6<sup>th</sup> Principal Meridian to the center line of Sand Creek;

thence South along the center line of Sand Creek to the South line of said Section 28;

thence East along the South line of said Section 28 to a point common to Section 34, 33, 28 and 27, Township 24 South, Range 1 West of the 6<sup>th</sup> Principal Meridian;

thence South along the West line of said Section 34 to the center line of Sand Creek;

thence in a Southerly direction along the center line of Sand Creek to the West line of said Section 34;

thence continuing along the center line of Sand Creek through Section 33, Township 24 South, Range 1 West to intersect the center line of the Little Arkansas River;

thence in a Southerly direction along the center line of the Little Arkansas River to intersect the West line of the Southeast Quarter of said Section 33;

thence South along the West line of said Southeast Quarter to the Southwest corner of the Southeast Quarter of said Section 33, said South line being the boundary between Harvey County and Sedgwick County;

Thence East along the North line of the Northeast Quarter of Section 4, Township 25 South, Range 1 West of the 6<sup>th</sup> Principal Meridian to a point that is 915 feet West of the Northeast corner of the Northeast Quarter of said Section 4;

Thence South parallel with the East line of said Northeast Quarter 222.00 feet;

Thence East parallel with the North line of said Northeast Quarter 500.00 feet;

Thence South parallel with the East line of said Northeast Quarter 135.00 feet;

Thence East parallel with the North line of said Northeast Quarter 415.00 feet to the East line of said Northeast Quarter and the point of beginning.

# CITY OF SEDGWICK NEIGHBORHOOD REVITALIZATION PLAN



Adopted: April XX, 2021  
Effective: May XX, 2021  
Expires: December 31, 2026

This document is the plan for the Neighborhood Revitalization Tax Rebate program pursuant to the Kansas Neighborhood Revitalization Act

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## Purpose and Factual Findings

This plan is required by state statute (K.S.A. 12-17,114 et seq.) in order to create an incremental tax rebate program intended to encourage reinvestment and improvement of areas of decline or areas of architectural or historical significance within the community pursuant to the Kansas Neighborhood Revitalization Act. The components of the plan include establishing the Neighborhood Revitalization Area boundaries, proposals for improving municipal services and establishing local eligibility criteria and application procedures for the tax rebate program. A tax rebate incentive based on the incremental increase of qualified improvements will be available to property owners in the designated Neighborhood Revitalization District.

The Neighborhood Revitalization Plan serves as the City's strategy to stimulate and promote the revitalization of areas in the City of Sedgwick, Kansas, through the rehabilitation, conservation, or redevelopment of the area in order to protect the public health, safety or welfare of the residents of the Neighborhood Revitalization Areas and the municipality as a whole.

Purposes for implementing a Neighborhood Revitalization Plan include:

- Stabilize declining neighborhoods by incentivizing the rehabilitation of older homes or replacement of older housing stock with new homes
- Encourage property owners to make substantial improvements or additions to their existing homes
- Encourage infill housing
- Stabilize commercial buildings in our downtown corridor and historic district to promote economic growth and preserve our history
- Incentivize development in our industrial areas to alleviate the financial burdens of extensive debt loads related to special assessments so that these costs can be redirected to providing services and amenities to our community

In accordance with the provisions of K.S.A. 12-17,114 et seq., the Governing Body has held a public hearing and considered the existing conditions and alternatives with respect to the designated areas, the criteria and standards for a tax rebate and the necessity for Interlocal cooperation among the other taxing units. The Governing Body has carefully reviewed, evaluated, and determined that the areas meet one or more of the conditions to be designated as a neighborhood revitalization area or dilapidated structure.

The City previously has adopted other Neighborhood Revitalization Plans, to apply to different areas within the City. This Plan is intended to replace those in full, to provide one comprehensive plan applicable to all areas eligible for this incremental tax rebate program, as those areas are described herein. To that end, this Plan is the only Neighborhood Revitalization Plan in effect in the City of Sedgwick, from and after the date of execution of the Interlocal Agreement authorizing same.

## Neighborhood Revitalization Area

All property within the city limits of the City of Sedgwick is included in the Neighborhood Revitalization Area and eligible for a tax rebate incentive unless specifically enumerated otherwise in this document in the area titled “Criteria for Determination of Eligibility.”

## Appraised Valuation of Real Property

The current assessed and appraised valuation of each parcel of real estate located within the Neighborhood Revitalization area, including land and building values, is available at the offices of the respective county appraisers for Harvey and Sedgwick counties. You may also view this information at each county’s web site (see below).

## Names and Addresses of Owners of Record

The names and addresses of the owners of record for each parcel of real estate located within the Neighborhood Revitalization area is available at the offices of the respective county appraisers for Harvey and Sedgwick counties. You may also view this information at each county’s web site (see below).

### **Harvey County Appraiser**

800 N. Main St.  
Newton, KS 67114  
(316) 284-6820

<https://www.harveycounty.com/departments/appraiser.html>

### **Sedgwick County Appraiser**

271 W. 3rd St N  
Wichita, KS 67202  
(316) 660-9000

<https://www.sedgwickcounty.org/appraiser/>

## Zoning Classifications, Districts and Land Use Maps

Maps detailing the zoning districts found within the Neighborhood Revitalization Districts and a copy of the future land use map from the 2015-2035 Comprehensive Plan are made a part of this plan and follow below. Current versions of these maps are available at City Hall.

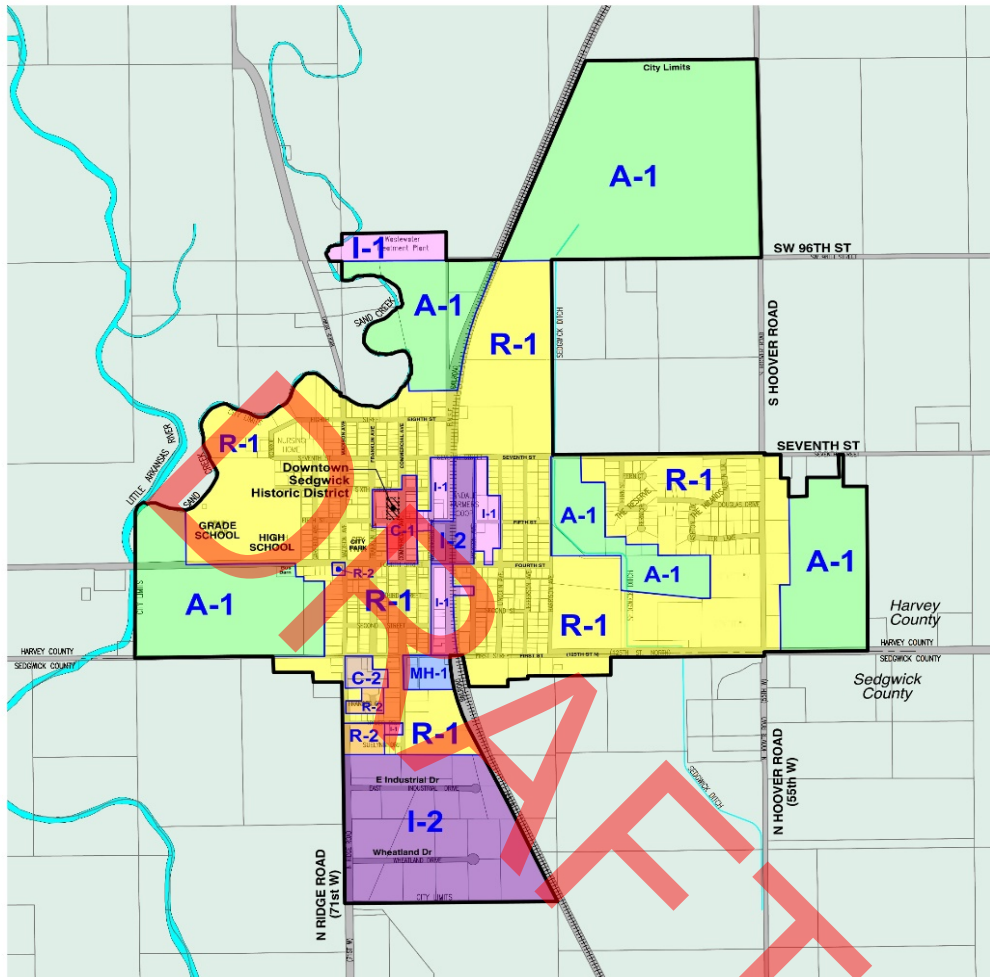


# OFFICIAL ZONING MAP

0' 100' 200'  
Scale 1"=200'-0"



# CITY OF SEDGWICK, KANSAS



## Zoning Districts

- A-1 Agricultural District
- R-1 Single- and Two-Family Residential District
- R-2 Multiple-Family Residential District
- MH-1 Manufactured Home Park District
- C-1 Central Business District
- C-2 General Business District
- I-1 Light Industrial District
- I-2 Heavy Industrial District

P-O Protective Overlay District  
may be applied with any underlying zoning district.

Official copy of Zoning District Map  
incorporated into Zoning Regulations  
by adoption of Ordinance Number \_\_\_\_\_  
by the Governing Body of the City of Sedgwick  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.  
Effective Date: \_\_\_\_\_, 2020.

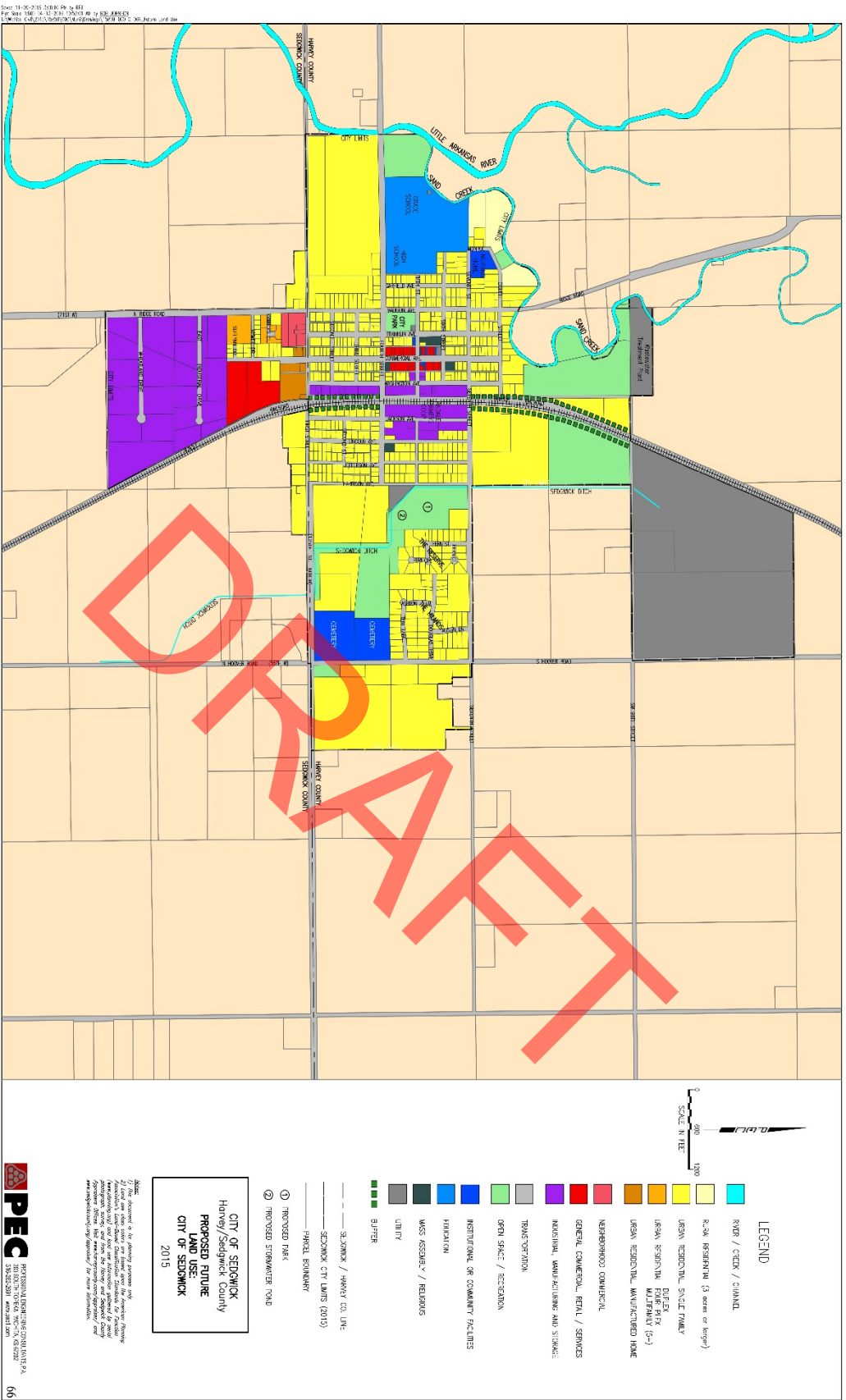
Mayor:

Bryan Chapman

Attest: City Clerk

Janise Enterkin

Revision Dates:



## Improvements Planned for Revitalization Areas

The plan does not include any proposals for improving or expanding municipal services as described in K.S.A. 12-17,117(a)(5) and, if any proposals for any such improvements or expansions of municipal services are hereafter proposed by the Governing Body, then any such proposal will be prepared and considered independently.

## Criteria for Determination of Eligibility

- All property located within the neighborhood revitalization plan area shall be eligible for the program, subject to the following conditions:
  - All residential properties (land and buildings) valued at an aggregate total of \$125,000 or less.
  - Vacant parcels zoned residential or multi-family that are not part of a planned subdivision or community development.
  - Vacant parcels zoned industrial located in Sedgwick County.
- Construction of improvements must begin on or after the application date. No applications will be accepted for completed or under construction improvements, unless this Plan is amended to include the applicant's location after construction begins, but before construction is substantially complete. In that case, the application shall be filed within 10 days of approval of this Plan amendment or any Plan amendment expanding the NRP area.
- Improvements must increase the appraised value by at least 15% or \$15,000, whichever is greater.
- Properties receiving other financial incentives shall be ineligible for this program. This includes improvements in a tax increment finance (TIF) district, or Industrial Revenue Bonds (IRB), or other similar tax abatement or incentive programs.
- The improvements must conform to the City of Sedgwick's Comprehensive Plan, Subdivision Regulations, Zoning Regulations, and Building codes in effect at the time the improvements are made.
- New, as well as existing improvements on the property must conform to all applicable codes, rules, laws, ordinances, and regulations in effect at the time the improvements are made, and for the length of the rebate or the rebate may be terminated.
- If the applicant has any property in Harvey or Sedgwick counties (real estate or personal property) that are delinquent in any tax payment or special assessment, they shall not be eligible for any rebate until such time that all taxes and assessments have been paid. If such delinquency occurs after entry into the rebate program, the owner shall have no more than 90 days to bring the taxes current. If such delinquency continues beyond 90 days, the property shall no longer be eligible for a rebate under this program.
- The following improvements are not eligible for a tax rebate:
  - Railroads and utilities
  - Swimming pools, gazebos, new unattached garages, and workshops.

- Manufactured homes (except Residential Design Manufactured Homes)
  - Repairs or maintenance items (i.e., reroofing)
- The Governing Body also has the option to adjust rebates for individual properties located inside of the Neighborhood Revitalization Area on a case-by-case basis by resolution.

## Projects Eligible for Tax Rebate

### Residential Properties

1. Rehabilitation, alterations, and additions to any existing residential structure, including the alteration of a single-family home into a duplex dwelling, shall be eligible.
2. Construction of new residential structures, including the conversion of all or part of a non-residential structure into a residential structure, shall be eligible.
3. Improvements to existing or construction of new residential detached accessory structures such as garages, gazebos, storage buildings, workshops, swimming pools, etc., shall not be eligible.

### Commercial/Industrial Properties

1. Rehabilitation, alterations, and additions to any existing commercial structure used for retail, office, manufacturing, warehousing, institutional or other commercial or industrial purposes shall be eligible.
2. Construction of new commercial structures, including the conversion of all or part of a non-commercial structure into a commercial structure, used for retail, office, manufacturing, warehousing, institutional or other commercial or industrial purposes shall be eligible.
3. Improvements to existing or construction of new structures used for public utility or railroad purposes shall not be eligible.

## Termination of Rebate

The tax rebate incentive will automatically terminate under the following conditions:

1. When the rebate period outlined in the rebate formula expires or when the rebate period agreed upon via Governing Body resolution expires.
2. When the applicant is delinquent on any property taxes owed to Harvey or Sedgwick counties for more than 90 days.
3. When the applicant for the rebate transfers ownership of the property to another entity.
4. When the applicant fails to complete the planned improvement within twelve (12) months.

## Rebate Formula

### Program Period:

- The Neighborhood Revitalization fund and tax rebate incentive program shall expire on December 31, 2026.

### Rebate Period:

- Single Family Residential 4 years
- Multi-family Residential 5 years
- Commercial/Industrial 5 years
- Historic District 5 years

### Rebate Amount:

- Single Family Residential
  - 100% for first year, followed by annual rebate amounts of 75%, 50%, and 25%
- Multifamily Residential
  - 100% for first year, followed by annual rebate amounts of 80%, 60%, and 40%, and 20%
- Commercial/Industrial
  - 100% for first year, followed by annual rebate amounts of 90%, 80%, 70%, and 60%.
- Historic District
  - 100% for first year, followed by annual rebate amounts of 90%, 80%, 70%, and 60%.

**Please note:** 5% of the tax increment rebate of improvements may be retained by each respective county to offset expenses and handling costs of the Neighborhood Revitalization Program.

## Contents of Application for Tax Rebate

Applicants for the Neighborhood Revitalization Act tax rebate program should include the following information and be submitted on the following form. Each application shall require a \$25 application fee.

Note: It is the responsibility of the person applying for this grant to obtain the necessary permits and meet any and all local, state, and federal laws/regulations/codes.

## Procedure for Submission of an Application

**Complete Part 1:** Prior to the commencement of construction on any improvement or new construction, the property owner must complete and submit to City Hall, Part 1 of the application together with a non-refundable \$25.00 application fee payable to the City of Sedgwick.

**Preliminary Approval and County Inspection:** The City will forward the application to the County after certifying the application, property, and proposed improvements meet the requirements of this plan. An appointment with the County Appraiser's Office may be required to do a preliminary inspection prior to starting the project especially for interior remodels.

The Owner will have a maximum of one year to complete the improvements. Applicants are not allowed to phase-in improvements and a property may only have one active rebate at a time.

The Building Official or his designee will perform the final inspections and, if approved, will issue the Certificate of Occupancy.

After the application is completed by the City, it will be forwarded to the County, certifying the property and improvements are in compliance with the plan. The County Appraiser will report the new valuation to the County Clerk according to their procedures.

The County Appraiser will determine the rebate amount to be given minus a 5% administrative fee. The County Treasurer will pay out rebates 30 days after payment of the taxes due unless the appraised value has been appealed. Rebates shall be paid to the owner of record unless a land contract or other legal document is presented to the County Treasurer stating otherwise. The County Treasurer shall make the final determination on the recipient of the rebate.

## EXHIBIT 1: Statutory Authority

**12-17,114. Neighborhood revitalization; title of act.** This act shall be known and may be cited as the Kansas neighborhood revitalization act.

**History:** L. 1994, ch. 242, § 10; July 1.

**12-17,115. Same; definitions.** As used in this act:

(a) "Dilapidated structure" means a residence or other building which is in deteriorating condition by reason of obsolescence, inadequate provision of ventilation, light, air or structural integrity or is otherwise in a condition detrimental to the health, safety or welfare of its inhabitants or a residence or other building which is in deteriorating condition and because of age, architecture, history or significance is worthy of preservation.

(b) "Municipality" means any municipality as defined by K.S.A. 10-1101, and amendments thereto.

(c) "Neighborhood revitalization area" means:

(1) An area in which there is a predominance of buildings or improvements which by reason of dilapidation, deterioration, obsolescence, inadequate provision for ventilation, light, air, sanitation, or open spaces, high density of population and overcrowding, the existence of conditions which endanger life or property by fire and other causes or a combination of such factors, is conducive to ill health, transmission of disease, infant mortality, juvenile delinquency or crime and which is detrimental to the public health, safety or welfare;

(2) an area which by reason of the presence of a substantial number of deteriorated or deteriorating structures, defective or inadequate streets, incompatible land use relationships, faulty lot layout in relation to size, adequacy, accessibility or usefulness, unsanitary or unsafe conditions, deterioration of site or other improvements, diversity of ownership, tax or special assessment delinquency exceeding the actual value of the land, defective or unusual conditions of title, or the existence of conditions which endanger life or property by fire and other causes, or a combination of such factors, substantially impairs or arrests the sound growth of a municipality, retards the provision of housing accommodations or constitutes an economic or social liability and is detrimental to the public health, safety or welfare in its present condition and use; or

(3) an area in which there is a predominance of buildings or improvements which by reason of age, history, architecture or significance should be preserved or restored to productive use.

(d) "Governing body" means the governing body of any municipality.

(e) "Increment" means that amount of ad valorem taxes collected from real property located within the neighborhood revitalization area or from dilapidated structures outside the revitalization area that is in excess of the amount which is produced from such property and attributable to the assessed valuation of such property prior to the date the neighborhood



revitalization area was established or the structure was declared dilapidated pursuant to this act.

**History:** L. 1994, ch. 242, § 11; L. 1996, ch. 228, § 8; July 1.

**12-17,116. Same; designation of revitalization area; findings.** The governing body of any municipality may designate any area within such municipality as a neighborhood revitalization area if the governing body finds that one or more of the conditions as described in subsection (c) of K.S.A. 12-17,115, and amendments thereto, exist and that the rehabilitation, conservation or redevelopment of the area is necessary to protect the public health, safety or welfare of the residents of the municipality. The governing body may declare a building outside of a neighborhood revitalization area to be a dilapidated structure if the structure satisfies the conditions set forth in subsection (a) of K.S.A. 12-17,115.

**History:** L. 1994, ch. 242, § 12; L. 1996, ch. 228, § 9; July 1.

**12-17,117. Same; revitalization plan, contents; notice and hearing.**

(a) Prior to designating an area as a neighborhood revitalization area or a structure to be a dilapidated structure, the governing body shall adopt a plan for the revitalization of such area or designation of a dilapidated structure. Such plan shall include:

- (1) A legal description of the real estate forming the boundaries of the proposed area and a map depicting the existing parcels of real estate;
- (2) the existing assessed valuation of the real estate in the proposed area, listing the land and building values separately;
- (3) a list of names and addresses of the owners of record of real estate within the area;
- (4) the existing zoning classifications and district boundaries and the existing and proposed land uses within the area;
- (5) any proposals for improving or expanding municipal services within the area including, but not limited to, transportation facilities, water and sewage systems, refuse collection, road and street maintenance, park and recreation facilities and police and fire protection;
- (6) a statement specifying what property is eligible for revitalization and whether rehabilitation and additions to existing buildings or new construction or both is eligible for revitalization;
- (7) the criteria to be used by the governing body to determine what property is eligible for revitalization;
- (8) the contents of an application for a rebate of property tax increments authorized by K.S.A. 12-17,118, and amendments thereto;
- (9) the procedure for submission of an application for a rebate of property tax increments authorized by K.S.A. 12-17,118, and amendments thereto;
- (10) the standards or criteria to be used when reviewing and approving applications for a rebate of property tax increments authorized by K.S.A. 12-17,118, and amendments thereto;
- (11) a statement specifying the maximum amount and years of eligibility for a rebate of property tax increments authorized by K.S.A. 12-17,118; and
- (12) any other matter deemed necessary by the governing body.



(b) Prior to declaring a building to be a dilapidated structure, the governing body shall do the following:

- (1) Obtain a legal description of the property to be declared dilapidated;
- (2) determine the assessed value of the property to be declared a dilapidated structure, with separate values established for the land and structure;
- (3) determine the owner of record of the structure.

(c) Prior to adopting a plan pursuant to this section, the governing body shall call and hold a hearing on the proposal. Notice of such hearing shall be published at least once each week for two consecutive weeks in a newspaper of general circulation within the municipality. Following such hearing, or the continuation thereof, the governing body may adopt such plan.

**History:** L. 1994, ch. 242, § 13; L. 1996, ch. 228, § 10; July 1.

**12-17,118. Same; neighborhood revitalization fund; application for tax rebates; impact on state aid to school districts.**

(a) Following adoption of a plan pursuant to K.S.A. 12-17,117 and amendments thereto, the governing body shall create a neighborhood revitalization fund to finance the redevelopment of designated revitalization areas and dilapidated structures and to provide rebates authorized by this section. Moneys may be budgeted and transferred to such fund from any source which may be lawfully utilized for such purposes. Any municipality may expend money from the general fund of such municipality to accomplish the purposes of this act.

(b) Moneys credited to such fund from annually budgeted transfers shall not be subject to the provisions of K.S.A. 79-2925 through 79-2937, and amendments thereto. In making the budget of the municipality, the amounts credited to, and the amount on hand in, such neighborhood revitalization fund and the amount expended therefrom shall be shown thereon for the information of taxpayers. Moneys in such fund may be invested in accordance with K.S.A. 10-131, and amendments thereto with the interest credited to the fund.

(c) If the governing body determines that money which has been credited to such fund or any part thereof is not needed for the purposes for which so budgeted or transferred, the governing body may transfer such amount not needed to the fund from which it came and such retransfer and expenditure shall be subject to the provisions of K.S.A. 79-2925 through 79-2937, and amendments thereto.

(d) Any increment in ad valorem property taxes levied by the municipality resulting from improvements by a taxpayer to property in a neighborhood revitalization area or to a dilapidated structure may be credited to the fund for the purpose of returning all or a part of the property increment to the taxpayer in the form of a rebate. Applications for rebates shall be submitted in the manner and subject to the conditions provided by the revitalization plan adopted under K.S.A. 12-17,117 and amendments thereto. Upon approval of an application received hereunder the municipality shall rebate all or a

part of incremental increases in ad valorem property tax resulting from the improvements. Upon payment of taxes by the taxpayer, the rebate must be made within 30 days after the next distribution date as specified in K.S.A. 12-1678a, and amendments thereto.

(e) No later than November 1 of each year the county clerk of each county shall certify to the state commissioner of education the assessed valuation amount of any school district therein for which tax increment rebates have been made by the school district during the previous year in accordance with an interlocal agreement approved by the board of education of such district under the provisions of K.S.A. 12-17,119 and amendments thereto. The amount of the assessed valuation shall be determined by dividing the total amount of tax increment rebates paid by the district during the preceding 12 months by the total of the ad valorem tax levy rates levied by or on behalf of the district in the previous year. The commissioner of education shall annually deduct the certified amounts of assessed valuation for such rebates from the total assessed valuation of the district in determining the total and per pupil assessed valuations used in the allocation of state aid payments to school districts.

**History:** L. 1994, ch. 242, § 14; L. 1996, ch. 228, § 11; L. 1997, ch. 97, § 3; July 1.

**12-17,119. Same; interlocal agreements.** Any two or more municipalities may agree pursuant to K.S.A. 12-2901 et seq., and amendments thereto, to exercise the powers and duties authorized by this act.

**History:** L. 1994, ch. 242, § 15; July 1.

**12-17,120. Same; act not exclusive authority for revitalization.** This is enabling legislation for the revitalization of neighborhood areas and is not intended to prevent cities and counties from enacting and enforcing additional laws and regulations on the same subject which are not in conflict with the provisions of this act.

**History:** L. 1994, ch. 242, § 16; July 1.

Resolution No \_\_\_\_\_

A RESOLUTION APPROVING THE CITY OF SEDGWICK NEIGHBORHOOD REVITALIZATION TAX REBATE PROGRAM AND NEIGHBORHOOD REVITALIZATION PLAN AS AUTHORIZED BY K.S.A. 12-17,114 et seq. AND ENTERING INTO INTERLOCAL GOVERNMENT AGREEMENTS FOR THE ADMINISTRATION THEREOF.

WHEREAS, the City Council of the City of Sedgwick, Kansas, recognizes the need for redevelopment, reinvestment, and new construction within specific blighted areas of the community; and

WHEREAS, Harvey County, Sedgwick County and USD #439 have been invited to participate by entering into interlocal agreements for the administration of the program;

WHEREAS, a method authorized by the State of Kansas to stimulate new investment within blighted areas are to provide certain property tax rebate incentives; and

WHEREAS, the City of Sedgwick desires to adopt the Neighborhood Revitalization Tax Rebate Program in conformance with state statutes and the ability to enter into interlocal agreements with the Counties of Harvey and Sedgwick, and USD #439 in the future; and

WHEREAS, the City Council of the City of Sedgwick, Kansas, specifically finds that areas identified in the Neighborhood Revitalization Plan are areas in which there is a predominance of buildings or improvements which by reason of age, history, architecture, disinvestment or significance should be preserved or restored to productive use; and that redevelopment of the area is necessary to protect the public health, safety, welfare and historic investment of the residents of the City of Sedgwick, Kansas.

NOW THEREFORE, be it resolved by the City Council of the City of Sedgwick, Kansas, that:

The Neighborhood Revitalization Plan is hereby adopted, and the tax rebate program eligibility boundary as indicated in said Plan is likewise adopted.

The City Council of the City of Sedgwick agrees to reserve the right to enter interlocal agreements to provide for the implementation of the Neighborhood Revitalization Tax Rebate Program, as authorized by K.S.A. 12-2901 et seq., and at such time as interlocal agreements are executed, such agreements shall be incorporated into this resolution by reference.

Passed and approved by the City Council of the City of Sedgwick, Kansas on this the \_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

Resolution \_\_\_\_\_  
Attachment A

Legal Description

Map

-INTERLOCAL AGREEMENT  
CITY OF SEDGWICK - NEIGHBORHOOD REVITALIZATION TAX REBATE  
PROGRAM

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Agreement") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2021, by and between the City of Sedgwick, Kansas, a duly authorized municipal corporation hereinafter referred to as "City", the Harvey County Board of Commissioners and the Sedgwick County Board of Commissioners (the "Counties") and the Board of Education of the Unified School District # 439 ("USD 439").

RECITALS .

WHEREAS K.S.A. 12-2904 and 12-17,119 allows public agencies to enter into interlocal Agreements to jointly perform certain functions, including economic development and neighborhood revitalization; and

WHEREAS, all parties are, pursuant to K.S.A. 12-2903, public agencies having the statutory authority to enter into Interlocal Agreements; and

WHEREAS it is the desire and intent of the parties to enter into an Interlocal Agreement regarding neighborhood revitalization in the City of Sedgwick, Kansas, under the Neighborhood Revitalization Program, pursuant to K.S.A. 12-17,114 et seq.

NOW, THEREFORE, CONSIDERATION OF THE MUTUAL COVENANTS HEREIN CONTAINED, THE PARTIES AGREE AS FOLLOWS:

1. Neighborhood Revitalization Plan. On \_\_\_\_\_, 2021, by adoption of Resolution No. \_\_\_\_\_, the City of Sedgwick, Kansas, approved the City of Sedgwick Neighborhood Revitalization Plan, hereinafter referred to as the "Plan", as authorized by K.S.A. 12-17,114 et seq. A copy of the "Plan" is attached to this agreement and incorporated into this agreement and may be viewed at the office of the City Clerk.
2. Purpose. That new construction and rehabilitation of structures, in the area defined in the "Plan", would promote the public health, safety and welfare of citizens in Sedgwick; would improve growth of the city; and would promote the expansion and renovation of existing businesses, draw new businesses to the community, develop vacant sites, reserve residential homes, and promote in-fill residential construction.
3. Tax Incentives. Property tax rebates shall be offered by the parties to encourage participation in the plan. The City of Sedgwick shall administer the "Plan".

4. Rebating of Taxes. The parties further agree that the Counties shall administer the neighborhood revitalization plan as adopted by each party on behalf of the signatory parties. The Counties shall create a neighborhood revitalization fund pursuant to K.S.A. 12-17,118 for the purpose of refinancing the redevelopment and to provide rebates. Any increment in property taxes received by the City, the Counties, and USD 439 resulting from qualified improvements to property pursuant to the neighborhood revitalization plan shall be credited to the County's neighborhood revitalization fund.
5. Eligible Areas. The area eligible for program benefits under the plan shall be identified on a map approved by all parties to this agreement.
6. Expiration. This Interlocal Agreement shall expire December 31, 20\_\_.
7. Duplication. This Interlocal Agreement shall be executed in duplicate form.
8. Termination. The parties may terminate or extend this agreement prior to December 31, 20\_\_, by written, mutual consent. However, eligible rebate applications submitted prior to termination of the program shall be honored. The parties agree that the area described in the plan may be modified to meet the needs of the plan. The parties do not intend to acquire, hold, or dispose of real and/or personal property in this joint or cooperative undertaking.
9. Attorney General Approval. The parties further recognize and acknowledge that this Interlocal Agreement is subject to approval by the Attorney General of the state of Kansas.
10. Entire Agreement. This agreement and any attachments constitute the entire agreement between the parties.

IN WITNESS WHEREOF, the parties have caused this Interlocal Agreement to be executed as of the day and year first above written. This agreement shall be effective upon filing with the Harvey County Register of Deeds, the Sedgwick County Register of Deeds, and with the Kansas Secretary of State.

CITY OF SEDGWICK, KANSAS

By: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk

BOARD OF EDUCATION OF THE UNIFIED SCHOOL DISTRICT #439

By: \_\_\_\_\_

Date Approved \_\_\_\_\_

President of the Board

ATTEST:

\_\_\_\_\_  
Clerk of the Board

HARVEY COUNTY, BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_

Date Approved \_\_\_\_\_

Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

SEDGWICK COUNTY, BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_

Chairman

Date Approved \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
County Clerk

DRAFT



DRAFT

DRAFT

(PUBLISHED IN *THE HARVEY COUNTY INDEPENDENT* ON \_\_\_\_\_, 2021)

**ORDINANCE NO. 881**

**AN ORDINANCE SETTING FORTH REGULAR MEETING DATES FOR THE SEDGWICK CITY COUNCIL AND REPEALING ANY ORDINANCES, OR PARTS THEREOF WHICH CONFLICT HEREWITH.**

**WHEREAS**, it is deemed advisable by the Governing Body of the City of Sedgwick, Kansas, that a regular meeting and a regular meeting followed immediately by work session of the City Council be held twice monthly; and

**WHEREAS**, it is necessary that regular dates of each month be set aside for that purpose;

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SEDGWICK, KANSAS:**

**Section 1:** That a regular meeting of the City Council of the City of Sedgwick, Kansas, shall be held on the first Wednesday of each month, at 6:30 o'clock P.M., in the Municipal Building in the City of Sedgwick, Kansas, commencing with the first Wednesday in May, 2021 and that less than one meeting per month shall be lawfully convened.

**Section 2:** That a regular meeting followed immediately, upon adjournment of the regular session, a work session of the City Council of the City of Sedgwick, Kansas,

shall be held on the third Wednesday of each month, with the regular meeting beginning at 6:30 o'clock P.M., and followed immediately, upon adjournment of the regular session, a work session of the City Council of the City of Sedgwick, Kansas, in the Municipal Building in the City of Sedgwick, Kansas commencing on the third Wednesday of May, 2021.

**Section 3:** In the event of a need for cancellation or rescheduling of any regular meetings or work sessions of the Sedgwick City Council, an alternative meeting may be called as follows:

- (A) In the event any regular meeting day shall fall on a legal holiday or any day observed as a holiday by the city offices, the Governing Body shall fix the succeeding day, or another alternative not observed as the holiday, as a meeting day unless the same is rescheduled pursuant to Section 3(B) of this ordinance.
- (B) In the alternative, the Mayor or Acting Mayor are hereby designated and empowered hereunder to cancel and reschedule any regular meeting of the Sedgwick City Council for cause and not arbitrarily. Further, the Mayor or Acting Mayor is additionally empowered to assign and call, as soon as practicable, the cancelled or rescheduled meeting to a date, at which a quorum of the City Council may be convened. Should the cancelled or rescheduled meeting be the first meeting of the month scheduled for the first Wednesday of that month, such meeting shall be assigned a date and called not more than six (6) days after the date of the original meeting.

**SECTION 4.** Special meetings may be called by the Mayor or Acting Mayor, on the written request of any three members of the City Council, specifying the object and purpose of each meeting, which request shall be read at a meeting and entered at length on the journal.

**SECTION 5.** Regular or special meetings of the Governing Body may be adjourned for the completion of its business at such subsequent time and place as the governing body shall determine in its motion to adjourn.

**SECTION 6.** The location for the regular meetings of the Governing Body of the City of Sedgwick, Kansas shall be at the City Hall, located at 520 N. Commercial Avenue, Sedgwick, Kansas 67135.

**Section 7:** That Ordinance No. 787 of the City of Sedgwick, Kansas is hereby repealed.

**Section 8:** That this Ordinance shall take effect and be in force from and after its publication in the official city newspaper, ***The Harvey County Independent***.

**PASSED AND ADOPTED** by the City Council of the City of Sedgwick, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Bryan Chapman, Mayor

ATTEST:

\_\_\_\_\_  
Janise Enterkin, City Clerk

Seal: